



# **Sons of The American Legion (SAL)**

## **Detachment of New Jersey**

### **“2025 CONVENTION HIGHLIGHTS”**



Date: Tuesday, April 22, 2025

To: **Squadron Commanders & Adjutants; SAL County Commanders & Adjutants; Detachment Officers; DEC's; active PDC's; Department: SAL Committee, and DEC's**

Subject: **Highlights of 63<sup>rd</sup> Annual Detachment Convention**

Greetings Legionnaires and Fellow SAL Comrades:

It is hard to believe that we are embarking on the end of another administrative year in the Sons of The American Legion, Detachment of New Jersey! Time sure does fly when we are having fun!

Once again, the Detachment Convention Committee has a promising 2025 Convention planned at the Convention Center in Wildwood, New Jersey! Below are some of the highlights to expect.

Following the lead of The American Legion, Department of New Jersey, **ALL NJ SAL Squadrons \*MUST PRE-REGISTER\* their Delegates and Guests by Saturday, May 31, 2025, RECEIPT deadline.** There will be NO ON-SITE Registration in Wildwood. *(Please note the registration fee is \$7.00 per delegate or guest, and pay particular attention to the directions on the Delegate & Guest Registration Form (enclosed)!*) If a candidate(s) decides to run off the convention floor, squadrons will NOT be permitted to register more delegates on-site. However many delegates are PRE-REGISTERED, that will be the FINAL number of delegates a squadron may have at the Convention, regardless of what occurs on the Convention floor. So please govern yourself accordingly and plan ahead!

**Convention credentials** (delegate and guest badges and ribbons) can still be picked up at the Convention Center on the mornings of Wednesday, June 11<sup>th</sup>, through Friday, June 13<sup>th</sup>. See the exact timeframes on the “Call to Convention” letter enclosed.

As was received very well at the 2024 Detachment Convention, both Thursday and Friday Convention sessions this year will adjourn as close to Noon as possible. Most convention awards will be announced on Thursday, June 12<sup>th</sup>, leaving Friday, June 13<sup>th</sup>, to focus on the annual memorial service, final nominations and elections of officers, installation of officers, and reorganization. Detachment Officers' and Commission/Committee Chairmen's Year-End Reports will be compiled into a pre-printed booklet, copies found at the back of the Convention room for members to review at their convenience. Having a booklet of Reports will help to streamline the Convention, making the business sessions less time-consuming and more enjoyable for all attendees! Awards will be picked up at the convention dais by the honorees once business has concluded on Thursday or Friday, depending on which day the award is announced.

The American Legion Family, Department of New Jersey, will have its **Annual Buddy Check/Be**

**The One Walk** on the Wildwood Boardwalk on **Saturday morning**, June 14<sup>th</sup>. The day has changed from Wednesday to Saturday to accommodate the National Commander of The American Legion, who will be traveling in from out of the country. The Walk will also include breakfast this year! See the enclosed flyer for details and help support this worthy cause!

On Thursday, June 12<sup>th</sup> at 2:00 PM, the Past Detachment Commanders (PDCs) and national guests to our 2025 Detachment Convention, will enjoy a lunch (Dutch treat, \$35 per guest with gratuity) at *the Wildwoods Convention Center*. **RSVPs with payment must be received by me no later than Wednesday, June 4<sup>th</sup>**. **If no advance payment, then no reservation. NO EXCEPTIONS!** So, please plan accordingly.

And socially, a trip to Wildwood would not be complete unless there were parties to attend! The schedule of county and post parties will be announced in Wildwood.

To finish out Convention week, the Detachment will march in The American Legion Family, Department of New Jersey's Convention Parade on Saturday, June 14<sup>th</sup>, kicking off at 2:00 PM in North Wildwood. Parade registration paperwork was already mailed out by the Department in late January/early February 2025. **This year's Parade will predominantly be held on the Boardwalk due to safety and security reasons.** The Parade will start at Juniper Avenue and conclude on Burk Avenue. Since the parade route is new this year, Detachment officers and PDCs are advised to muster at 12:30 PM on Juniper Avenue, all others can muster by 1:00 PM. As we get closer to Convention, more details about the parade will be shared via email through the Detachment Adjutant.

