

**SONS OF THE AMERICAN LEGION  
DETACHMENT OF NJ  
COMMANDER ROBERT BASCOU  
2016-2017  
TESTIMONIAL DINNER**



**REMINDER  
Deadline March 15, 2017**

**Sunday, March 26, 2017**

**Cocktail Hr. 2:00-3pm Dinner to follow @4pm**

**Paris Caterers**

**281 Cross Keys Rd., Berlin, NJ 08009**

Cocktail Hour: Fresh cut Veggies, Assorted Chesses & Sliced Meats,  
**Choice of:** Flounder Florentine/Chicken Cordon Bleu/Prime Rib  
Mixed Veggies, Assorted Miniature Pastries, Soda/Juice, Coffee/Tea  
~CASH BAR~

**Make checks payable to: SAL Squadron 371 (memo line: Dinner)**

**Mail to: MaryAnn Bascou @ 524 King George Rd. Cherry Hill, NJ 08034**

**RESERVATION ONLY**

~~~~~  
Name: \_\_\_\_\_ Title \_\_\_\_\_ Choice: \_\_\_\_\_

Name: \_\_\_\_\_ Title \_\_\_\_\_ Choice: \_\_\_\_\_

Name: \_\_\_\_\_ Title \_\_\_\_\_ Choice: \_\_\_\_\_

Name: \_\_\_\_\_ Title \_\_\_\_\_ Choice: \_\_\_\_\_

\$40.00 per person: Amount paid \_\_\_\_\_

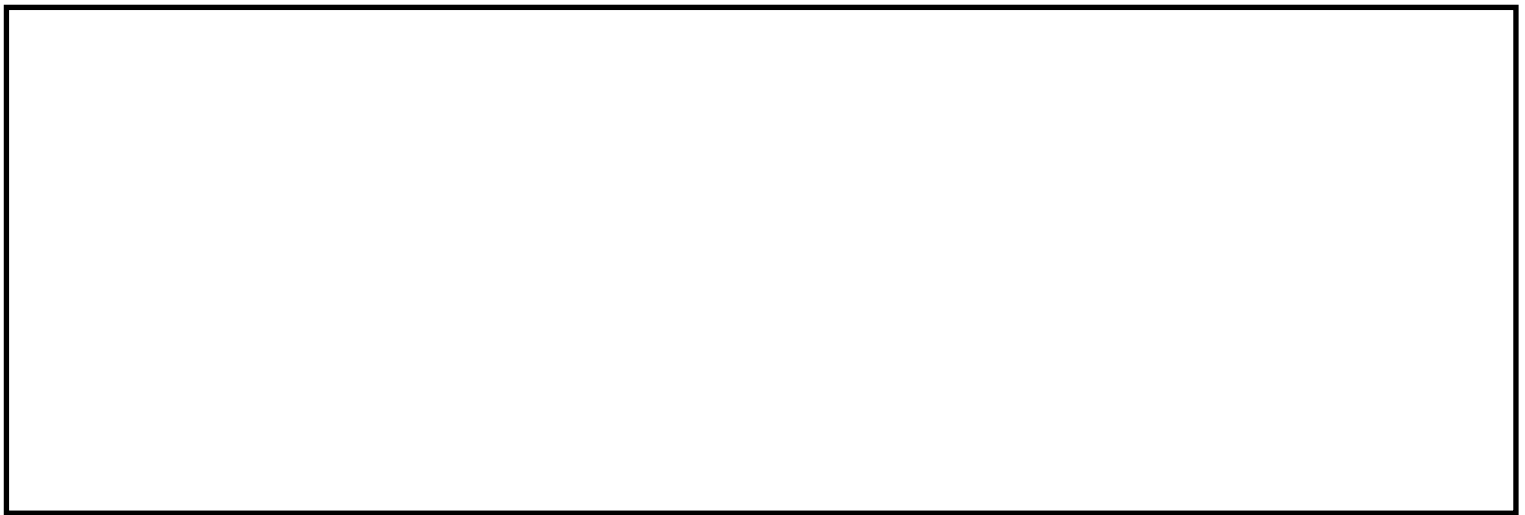
**SONS OF THE AMERICAN LEGION  
DETACHMENT OF NJ  
COMMANDER ROBERT BASCOU  
TESTIMONIAL DINNER ADD BOOK**

**Full Page \$30.00    1/2 page \$20.00    1/4 page \$15.00**

**Copy ready is preferred. If not, PRINT clearly**

**Email: [freemidget@aol.com](mailto:freemidget@aol.com)**

**Reminder...Deadline March 15, 2017**



**Make checks payable to: SAL Squadron 371 (memo line: Ad Book)**

**Mail payment to: Debe Free 35 River Edge Road Bergenfield NJ 07621  
with a copy of the ad. Any questions call (w) 201-767-6504**

**Size Ad \_\_\_\_\_ Amount \$ \_\_\_\_\_**