



Sons of The American Legion (S.A.L.)

Detachment of New Jersey

“CALL TO CONVENTION”



To: Squadron Commanders & Adjutants; SAL County Commanders & Adjutants; Detachment Officers, DECs, and Active PDCs

Subject: 61st Annual Detachment Convention

Detachment Commander Mark C. Natale has issued the Call to the 2023 Detachment Convention to be held at the Convention Center in Wildwood, NJ, on **Thursday, June 8th and Friday, June 9th, 2023.**

In accordance with the Detachment's Constitution and Bylaws, the assembled delegates shall be responsible to conduct the annual business of the Detachment, and to elect its officers for the 2023-2024 administrative year. **Nominations for the following Detachment officers are open:**

- **Detachment Commander, 2023-24 - One (1)**
- **Detachment Vice-Commanders, 2023-24 – Five (5)**
- **Detachment Finance Officer, 2023-24 - One (1)**

Squadrons may submit nominees along with their 2023 membership card numbers, proof of eligibility for the Sons of The American Legion, and the office for which they are being nominated. Squadrons may also list previous offices the nominee(s) has/have held, committee(s) on which they served, awards they have received, service and/or other qualifications they have. **Note: You cannot nominate one (1) person for more than one (1) office.**

All recommendations for Detachment Officers **MUST** be signed by the Squadron Commander, Squadron Adjutant, Post Commander, Post Adjutant, and County Legion and Sons (Commanders' and Adjutants' signatures) if established, on official letterhead. The Department SAL Committee will screen the candidates' names for that office in nomination prior to the 2023 SAL Detachment Convention. The Delegates (SAL members), under Convention rules, will vote to select their choice of Detachment Officers. Detachment SAL Officers must be able to attend the State SAL meetings and, if they are absent without valid excuse for two (2) consecutive times, they are dismissed from office per the By-Laws of the S.A.L., Detachment of New Jersey.

Please submit your nominations to **BOTH:**

Mr. Anthony L. Gladden
Chairman, Department SAL Committee
2002 E. Lakeshore Drive
Browns Mills, N. J. 08015

Mr. Carl W. Albern, Jr.
Detachment Adjutant
713 Waverly Avenue
Neptune, N. J. 07753-3192

NOMINATIONS SHOULD ARRIVE NO LATER THAN MONDAY, MAY 1, 2023.

The Sons of The American Legion, Detachment of New Jersey's 61st Annual Convention will be on Thursday, June 8th and Friday, June 9th, 2023, at the Convention Center in Wildwood, N.J., and shall commence at 9:30 am sharp, both days. Credentials can be picked-up from 8:30 am - 12:00 pm Wednesday, June 7, 2023; 8:30 am – 12:00 pm Thursday, June 8, 2023; and 8:30 am – **9:30 am** Friday, June 9, 2023.



Sons of The American Legion (S.A.L.) Detachment of New Jersey



"2023 CONVENTION HIGHLIGHTS"

Date: Thursday, April 13, 2023

To: Squadron Commanders & Adjutants; SAL County Commanders & Adjutants;
Detachment Officers; DEC's; and active PDC's

Subject: **Highlights of 61st Annual Detachment Convention**

Greetings Comrades:

It is hard to believe that we are embarking on the end of another administrative year in the Sons of The American Legion, Detachment of New Jersey?! Time sure does fly when we are having fun!

Once again, the Detachment Convention Committee has a promising 2023 Convention planned at the Convention Center in Wildwood, New Jersey! Below are some of the highlights to expect.

Following the lead of The American Legion, Department of New Jersey, **ALL NJ SAL Squadrons *MUST PRE-REGISTER* their Delegates and Guests by the Wednesday, May 31, 2023, RECEIPT deadline.** There will be NO ON-SITE Registration in Wildwood. *(Please note the NEW registration fee is \$7.00 per delegate or guest and pay particular attention to the directions on the Delegate & Guest Registration Form (enclosed) as they have been modified this year!)* If a candidate(s) decides to run off the convention floor, squadrons will NOT be permitted to register more delegates on-site. However many delegates are PRE-REGISTERED, that will be the FINAL number of delegates a squadron may have at Convention, regardless of what occurs on the Convention floor. So please govern yourself accordingly and plan ahead!

Convention credentials (delegate and guest badges and ribbons) can still be picked-up at the Convention Center on the mornings of Wednesday, June 7th through Friday, June 9th. See the exact timeframes on the "Call to Convention" letter.

As was received very well at the 2022 Detachment Convention, both Thursday and Friday Convention sessions this year will adjourn as close to 12:00 Noon as possible. Most convention awards will be announced on Thursday, June 8th, leaving Friday, June 9th to focus on the annual memorial service, final nominations and elections of officers, installation of officers, and reorganization. Detachment Officers' and Commission/Committee Chairmen's Year-End Reports will be compiled into a pre-printed booklet, copies found in the back of the Convention room, for members to review at their convenience. By having a booklet of Reports it will help to streamline the Convention, making the business sessions less time consuming and more enjoyable for all attendees! Awards will be picked-up at the convention dais by the honorees once business has concluded on Thursday or Friday, depending on which day the award is announced.

The delegates assembled at the 2023 Detachment Convention will entertain action on **Resolution**

SAL 02-2023 (enclosed) that proposes to change what constitutes a quorum at a Detachment Caucus. If after review you have any questions or concerns about the Resolution, please contact Detachment Judge Advocate Michael J. Arner, PDC at (732) 977-2993 or marner957@comcast.net for more information. Be advised that **Resolution SAL 01-2023 (also enclosed)** regarding what constitutes a quorum at Detachment Conventions was **already approved** by The American Legion, Department of New Jersey, at its regular Department Executive Committee (DEC) meeting on Saturday, April 1, 2023, and is provided in this packet simply as a courtesy for your information.

Like in years past, The American Legion Family, Department of New Jersey, will be having the **Annual Buddy Check/Be The One Walk** on the Wildwood Boardwalk on Wednesday afternoon, June 7th. See the enclosed flyer for details and help support this worthy cause!