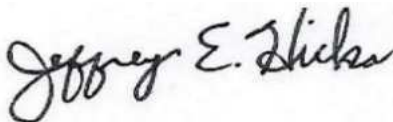
As you can see, lots of activities are planned this year at Convention! We hope you will join us!

Keeping with tradition, enclosed within this Pre-Convention Packet, you will find all the necessary paperwork to be well-informed and fully prepared for the 2025 Detachment Convention.

If, after review of the Packet, you have any questions or concerns, please contact me.

On behalf of Detachment Commander Hodum and the Convention Committee, we wish all Convention attendees safe travels and awesome memories while in Wildwood! See you soon.

For God & Country,



Jeffrey E. Hicks, PDC, PNCh (526)  
Chairman, Detachment Convention  
(609) 206-6583 [text too]  
[HicksFGJJ@aol.com](mailto:HicksFGJJ@aol.com)



**Sons of The American Legion (S.A.L.)**  
**Detachment of New Jersey**  
**“CALL TO CONVENTION”**



**To: Squadron Commanders & Adjutants; SAL County Commanders & Adjutants; Detachment Officers, DECs, Active PDCs, Department: SAL Committee, and DECs**

**Subject: 63<sup>rd</sup> Annual Detachment Convention**

Detachment Commander Richard K. Hodum has issued the Call to the 2025 Detachment Convention to be held at the Convention Center in Wildwood, NJ, on **Thursday, June 12<sup>th</sup> and Friday, June 13<sup>th</sup>, 2025.**

In accordance with the Detachment's Constitution and Bylaws, the assembled delegates shall be responsible to conduct the annual business of the Detachment, and to elect its officers for the 2025-2026 administrative year. **Nominations for the following Detachment officers are open:**

- **Detachment Commander, 2025-26 - One (1)**
- **Detachment Vice-Commanders, 2025-26 – Five (5)**
- **Detachment Finance Officer, 2025-26 – One (1)**

Squadrons may submit nominees along with their 2025 membership card numbers, proof of eligibility for the Sons of The American Legion, and the office for which they are being nominated. Squadrons may also list previous offices the nominee(s) has/have held, committee(s) on which they served, awards they have received, service and/or other qualifications they have earned. **Note: You cannot nominate one (1) person for more than one (1) office.**

All recommendations for Detachment Officers **MUST** be signed by the Squadron Commander, Squadron Adjutant, Post Commander, Post Adjutant, and County Legion and Sons (Commanders' and Adjutants' signatures) if established, on official letterhead. The Department SAL Committee will screen the candidates' names for that office in nomination prior to the 2025 SAL Detachment Convention. The Delegates (SAL members), under Convention rules, will vote to select their choice of Detachment Officers. Detachment SAL Officers must be able to attend the State SAL meetings and, if they are absent without valid excuse for two (2) consecutive times, they are dismissed from office per the By-Laws of the S.A.L., Detachment of New Jersey.

Please submit your nominations to **BOTH**:

**Mr. Anthony L. Gladden**  
***Chairman, Department SAL Committee***  
2002 E. Lakeshore Drive  
Browns Mills, N. J. 08015

**Mr. Russell Myers, III**  
***Detachment Adjutant***  
137 Highfield Lane  
Nutley, N. J. 07110-2440

**NOMINATIONS SHOULD ARRIVE NO LATER THAN MONDAY, MAY 12, 2025.**

The Sons of The American Legion, Detachment of New Jersey's 63<sup>rd</sup> Annual Convention will be on Thursday, June 12<sup>th</sup> and Friday, June 13<sup>th</sup>, 2025, at the Convention Center in Wildwood, N.J., and shall commence at 9:30 am sharp, both days. Credentials can be picked-up from 8:30 am - 12:00 pm Wednesday, June 11, 2025; 8:30 am - 12:00 pm Thursday, June 12, 2025; and 8:30 am - **9:30 am** Friday, June 13, 2025.



