



# SONS OF THE AMERICAN LEGION DETACHMENT OF NEW JERSEY SON OF THE YEAR 2016-2017



**NOMINEE INFORMATION:**

NAME: \_\_\_\_\_ MEMBERSHIP #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE # 1 \_\_\_\_\_ PHONE # 2 \_\_\_\_\_

SQUADRON # \_\_\_\_\_ COUNTY: \_\_\_\_\_

NAME/TITLE OF NOMINATING MEMBER: \_\_\_\_\_

Nominating member- please complete the following information: CAP SIZE: \_\_\_\_\_ SHIRT SIZE \_\_\_\_\_  
(S, M L, XL, XXL)

Is Nominee in good standing within Squadron? \_\_\_\_\_ Are dues paid for 2017? \_\_\_\_\_

Has nominee exhibited knowledge of the ideals and principles of the SAL? \_\_\_\_\_

Does nominee have knowledge of the programs of the American Legion and SAL? \_\_\_\_\_

Is nominee active with The American Legion Family (Legion, Sons, and Auxiliary)? \_\_\_\_\_

Has the nominee held any offices within Squadron, County or Detachment? \_\_\_\_\_ If 'Yes', please specify, including dates on separate page.

**Please list the outstanding achievement or project from April 16th, 2016 to April 16th, 2017 administration year *only* for which the SAL member is being nominated- attach separate pages with detailed explanation of achievement (s)**

**Rules of Nomination:**

- 1) **Eligibility paperwork MUST be submitted with application. Please see page 2 for Checklist of Supporting Documents.**
- 2) Member must be in good standing within his squadron.
- 3) Member should be active within The American Legion Family.
- 4) Member must have knowledge of the principles/programs of the S.A.L.
- 5) Member must be familiar with programs of The American Legion.
- 6) Member should have a respectable appearance as he is a representative of the Sons of The American Legion.
- 7) Application must be attested by both Post and Squadron.
- 8) Application is open to all SAL members, regardless of age.
- 9) Nominating member must be from the nominee's own squadron.
- 10) Must have list of Volunteer hours (no tips etc.) and personal donations.  
(NOTE: Nomination cannot be made for a member from a different squadron)

**DEADLINE FOR APPLICATION IS APRIL 22, 2017  
NO APPLICATION WILL BE ACCEPTED AFTER THE DEADLINE DATE**

We attest that the nominee has met all requirements of this application:

POST COMMANDER: \_\_\_\_\_

Mail nominating application to:  
Douglas Catts, Chairman  
607 Biddle St.  
Chesapeake City MD 21915

POST S.A.L. ADVISOR: \_\_\_\_\_

**DEADLINE FOR RECEIPT OF APPLICATIONS: APRIL 22, 2017**



**SONS OF THE AMERICAN LEGION  
DETACHMENT OF NEW JERSEY  
SON OF THE YEAR  
2016-2017**



**CHECKLIST OF SUPPORTING DOCUMENTS**

- 1. Copy of current (2017) S.A.L. membership card.**
- 2. Copy of current (2017) veterans American Legion membership card from who the nominee met eligibility requirements for membership into the Sons of the American Legion.**
- 3. Copy of DD 214 of the veteran from whom your eligibility was granted.**
- 4. If the veteran, from whom your eligibility was granted, is deceased, documentation confirming his/her passing (death certificate, published obituary, or other).**
- 5. If the veteran, from whom your eligibility was granted, is your stepfather or stepmother, documentation confirming the relationship between the sponsor and nominee.**
- 6. A photograph of the nominee (SAL cap worn)**
- 7. Nomination form filled out completely with required signatures.**
- 8. Detailed summary of applicant's accomplishments, types of tasks, events worked and or project hours. Funds spent and all other pertinent information. Photos, from the nominating year, may be included.**
- 9. A brief summary of the nominee's personal history (family, occupation, etc) and from whom did you receive your eligibility into the Sons of the American Legion from, i.e.: Father, mother, grand-parent, step-father, and step-mother) who served in the armed forces.**