On Thursday, June 8th at 2:00 PM, the Past Detachment Commanders (PDCs) and their +1 guests, along with any national guests to our 2023 Detachment Convention, will enjoy a lunch (Dutch treat, \$30-\$35 per guest, plus taxes and gratuity) at *Mulligans Shore Bar and Grill*, 310 W. Hildreth Avenue in Wildwood. **RSVPs must be received by me no later than Wednesday, May 31st.**

A trip to Wildwood would not be complete unless there were parties to attend! The schedule of county and post parties will be announced in Wildwood.

And to finish out Convention week, the Detachment will march in The American Legion Family, Department of New Jersey's Convention Parade on Saturday, June 10th kicking off at 2:00 PM in North Wildwood. Parade registration paperwork was already mailed out by Department in late January/early February 2023. A picture of this year's **Detachment Parade shirt** is shown below. Sizes range up to 3XL and are \$25 each. To order a shirt(s), contact Mike Arner, PDC at (732) 977-2993 or marner957@comcast.net.

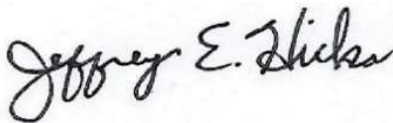
As you can see, lots of activities are planned this year at Convention. We hope you will join us!

Keeping with tradition, enclosed within this Pre-Convention Packet, you will find all the necessary paperwork to be well-informed and fully prepared for the 2023 Detachment Convention.

Should you have any questions or concerns after review of this Packet, please contact me.

On behalf of Detachment Commander Natale, we wish all Convention attendees safe travels and awesome memories while in Wildwood! See you soon.

For God & Country,



Jeffrey E. Hicks, PDC, NAA (526)
Chairman, Detachment Convention
(609) 206-6583 [text too]
HicksFGJJ@aol.com





Sons of The American Legion (S. A. L.) Detachment of New Jersey

Celebrating 61 Years of Serving America's Veterans & Communities!

171 Jersey Street, Building #5, 2nd Floor, Trenton, New Jersey 08611



Tuesday, April 11, 2023

Suggested Rules for the 2023 Detachment Convention

The Detachment Convention Committee recommends that the following Convention Rules be adopted by the registered delegates assembled and govern the business operations of the 2023 NJ SAL Detachment Convention to be held in Wildwood, NJ, from Thursday, June 8th to Friday, June 9th.

1. That the Detachment Adjutant be made Convention Secretary with the power to appoint such assistants as he may deem necessary.

2. That the Detachment Commander name a Convention Judge Advocate, and a Convention Master-at-Arms. The Convention Master-at-Arms shall have the power to appoint such assistants as he may deem necessary.

3. The following Convention Committees shall be established, each empowered to address subjects within the limits set forth, and to answer such questions as may be referred to it by the convention.

(A) RULES: To formulate the Rules in accordance with established procedure for conducting of Convention business and guided by previous Convention mandate and Constitutional requirements.

(B) CREDENTIALS: To determine the number of delegates to which each Squadron is entitled and to require proper credentials for such Delegates, including all the necessary registration requirements for them and to report all delegates properly qualified and registered, who are entitled to take part in the transaction of the affairs of the Convention.

(C) And any other committees as may be deemed necessary.

4. That the business of the Convention will be conducted in accordance with the printed official program of the Convention, copies of which have been distributed to the delegates.

5. That the Detachment Convention Judge Advocate be empowered to advise the Detachment Commander on questions of Procedure arising during sessions.

6. That with the following modifications, current Roberts' Rules of Order Revised be adopted for this Convention:

- a) When a delegate desires to make a motion or address the Convention, he shall arise, address the Chair as Mister Commander, state his name, squadron number and county, before proceeding.
- b) That debate on any question be limited to three (3) minutes by each speaker.
- c) That the floor be limited to a two (2) minute rebuttal on any one subject, with the exception of the Chairmen of any of the Convention Committees, who may speak as frequently as necessary in connection with the report of their committee.

Continued on back →

7. All resolutions must be submitted to the Resolutions Committee sixty (60) days prior to Detachment Convention and shall be in writing and must emanate from a squadron or county within the Detachment, from the Detachment Executive Committee, or from a standing Detachment committee. The resolution shall bear the name of the squadron, county, or committee that submits it, and be signed by the Commander and Adjutant or Committee Chair, as appropriate. Such resolutions shall be referred to the Resolutions Committee for proper consideration. The Resolutions Committee shall report on all resolutions submitted prior to the Convention. The deadline to submit proposed resolutions to the Detachment Resolutions Committee for consideration at Detachment Convention shall be by April 1st of each year.

8. The Resolutions Committee shall have the power to offer the Convention any resolution that is properly sponsored and shall have the power by its report to alter a resolution for reasons of clarity or compliance with existing National and/or Department guidelines.

9. All resolutions will bear the number assigned by the Convention Secretary. Convention committees will not assign their own numbers.

10. Only registered delegates shall participate directly or indirectly in any voice vote, or roll call vote on any subject of the Convention. The vote cast by the Chairman of any Squadron Delegation shall be binding, regardless of any action taken within the squadron.

11. Voting shall be by acclamation (oral vote) except when a roll call is demanded by at least a majority of the delegate strength registered.

12. On roll call votes, the squadron delegation chairman shall poll his delegates on the floor and shall announce his squadron and delegate strength registered at the time of vote.

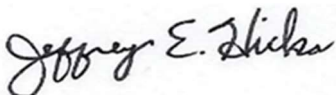
13. Nominations for Detachment Officers are made prior to the Convention in order for the Detachment's Nominations Committee to present a slate of Officers at the Convention. However, nominations may be made from the floor. Each Squadron may present as many candidates as it chooses, but only two (2) may be elected per squadron. A member running for office may also run for another office with the stipulation that his first election attempt ends in defeat, and he is nominated for the second office. A NJ SAL member cannot hold more than one (1) elected Detachment office in any given administrative year.

14. Nominating speeches for Detachment Officers shall be limited to TWO (2) minutes, if time permits.

15. In the event two or more candidates are nominated for any one office, the balloting shall continue until one candidate shall receive a majority of the voting strength of the Convention delegates registered. For the election of Vice Commanders, the top five (5) vote-getters will win.