**Sons of The American Legion (SAL)  
Detachment of New Jersey  
63<sup>rd</sup> ANNUAL CONVENTION  
Thursday & Friday, June 12 & 13, 2025  
OFFICIAL PROGRAM**



*NO On-Site Registration! Pre-Registration only! Credentials pick-up as per Convention Highlights letter.*

**Thursday, June 12, 2025**     *Ballroom C, Wildwoods Convention Center*

**CALL TO ORDER – 9:30 AM** – *Detachment Commander Hodum*

**OPENING**

- ★ Post Colors
- ★ Invocation - *Detachment Chaplain Thalasinis*
- ★ Thirty Seconds of Silence
- ★ Pledge of Allegiance
- ★ National Anthem
- ★ Salute POW/MIA Chair
- ★ Recite Preamble to the S.A.L. National Constitution

**This year's Convention is in loving memory of  
*Dual Member Daniel E. McCole, Sr., PDC, PNEC*  
&**

***SAL Comrade James A. Noble, PDC, PNVC***

**1<sup>st</sup> ROLL CALL OF DETACHMENT OFFICERS AND SQUADRONS** – *Detach. Adjutant Myers*

**PRESENTATION OF GUESTS** – *Escorted by Past Detachment Commanders (PDCs)*

**INTRODUCTION OF GUESTS** – *Detachment Commander Hodum*

**WELCOME - DEPARTMENT OF NEW JERSEY S.A.L. COMMITTEE** – *Chairman Gladden*

**ORDER OF BUSINESS –**

- ★ Reading of the Official Call to the 63<sup>rd</sup> Annual Convention of the S.A.L., Detachment of New Jersey
- ★ Adoption of Convention Rules
- ★ Appointments of *Convention Secretary, Convention Judge Advocate, and Convention Master-at-Arms*
- ★ Approval of Minutes from the March 22, 2025, Detachment Meeting
- ★ First Report of Registration / Credentials Committee – **10:30 AM**
- ★ Nominations for elected Detachment Officers, 2025-2026
- ★ Final Reports of Detachment Officers, 2024-25
- ★ Americanism, Membership, VA&R, and Children & Youth - Reports and Awards

**Noon (if not sooner) \*\*\*RECESS / CAUCUS UNTIL FRIDAY\*\*\***

**Friday, June 13, 2025**     *Ballroom C, Wildwoods Convention Center*

**CALL TO ORDER – 9:30 AM** – *Detachment Commander Hodum*

**2<sup>nd</sup> ROLL CALL OF DETACHMENT OFFICERS AND SQUADRONS** – *Detach. Adjutant Myers*

- ★ Memorial Service – *Detachment Chaplain Thalasinis*
- ★ Final Report of Registration / Credentials Committee
- ★ Nominations / Election for 2025-26 Detachment Commander (1)
- ★ Nominations / Election for 2025-26 Detachment Vice Commanders (5)
- ★ Nominations / Election for 2025-26 Detachment Finance Officer (1)
- ★ Announcement of Election Winners
- ★ Unfinished Business

**INSTALLATION OF DETACHMENT OFFICERS, 2025-26** - *By Honored Guest(s)*

**ACCEPTANCE SPEECH** - *2025-26 Detachment Commander*

- ★ New Business – Entertain proposed Resolution(s)
- ★ Good of the Sons of The American Legion (SAL)
- ★ Drawing of Attendance Prizes – 1<sup>st</sup> Ticket (\$100); 2<sup>nd</sup> Ticket (\$50); 3<sup>rd</sup> Ticket (\$50)

**CLOSING CEREMONY**

**BENEDICTION** - *2025-26 Detachment Chaplain*

**REORGANIZATION MEETING** – **Immediately following the end of the Convention.**



## **Sons of The American Legion (SAL) Detachment of New Jersey**

*Celebrating 63 Years of Serving America's Veterans & Communities!*

**171 Jersey Street, Building #5, 2<sup>nd</sup> Floor, Trenton, New Jersey 08611**



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Monday, April 21, 2025

### **Suggested Rules for the 2025 Detachment Convention**

The Detachment Convention Committee recommends that the following Convention Rules be adopted by the registered delegates assembled and govern the business operations of the 2025 NJ SAL Detachment Convention to be held in Wildwood, NJ, from Thursday, June 12<sup>th</sup> to Friday, June 13<sup>th</sup>.

1. That the Detachment Adjutant be made Convention Secretary with the power to appoint such assistants as he may deem necessary.

2. That the Detachment Commander name a Convention Judge Advocate and a Convention Master-at-Arms. The Convention Master-at-Arms shall have the power to appoint such assistants as he may deem necessary.

3. The following Convention Committees shall be established, each empowered to address subjects within the limits set forth, and to answer such questions as may be referred to it by the convention.

(A) RULES: To formulate the Rules in accordance with established procedures for conducting Convention business and guided by previous Convention mandate and Constitutional requirements.

(B) CREDENTIALS: To determine the number of delegates to which each Squadron is entitled and to require proper credentials for such Delegates, including all the necessary registration requirements for them and to report all delegates properly qualified and registered, who are entitled to take part in the transaction of the affairs of the Convention.

(C) And any other committees as may be deemed necessary.

4. That the business of the Convention will be conducted in accordance with the printed official program of the Convention, copies of which have been distributed to the delegates.

5. That the Detachment Convention Judge Advocate be empowered to advise the Detachment Commander on questions of procedure arising during sessions.

6. That with the following modifications, current Roberts' Rules of Order Revised be adopted for this Convention:

- a) When a delegate desires to make a motion or address the Convention, he shall arise, address the Chair as Mister Commander, state his name, squadron number and county, before proceeding.
- b) That debate on any question be limited to three (3) minutes by each speaker.
- c) That the floor be limited to a two (2) minute rebuttal on any one subject, with the exception of the Chairmen of any of the Convention Committees, who may speak as frequently as necessary in connection with the report of their committee.

***Continued on back →***

7. All resolutions must be submitted to the Resolutions Committee sixty (60) days prior to Detachment Convention and shall be in writing and must emanate from a squadron or county within the Detachment, from the Detachment Executive Committee, or from a standing Detachment committee. The resolution shall bear the name of the squadron, county, or committee that submits it, and be signed by the Commander and Adjutant or Committee Chair, as appropriate. Such resolutions shall be referred to the Resolutions Committee for proper consideration. The Resolutions Committee shall report on all resolutions submitted prior to the Convention. The deadline to submit proposed resolutions to the Detachment Resolutions Committee for consideration at Detachment Convention shall be by April 1<sup>st</sup> of each year.

8. The Resolutions Committee shall have the power to offer the Convention any resolution that is properly sponsored and shall have the power by its report to alter a resolution for reasons of clarity or compliance with existing National and/or Department guidelines.

9. All resolutions will bear the number assigned by the Convention Secretary. Convention committees will not assign their own numbers.

10. Only registered delegates shall participate directly or indirectly in any voice vote or roll call vote on any subject of the Convention. The vote cast by the Chairman of any Squadron Delegation shall be binding, regardless of any action taken within the squadron.

11. Voting shall be by acclamation (oral vote) except when a roll call is demanded by at least a majority of the delegate strength registered.

12. On roll call votes, the squadron delegation chairman shall poll his delegates on the floor and shall announce his squadron and delegate strength registered at the time of vote.

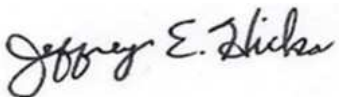
13. Nominations for Detachment Officers are made prior to the Convention in order for the Detachment's Nominations Committee to present a slate of Officers at the Convention. However, nominations may be made from the floor. Each Squadron may present as many candidates as it chooses, but only two (2) may be elected per squadron. A member running for office may also run for another office with the stipulation that his first election attempt ends in defeat, and he is nominated for the second office. A NJ SAL member cannot hold more than one (1) elected Detachment office in any given administrative year.