16. The judges and tellers for the Detachment Convention shall consist of The American Legion, Department of New Jersey's SAL Committee, and whomever else the Committee deems necessary to assist.

For God & Country,



Jeffrey E. Hicks, PDC, NAA (526)
Chairman, Detachment Convention



Sons of The American Legion (S.A.L.)

Detachment of New Jersey



61st Annual Detachment Convention

*** Official Delegate & Guest Registration Form ***

2023 Detachment Convention – Thursday, June 8th & Friday, June 9th

The fee schedule for each Delegate and/or Guest Registration is:

\$7.00 by Wednesday, May 31, 2023

Mail to Carl Albern to be received by May 31st. **NO FORMS WILL BE ACCEPTED LATER!**

Make checks payable to: S.A.L., Detachment of New Jersey. Be sure the check includes Squadron number!

Mail to: Mr. Carl W. Albern, Jr., Detachment Adjutant, 713 Waverly Ave., Neptune, NJ 07753-3192

NAMES OF DELEGATION OFFICERS	PHONE NUMBER	EMAIL ADDRESS
Chairman (print)		
Secretary/Alt. Chairman (print)		

PRINT NAMES OF DELEGATION MEMBERS		

PLEASE TYPE OR PRINT CLEARLY

NAME OF GUEST(S)

(Note: Delegates present at Convention **MUST** have current 2023 SAL Membership Cards with them to vote.)

*** NEW INSTRUCTIONS FOR DETERMINING ***
YOUR SQUADRON'S DELEGATE STRENGTH

**SEE THE REVERSE SIDE
OF THIS FORM FOR DETAILS!**

DATE: _____

NAME (print & sign) _____

TITLE SQ. COMMANDER or ADJUTANT (*must circle one*)

SQUAD. No. _____ COUNTY _____

PHONE _____ EMAIL _____

MAKE ADDITIONAL COPIES OF THIS FORM IF NECESSARY

DO NOT USE A BLANK PIECE OF PAPER; ONLY THIS FORM WILL BE ACCEPTED!

INSTRUCTIONS FOR CALCULATING YOUR SQUADRON'S DELEGATION STRENGTH

DELEGATE VOTING AT THE DETACHMENT OF NEW JERSEY CONVENTION IS BASED ON:

ONE (1) VOTE FOR YOUR SQUADRON'S CHARTER

PLUS (+)

ONE (1) VOTE FOR EVERY FIVE (5) MEMBERS OR **GREATER** FRACTION THEREOF, **BASED ON YOUR SQUADRON'S MEMBERSHIP AS OF 60 DAYS PRIOR TO CONVENTION, REPORTED BY THE AMERICAN LEGION, DEPARTMENT OF NEW JERSEY, ON APRIL 9, 2023.**

FOR YOUR CONVENIENCE, THE DELEGATE STRENGTH MEMBERSHIP REPORT IS ENCLOSED IN THE 2023 PRE-CONVENTION PACKET.

PLUS (+)

ONE (1) VOTE FOR EACH **DELEGATE-AT-LARGE** WITHIN YOUR SQUADRON

WHO ARE DELEGATES-AT-LARGE?

- **Detachment Executive Committeemen (DEC)** that are properly filed with Department.
 - o They MUST be present at the Convention and their vote(s) MUST be properly registered to cast those votes.
- **Past Detachment Commanders (PDCs)**
 - o They MUST be present at the Convention and their vote(s) MUST be properly registered to cast those votes.
- **Elected Detachment Officers**
 - o They MUST be present at the Convention and their vote(s) MUST be properly registered to cast those votes.

EQUALS (=)

THE TOTAL VOTING DELEGATES AVAILABLE FOR YOUR SQUADRON AT CONVENTION

***** RESTRICTIONS *****

DELEGATES MAY ONLY CAST VOTES THAT HAVE BEEN PROPERLY REGISTERED.

AN SAL MEMBER MAY CAST ONLY ONE (1) REGISTERED VOTE AT ANY GIVEN TIME, EVEN IF HE SERVES IN MULTIPLE CAPACITIES WITHIN THE DETACHMENT, I.E. A PDC IS ALSO A DEC, A PDC IS ALSO AN ELECTED DETACHMENT OFFICER, ETC. NO SAL MEMBER CAN CAST MULTIPLE VOTES AT ANY GIVEN DETACHMENT CONVENTION.

SAL MEMBERS OF A ***SUSPENDED SQUADRON*** CANNOT BE DELEGATES AT CONVENTION. SUSPENDED STATUS AS DETERMINED AT TIME OF DETACHMENT'S DELEGATE STRENGTH CHART, DATED APRIL 9, 2023.

Sons of The American Legion

Detachment Delegate Strength Chart on April 9, For The 2023 Convention

SQNo	2022	2023	Online	Total	SQNo	2022	2023	Online	Total	SQNo	2022	2023	Online	Total
<u>Atlantic</u>					372	131	xx 111	0	111	45	30	xx 18	1	19
28	22	24	xx 0	24	473	30	33	xx 1	34	62	0	0	S 0	0
81	0	0	S 0	0	11	779	xx 675	58	733	65	115	xx 99	0	99
270	56	69	xx 0	69	<u>Cape May</u>					87	36	36	x 0	36
295	0	0	S 0	0	184	20	53	xx 0	53	119	94	xx 0	60	60
352	84	xx 0	78	78	331	92	xx 79	0	79	177	59	xx 44	1	45
396	32	24	0	24	524	211	xx 0	xx 257	257	243	71	xx 0	66	66
6	194	117	78	195	3	323	xx 132	257	389	248	22	22	x 0	22
<u>Bergen</u>					<u>Cumberland</u>					253	91	78	0	78
1	17	12	0	12	4	8	13	xx 0	13	261	51	46	0	46
21	35	xx 38	xx 0	38	82	71	xx 68	0	68	263	35	xx 28	0	28
37	14	x 14	x 0	14	2	79	81	xx 0	81	306	61	xx 24	0	24
57	0	0	S 0	0	<u>Essex</u>					324	0	0	S 0	0
58	17	xx 18	xx 0	18	70	42	28	0	28	401	32	xx 0	xx 34	34
67	0	0	C 0	0	73	19	xx 18	0	18	435	39	xx 30	0	30
69	50	xx 0	S 0	0	105	62	xx 126	xx 0	126	459	14	xx 13	0	13
109	32	34	xx 0	34	140	0	0	S 0	0	471	0	0	S 0	0
128	34	30	0	30	152	0	0	S 0	0	<u>Monmouth</u>				
136	36	xx 0	21	21	185	53	xx 51	0	51	18	881	xx 556	162	718
139	134	xx 17	xx 124	141	299	0	0	S 0	0	54	66	xx 0	38	38
142	99	xx 86	0	86	408	14	xx 11	0	11	143	45	35	0	35
147	46	xx 30	0	30	8	190	xx 234	xx 0	234	273	14	18	xx 0	18
153	81	50	0	50	<u>Gloucester</u>					321	273	xx 209	1	210
162	19	0	xx 29	29	49	0	0	S 0	0	338	103	xx 26	xx 95	121
170	267	xx 0	250	250	133	129	0	xx 134	134	346	126	xx 95	0	95
171	15	15	x 0	15	252	72	74	xx 0	74	434	46	38	0	38
206	33	35	xx 0	35	424	0	0	S 0	0	7	673	xx 421	134	555
272	27	35	xx 0	35	4	201	74	134	208	<u>Morris</u>				
310	70	xx 0	x 70	70	<u>Hudson</u>					27	24	26	xx 1	27
365	31	xx 27	0	27	18	0	0	S 0	0	43	121	xx 127	xx 0	127
415	34	40	xx 0	40	19	12	21	xx 1	22	59	0	0	S 0	0
22	1,091	xx 481	494	975	99	11	xx 8	S 0	8	91	69	64	0	64
<u>Burlington</u>					107	0	0	S 1	1	154		20	0	20
11	40	xx 0	13	13	118	0	0	S 0	0	155	90	77	0	77
26	0	0	S 0	0	165	10	16	xx 0	16	175	17	0	S 0	0
39	15	xx 17	xx 0	17	282		32	12	44	242	15	21	xx 0	21
79	15	xx 15	x 0	15	7	33	77	xx 14	91	249	26	xx 22	0	22
146	12	9	S 0	9	<u>Hunterdon</u>					279	89	96	xx 0	96
194	77	xx 0	xx 91	91	113	68	xx 69	xx 0	69	312	0	0	S 0	0
294	29	37	xx 13	50	120	95	107	xx 1	108	342	26	31	xx 0	31
336	21	xx 14	0	14	159	0	0	S 0	0	344	59	xx 47	0	47
516	29	xx 19	0	19	284	121	xx 107	0	107	390	83	xx 0	75	75
526	32	xx 2	xx 33	35	4	284	xx 283	1	284	391	0	0	S 0	0
10	270	xx 113	150	263	<u>Mercer</u>					421	0	0	S 0	0
<u>Camden</u>					31	7	4	S 0	4	423	50	xx 39	0	39
72	85	66	0	66	148	31	33	xx 0	33	450	61	0	S 1	1
84	108	xx 115	xx 0	115	313	27	xx 19	0	19	<u>18</u>				
135		11	0	11	314	70	57	0	57	730	xx 570	77	647	
262	27	xx 35	xx 0	35	339	19	25	xx 0	25	<u>Ocean</u>				
281	125	xx 108	0	108	414	78	83	xx 0	83	129	499	xx 433	1	434
286	60	xx 64	xx 0	64	458	123	xx 0	90	90	166	81	71	0	71
311	61	xx 0	55	55	7	355	xx 221	90	311	232	161	xx 111	1	112
370	42	53	xx 0	53	<u>Middlesex</u>					348	430	xx 424	3	427
371	110	xx 79	2	81	25	131	118	0	118	351	67	51	0	51
										455	58	xx 61	xx 0	61

SQNo	2022	2023	Online	Total
493	214	xx 190	1	191
7	1,510	xx1,34	6	1,347
Passaic				
8	60	50	0	50
108	16	0 xx	42	42
121	1	0 S	1	1
174	110	62	8	70
227	154	xx 143	0	143
289	48	xx 42	0	42
6	389	297	51	348
Salem				
297	0	0 S	0	0
1	0	0	0	0
Somerset				
12	89	xx 86	0	86
293	87	xx 0 S	0	0
304	26	24	0	24
327	32	xx 0 S	0	0
4	234	xx 110	0	110
Sussex				
86	29	2 xx	29	31
132	65	xx 66 xx	0	66
157	101	xx 85	0	85
213	51	xx 40	0	40
278	74	xx 0	53	53
5	320	xx 193	82	275
Union				
3	42	51 xx	0	51
5	77	xx 1 xx	80	81
35	0	0 S	0	0
60	29	0 S	0	0
102	42	xx 27	0	27
209	65	xx 60	0	60
229	38	x 38 x	0	38
328	128	xx 0 xx	138	138
433	10	0 S	0	0
470	23	xx 25 xx	0	25
499	0	0 S	0	0
11	454	xx 202	218	420
Warren				
131	172	xx 136	0	136
164	101	xx 95	0	95
456	9	12 xx	0	12
528	17	0 S	0	0
4	299	xx 243	0	243



Sons of The American Legion (S. A. L.) Detachment of New Jersey

Celebrating 61 years of Serving America's Veterans & Communities!

171 Jersey Street, Building #5, 2nd Floor, Trenton, New Jersey 08611



Squadron Endorsements for Detachment Office, 2023-24

(Received by Detachment Adjutant Albern as of Tuesday, April 11, 2023)

Note: Nominations are still open until the day of elections at the 2023 Detachment Convention.

Detachment Commander

[Vote for One (1)]

Keith Barnes, PDVC

Squadron No. 58

Englewood, Bergen County

Detachment Finance Officer

[Vote for One (1)]

VACANCY

Squadron TBD

Town, County

Continued on back →



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Squadron Endorsements for Detachment Office, 2023-24

(Received by Detachment Adjutant Albern as of Tuesday, April 11, 2023)

Note: Nominations are still open until the day of elections at the 2023 Detachment Convention.

Detachment Vice Commanders

[Vote for Five (5)]

RICHARD K. HODUM, PDVC

Squadron No. 166

Lakewood, Ocean County

VACANCY

Squadron TBD

Town, County

VACANCY

Squadron TBD

Town, County

VACANCY

Squadron TBD

Town, County

WILLIAM M. MURPHY, PDVC

Squadron No. 348

Brick, Ocean County



**Sons of The American Legion (S. A. L.)
Detachment of New Jersey**

Celebrating 61 Years of Serving America's Veterans & Communities!

171 Jersey Street, Building #5, 2nd Floor, Trenton, NJ 08611



DECEASED S.A.L. MEMBER FORM, 2022-2023

To: Squadron Commanders and Squadron Adjutants

Date: Tuesday, April 11, 2023

Greetings:

On Friday, June 9, 2023, the Detachment of New Jersey will conduct its 61st Annual Memorial Service at the Wildwoods Convention Center in Wildwood, NJ. The Memorial Service will be led by our Detachment Chaplain Charles Taylor, II. The purpose of the Memorial Service will be to officially remember and pay final tribute to all our New Jersey S.A.L. comrades that have transferred into Squadron Everlasting since the 2022 Detachment Convention.

For our Memorial Service to be complete, the Detachment needs your help. We need you to tell us the names of your squadron's deceased SAL comrades that died **from May 15, 2022 through May 15, 2023. The Detachment Adjutant MUST receive this form by May 19th, 2023** for the names of your squadron's deceased comrades to be included in the 2023 Detachment Memorial Service. Thank you for your help in advance.

Name of Deceased SAL Member	Membership ID #	Date of Death
Example: John Paul Jones	123456789	July 26, 2022

(If needing more space, please use the back of this form. Make copies as needed.)

Squadron Number: _____
fill-in

Squadron Adjutant: _____
signature

For God & Country,

Jeffrey E. Hicks, PDC, NAA (526)
Chairman, Detachment Convention

MAIL COMPLETED FORM TO:
Mr. Carl W. Albern, Jr., PNEC, PDC
NJ SAL, Detachment Adjutant
713 Waverly Avenue
Neptune, NJ 07753-3192
albern@njsal.org
RECEIPT DEADLINE of May 19, 2023

Name of Deceased SAL Member**Membership ID #****Date of Death**

Example: John Paul Jones

123456789

July 26, 2022



Sons of The American Legion Detachment of New Jersey



**To: S.A.L. Squadron Commanders and Adjutants
S.A.L. County Commanders, Adjutants, and DEC's
S.A.L. Detachment Officers and active PDCs**

Tuesday, April 11, 2023

Subject: 2022-23 Consolidated Squadron Report (CSR) Form

The Consolidated Squadron Report (CSR) Form that you have just received (**enclosed**) should be filled out and **sent back to Carl W. Albern, Jr. no later than Wednesday, May 10, 2023.**

Please take some time to fill out this form, as the information submitted serves two (2) important purposes. First, the data collected on the CSR helps the Detachment in deciding which squadrons and/or S.A.L. County Committees shall win first, second, and third place awards for the various categories on the form. These awards will be presented at the 2023 Detachment Convention. Second, National S.A.L. tallies up all the data collected on the CSR from all the Detachments across the nation to compile its annual National S.A.L. report for presentation to the United States Congress.

Take note, when filling out the CSR be sure to only include time, man-hours, financial donations, etc. that was/will be provided by the Squadron or S.A.L. County Committee since June 1, 2022, until May 31, 2023. Although the CSR must be submitted by Wednesday, May 10, 2023, you are still asked to include those activities, donations, man-hours, etc. that the Squadron or S.A.L. County Committee will provide after the CSR submittal date and up to May 31, 2023. Please make an "honest, educated estimate" when reporting these "future figures."

The mailing address to submit the completed CSR is:

Mr. Carl W. Albern, Jr.
713 Waverly Avenue
Neptune, NJ 07753-3192

Squadron Adjutants may also complete and submit their Squadron's CSR on **myLegion.org**. If you use this method, **please be sure to send a copy of the completed CSR to Detachment Adjutant Albern by May 10, 2023, for consideration of Detachment Convention Awards.**

If you miss the May 10th deadline, the absolute last opportunity to submit a CSR for the 2022-23 year will be Thursday, June 15, 2023, but only for inclusion in the National SAL Report to Congress.

For God and Country,

Carl W. Albern, Jr.

Carl W. Albern, Jr., PNEC, PDC (346)
Detachment Adjutant
(732) 513-6330 (cell)
albern@njsal.org



SONS OF THE AMERICAN LEGION

CONSOLIDATED SQUADRON REPORT

The Consolidated Squadron Report (CSR) is perhaps the most critical document a squadron can complete. CSR information is combined with other squadrons in creating a final report used by The American Legion, forwarded to the U.S. Congress, and used to apply and verify awards at National Convention.

Not all squadrons participate in every program; leave those fields blank. The key is to report on the activities your squadron participated in from **June 1st to May 31st**.

All detachment/district/squadron donations and activities should be reported individually to your detachment adjutant. The CSR will require inputs, such as the number of veteran homes visited or volunteer hours contributed to a particular program. Other programs, such as The American Legion National Emergency Fund (NEF), enter the number of dollars donated or spent in whole numbers.

It is preferred CSR's are filled out and submitted online via myLegion.org. Squadron Adjutants have access to complete and submit the entire form. CSRs are also available for download at legion.org/publications and legion.org/sons/publications.

Please print out the form and complete each page by hand. Make sure it is legible and mail in your copies. Send a copy to national and retain a copy for the squadron's records. Check with your detachment for their deadline date; it may be different than the national deadline.

Detachments and districts should forward a copy by scanning and emailing their CSRs to MSSforms@legion.org or by USPS to the address below.

Detachment Reminder: July 1 is the final date for transmittal to National Headquarters for squadron reports to be included the national tabulation for awards at National Convention.

MAIL: THE AMERICAN LEGION
ATTN: IT/MEMBER SUPPORT SERVICES
P.O. BOX 1954
INDIANAPOLIS, IN 46206

SCAN & EMAIL: MSSforms@legion.org

Revised: MAR / 2023

Artwork #: 501AO323



SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level: ☐ Detachment ☐ District ☐ Squadron

1 _____ Detachment (State) 2 _____ District
3 _____ Squadron Number 4 _____ Squadron Name
5 _____ Paid-to-Date Membership Count, Current Year 6 _____ Paid-Up Final Membership Count, Prior Year
7 _____ City/Town 8 _____ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

AMERICANISM

1 _____ Donations, Boys State / Girls State	2 _____ No. of Hours, Boys State / Girls State
3 _____ Donations, 5-Star / 10-Ideals Education	4 _____ No. of Hours, 5-Star / 10-Ideals Education
5 _____ Donations, Flags Presented (All Sizes/Events)	6 _____ No. of Hours, Flags Presented (All Sizes/Events)
7 _____ N/A N/A	8 _____ No. of Flags Presented (All Sizes/Events)
9 _____ Donations, Flag Education Programs	10 _____ No. of Hours, Flag Education Programs
11 _____ Donations, Scholarships Awarded	12 _____ No. of Hours, Other Educational Programs
13 _____ Donations, Oratorical Contest	14 _____ No. of Hours, Oratorical Contest
15 _____ Donations, Color Guard	16 _____ No. of Hours, Color Guard
17 _____ Donations, Other Organizations	18 _____ No. of Hours, Community Service
19 _____ Donations, Scouting	20 _____ No. of Hours, Scouting
21 _____ Donations, Junior Shooting Sports	22 _____ No. of Hours, Junior Shooting Sports
23 _____ Donations, American Legion Baseball	24 _____ No. of Hours, American Legion Baseball
25 _____ Donations, Other Teams Sponsored	26 _____ No. of Hours, Other Teams Sponsored
27 _____ Donations, Blood Drives	28 _____ No. of Hours, Blood Drives
29 _____ Donations, National Emergency Fund	30 _____ No. of Hours, National Emergency Fund
31 _____ Donations, Legacy Scholarship Fund	32 _____ No. of Hours, Legacy Scholarship Fund
33 _____ Donations, Other Americanism Projects	34 _____ No. of Hours, Other Americanism Projects

CHILDREN & YOUTH

1 _____ Donations, Child Welfare Foundation	2 _____ No. of Hours, Child Welfare Foundation
3 _____ Donations, Special Olympics	4 _____ No. of Hours, Special Olympics
5 _____ Donations, Children's Miracle Network	6 _____ No. of Hours, Children's Miracle Network
7 _____ Donations, Ronald McDonald House	8 _____ No. of Hours, Ronald McDonald House
9 _____ Donations, Children's Organ Trans. Assn.	10 _____ No. of Hours, Children's Organ Trans. Assn.
11 _____ Donations, T.A.L. Vets. and Child. Found.	12 _____ No. of Hours, T.A.L. Vets. and Child. Found.
13 _____ Donations, Other C&Y Projects	14 _____ No. of Hours, Other C&Y Projects

VETERANS AFFAIRS & REHABILITATION

1 _____ Donations, V.A. Medical Ctrs. & Facilities	2 _____ No. of Hours, V.A. Medical Ctrs. & Facilities
3 _____ Donations, State Veterans Facilities	4 _____ No. of Hours, State Veterans Facilities
5 _____ Donations, Nat'l Veterans Assist. Day	6 _____ No. of Hours, Nat'l Veterans Assist. Day
7 _____ Donations, Operation Comfort Warriors	8 _____ No. of Hours, Operation Comfort Warriors
9 _____ Donations, Fisher House	10 _____ No. of Hours, Fisher House
11 _____ Donations, Other VA&R Projects	12 _____ No. of Hours, Other VA&R Projects

VETERANS EMPLOYMENT & EDUCATION

1 _____ Donations, VE&E Projects	2 _____ No. of Hours, VE&E Projects
---	--

INTERNAL AFFAIRS

1 _____ Other Donations, Not Covered Above	2 _____ Other Hours, Not Covered Above
---	---

Signature _____ Title _____ Date _____
Contact Phone Number: (_____) _____ Contact Email: _____



SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level: ☐ Detachment ☐ District ☐ Squadron

1 _____ Detachment (State) 2 _____ District
3 _____ Squadron Number 4 _____ Squadron Name
5 _____ Paid-to-Date Membership Count, Current Year 6 _____ Paid-Up Final Membership Count, Prior Year
7 _____ City/Town 8 _____ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

AMERICANISM

1 _____ Donations, Boys State / Girls State	2 _____ No. of Hours, Boys State / Girls State
3 _____ Donations, 5-Star / 10-Ideals Education	4 _____ No. of Hours, 5-Star / 10-Ideals Education
5 _____ Donations, Flags Presented (All Sizes/Events)	6 _____ No. of Hours, Flags Presented (All Sizes/Events)
7 _____ N/A N/A	8 _____ No. of Flags Presented (All Sizes/Events)
9 _____ Donations, Flag Education Programs	10 _____ No. of Hours, Flag Education Programs
11 _____ Donations, Scholarships Awarded	12 _____ No. of Hours, Other Educational Programs
13 _____ Donations, Oratorical Contest	14 _____ No. of Hours, Oratorical Contest
15 _____ Donations, Color Guard	16 _____ No. of Hours, Color Guard
17 _____ Donations, Other Organizations	18 _____ No. of Hours, Community Service
19 _____ Donations, Scouting	20 _____ No. of Hours, Scouting
21 _____ Donations, Junior Shooting Sports	22 _____ No. of Hours, Junior Shooting Sports
23 _____ Donations, American Legion Baseball	24 _____ No. of Hours, American Legion Baseball
25 _____ Donations, Other Teams Sponsored	26 _____ No. of Hours, Other Teams Sponsored
27 _____ Donations, Blood Drives	28 _____ No. of Hours, Blood Drives
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31 _____ Donations, Legacy Scholarship Fund	32 _____ No. of Hours, Legacy Scholarship Fund
33 _____ Donations, Other Americanism Projects	34 _____ No. of Hours, Other Americanism Projects

CHILDREN & YOUTH

1 _____ Donations, Child Welfare Foundation	2 _____ No. of Hours, Child Welfare Foundation
3 _____ Donations, Special Olympics	4 _____ No. of Hours, Special Olympics
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7 _____ Donations, Ronald McDonald House	8 _____ No. of Hours, Ronald McDonald House
9 _____ Donations, Children's Organ Trans. Assn.	10 _____ No. of Hours, Children's Organ Trans. Assn.
11 _____ Donations, T.A.L. Vets. and Child. Found.	12 _____ No. of Hours, T.A.L. Vets. and Child. Found.
13 _____ Donations, Other C&Y Projects	14 _____ No. of Hours, Other C&Y Projects

VETERANS AFFAIRS & REHABILITATION

1 _____ Donations, V.A. Medical Ctrs. & Facilities	2 _____ No. of Hours, V.A. Medical Ctrs. & Facilities
3 _____ Donations, State Veterans Facilities	4 _____ No. of Hours, State Veterans Facilities
5 _____ Donations, Nat'l Veterans Assist. Day	6 _____ No. of Hours, Nat'l Veterans Assist. Day
7 _____ Donations, Operation Comfort Warriors	8 _____ No. of Hours, Operation Comfort Warriors
9 _____ Donations, Fisher House	10 _____ No. of Hours, Fisher House
11 _____ Donations, Other VA&R Projects	12 _____ No. of Hours, Other VA&R Projects

VETERANS EMPLOYMENT & EDUCATION

1 _____ Donations, VE&E Projects	2 _____ No. of Hours, VE&E Projects
---	--

INTERNAL AFFAIRS

1 _____ Other Donations, Not Covered Above	2 _____ Other Hours, Not Covered Above
---	---

Signature _____ Title _____ Date _____
Contact Phone Number: (_____) _____ Contact Email: _____

DETACHMENT COPY



SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level: ☐ Detachment ☐ District ☐ Squadron

1 _____ Detachment (State) 2 _____ District
3 _____ Squadron Number 4 _____ Squadron Name
5 _____ Paid-to-Date Membership Count, Current Year 6 _____ Paid-Up Final Membership Count, Prior Year
7 _____ City/Town 8 _____ Zip Code

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Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

AMERICANISM

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11 _____ Donations, Other VA&R Projects	12 _____ No. of Hours, Other VA&R Projects

VETERANS EMPLOYMENT & EDUCATION

1 _____ Donations, VE&E Projects	2 _____ No. of Hours, VE&E Projects
---	--

INTERNAL AFFAIRS

1 _____ Other Donations, Not Covered Above	2 _____ Other Hours, Not Covered Above
---	---

Signature _____ Title _____ Date _____
Contact Phone Number: (_____) _____ Contact Email: _____

SQUADRON COPY

RESOLUTION

RESOLUTION NO. S.A.L 02-2023

SUBJECT: Amending Article V (Legislative) Section 10 of the Constitution

REFERRED TO: Department Judge Advocate

WHEREAS, Article V Legislative Section 10 states, Representation in such caucus shall be based upon the voting strength of the Squadrons as at the time of the last regular convention preceding the said Referendum Caucus, said voting strength to be certified to by the Detachment Adjutant; the credentials of the Delegates to be certified to by the Squadron Commander and Squadron Adjutant, and the credentials of the Delegates-at-Large to be certified to by the Detachment Commander and Detachment Adjutant. Sixty (60) per cent of the active Squadrons shall constitute a quorum.; and

WHEREAS, The last sentence reads “Sixty (60) per cent of the active Squadrons shall constitute a quorum”; and

WHEREAS, This is unattainable at the present time; and

WHEREAS, The Detachment of New Jersey needs to conduct its business at any caucus, a quorum must be reached; now, therefore, be it

RESOLVED, That Article V Section 10 read as follows; Representation in such caucus shall be based upon the voting strength of the Squadrons as at the time of the last regular convention preceding the said Referendum Caucus, said voting strength to be certified to by the Detachment Adjutant; the credentials of the Delegates to be certified to by the Squadron Commander and Squadron Adjutant, and the credentials of the Delegates-at-Large to be certified to by the Detachment Commander and Detachment Adjutant. Fifteen (15) per cent of the active Squadrons shall constitute a quorum and, be it finally

RESOLVED, That the change take effect at the conclusion of the Detachment Convention to be held on June 8 and 9, 2023 and with the approval of the American Legion Department of New Jersey.

Respectfully Submitted

Michael Arner
Judge Advocate Detachment of New Jersey

RESOLUTION

RESOLUTION NO. S.A.L 01-2023

SUBJECT: Amending Article V (Legislative) Section 3 of the Constitution

REFERRED TO: Department Judge Advocate

WHEREAS, Article V Legislative Section 3 states, The annual convention shall be composed of Delegates and Alternates from each Squadron, and all elected Officers and members of the Detachment Executive Committee. Elected Officers and members of the Detachment Executive Committee shall be designated as Delegates-at-Large. Each Squadron shall be entitled to one delegate and one alternate, and to one additional delegate and one additional alternate delegate for each five (5) members for whom the National, Detachment and County per capita taxes have been paid, and cards delivered to the Detachment Headquarters sixty (60) days prior to the Detachment Convention. The vote of each Squadron shall be equal to the number of delegates to which the Squadron is entitled plus that vote of such Delegate-at-Large belonging to such Squadron. Under no circumstances may a delegate or delegate-at-large cast more than one (1) vote on any subject under consideration. A quorum shall exist when sixty (60) per cent of the Squadrons are represented; and

WHEREAS, The last sentence reads “A quorum shall exist when sixty (60) per cent of the Squadrons are represented”; and

WHEREAS, This is unattainable at the present time; and

WHEREAS, The Detachment of New Jersey needs to conduct its business at its annual convention, a quorum must be reached; now, therefore, be it

RESOLVED, That Article V Section 3 read as follows; The annual convention shall be composed of Delegates and Alternates from each Squadron, and all elected Officers and members of the Detachment Executive Committee. Elected Officers and members of the Detachment Executive Committee shall be designated as Delegates-at-Large. Each Squadron shall be entitled to one delegate and one alternate, and to one additional delegate and one additional alternate delegate for each five (5) members for whom the National, Detachment and County per capita taxes have been paid, and cards delivered to the Detachment Headquarters sixty (60) days prior to the Detachment Convention. The vote of each Squadron shall be equal to the number of delegates to which the Squadron is entitled plus that vote of such Delegate-at-Large belonging to such Squadron. Under no circumstances may a delegate or delegate-at-large cast more than one (1) vote on any subject under consideration. A quorum shall exist when a simple majority of squadrons, in good standing are registered for convention by the established date as per the “call to convention”. and, be it finally

RESOLVED, That the change take effect as soon as the Department of New Jersey approves this resolution.

Respectfully Submitted

Michael Arner

Judge Advocate Detachment of New Jersey



THE AMERICAN LEGION, DEPARTMENT OF NEW JERSEY
3rd ANNUAL

BUDDY CHECK BE THE ONE

“1K AWARENESS WALK”

“Looking Out For Each Other and Our Fellow Veterans”

WEDNESDAY, JUNE 7, 2023 (12-1pm)

(Walk begins and ends at Wildwood Convention Center)

REGISTRATION FEE: \$25

(FEE INCLUDES A “BUDDY CHECK AWARENESS WALK” T-SHIRT)

ALL PROCEEDS AFTER EXPENSES TO BENEFIT

DEPARTMENT COMMANDER FISHER'S "SUICIDE AWARENESS" INITIATIVE

TO REGISTER FILL OUT FORM BELOW, CUT AND MAIL WITH CHECK PAYABLE TO;

“The American Legion, Department of NJ”

Deadline to Enter Walk (pre-register) and Mail Check is: May 20, 2023

*If you want to be guaranteed a T-Shirt you must Mail Check by May 20!

There will be registration and a “Limited” number of T-Shirts available on the day of the walk (10am-12pm at our Kiosk on the Boardwalk at Convention Center entrance), but please note shirts may be sold out by then, so we advise all to pre-register early!

Shirts will be available for pick-up at our “Awareness Walk” Kiosk 10am-12pm day of event

Name: _____

Address: _____

Ph#: _____ email: _____

Shirt Size: (S,M,L,XL,XXL,XXXL) _____

**The American Legion Buddy Check Awareness Walk is open to our entire American Legion Family, Veterans, and anyone who respects the sacrifices so many in our Military have made. Thank-you for your support!*

Cut form on dotted line, and mail with check to; Chuck Robbins, 1941 Oak Dale Rd., Toms River, NJ 08753

SONS OF THE AMERICAN LEGION
DETACHMENT OF NEW JERSEY

BUILDING 5
171 JERSEY STREET
TRENTON, NJ 08611

SQUADRON OFFICER REPORT

20____ - 20____

Please Print or Type this Report

DATE _____

SQUADRON NAME _____ SQ. # _____

CITY or TOWN _____ COUNTY _____

SQUADRON MEETINGS HELD ON _____
INDICATE WHEATHER 1ST, 2ND MONDAY OF MONTH, ETC.

AT _____
NAME & ADDRESS OF POST OR OTHER MEETING HALL

POST SAL CHAIRMAN'S SIGNATURE _____

SAL Membership ID Numbers Are MANDATORY.

SAL CHAIRMAN NAME (*must be a Legionnaire*) _____

LEGION ID NUMBER _____ **E-MAIL** _____

ADDRESS _____
STREET CITY, STATE, ZIP

HOME TELE. # () _____ **CELL TELE. #** () _____

SQ. CMDR. NAME _____ **SAL ID #** _____

ADDRESS _____
STREET CITY, STATE, ZIP

HOME # () _____ **CELL #** () _____ **E-MAIL** _____

SQ. ADJT. NAME _____ **SAL ID #** _____

ADDRESS _____
STREET CITY, STATE ZIP

HOME # () _____ **CELL #** () _____ **E-MAIL** _____

PLEASE COMPLETE THIS FORM AS SOON AS SQUADRON OFFICERS ARE
ELECTED and MAIL TO DEPARTMENT HEADQUARTERS IN TRENTON &
MAIL A COPY TO YOUR SAL COUNTY COMMANDER.
PLEASE RETAIN COPIES FOR POST & SQUADRON RECORDS.

WE MUST HAVE THIS FORM OR NO MAIL WILL BE SENT TO THE SQUADRON

SONS OF THE AMERICAN LEGION
DETACHMENT OF NEW JERSEY

BUILDING 5
171 JERSEY STREET
TRENTON, NJ 08611

SAL COUNTY OFFICERS REPORT

20____ - 20____

Please Print or Type this Report

DATE _____

NAME OF COUNTY _____

MEETINGS HELD AT _____

ON _____ DATE OF ELECTION _____

AMERICAN LEGION DEC SIGNATURE _____

SAL Membership ID Numbers Are MANDATORY.

SAL COUNTY DEC NAME: _____ **ID #** _____

SQ. # _____ **HOME ADDRESS** _____
STREET CITY, ZIP

HOME # _____ **CELL #** _____ **E-MAIL** _____
AREA CODE + NUMBER AREA CODE + NUMBER

SAL C'TY COMMANDER NAME _____ **ID#** _____

SQ. # _____ **HOME ADDRESS** _____
STREET CITY, ZIP

HOME # _____ **CELL #** _____ **E-MAIL** _____
AREA CODE + NUMBER AREA CODE + NUMBER

SAL C'TY ADJUTANT NAME _____ **ID#** _____

SQ. # _____ **HOME ADDRESS** _____
STREET CITY, ZIP

HOME # _____ **CELL #** _____ **E-MAIL** _____
AREA CODE + NUMBER AREA CODE + NUMBER

**PLEASE COMPLETE THIS FORM AS SOON AS OFFICERS ARE ELECTED and
MAIL BACK TO DEPARTMENT HEADQUARTERS IN TRENTON.**

PLEASE RETAIN A COPY FOR THE COUNTY RECORDS.

This form must be returned to Dept. Headquarters prior to SAL Convention.