14. Nominating speeches for Detachment Officers shall be limited to TWO (2) minutes, if time permits.

15. In the event two or more candidates are nominated for any one office, the balloting shall continue until one candidate receives a majority of the voting strength of the Convention delegates registered. For the election of Vice Commanders, the top five (5) vote-getters will win.

16. The judges and tellers for the Detachment Convention shall consist of The American Legion, Department of New Jersey's SAL Committee, and whoever else the Committee deems necessary to assist.

For God & Country,



Jeffrey E. Hicks, PDC, PNCh (526)  
*Chairman, Detachment Convention Committee*



# **Sons of The American Legion (SAL) Detachment of New Jersey**

*Celebrating 63 years of Serving America's Veterans & Communities!*  
171 Jersey Street, Building #5, 2<sup>nd</sup> Floor, Trenton, New Jersey 08611



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## **Squadron Endorsements for Detachment Office, 2025-2026**

**(Received by Detachment Adjutant Myers as of Saturday, April 12, 2025)**

**Note: Nominations are still open until the day of elections at the 2025 Detachment Convention.**

### **Detachment Commander**

**[Vote for One (1)]**

**WILLIAM M. MURPHY**

Squadron No. 348  
Brick, Ocean County

### **Detachment Finance Officer**

**[Vote for One (1)]**

**CARL W. ALBERN, JR.**

Squadron 346  
Neptune, Monmouth County

*Continued on back →*



# Sons of The American Legion (SAL) Detachment of New Jersey

*Celebrating 63 years of Serving America's Veterans & Communities!*

171 Jersey Street, Building #5, 2<sup>nd</sup> Floor, Trenton, New Jersey 08611



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## Squadron Endorsements for Detachment Office, 2025-2026

(Received by Detachment Adjutant Myers as of Saturday, April 12, 2025)

*Note: Nominations are still open until the day of elections at the 2025 Detachment Convention.*

### Detachment Vice Commanders

[Vote for Five (5)]

**RUSSELL MYERS, III**

Squadron No. 105

Belleville, Essex County

**GREG B. SHAFFER**

Squadron No. 174

Wayne, Passaic County

**\*VACANCY\***

Squadron TBD

Town, County

**\*VACANCY\***

Squadron TBD

Town, County

**\*VACANCY\***

Squadron TBD

Town, County



## JOINT RESOLUTION

Resolution No.: S.A.L. 01-2025

Subject: Detachment Per Capita Increase

Whereas, since the end of the 2017 Detachment Convention, The Sons of The American Legion, Detachment of New Jersey, has had an annual per capita of five dollars (\$5) per member, which comprises the Detachment of New Jersey's operating budget each year, and

Whereas, over the past seven (7) years since this per capita increase, costs and prices have risen steadily, and changes in the way the Detachment of New Jersey operates over the past several years has necessitated increases to various line items of the Detachment of New Jersey's budget at the expense of other line items, and

Whereas, in past years, The American Legion, Department of New Jersey has used funds from the Detachment of New Jersey's reserve savings to meet shortfalls in expenditures the Detachment has made, and

Whereas, The Sons of The American Legion, Detachment of New Jersey currently has no source of funding for any candidate(s) for National Office, and

Whereas, the cost associated with running for national office within the Sons of The American Legion can be expensive, and

Whereas, The Finance Committee of the Detachment of New Jersey has been tasked with budgeting the income of The Detachment to pay for the many activities and costs of the operation of The Detachment of New Jersey each year, and

Whereas, The Finance Committee of the Detachment of New Jersey has set goals to secure the financial security of The Detachment of New Jersey for the future, and

Whereas, the members of The Finance Committee of the Detachment of New Jersey have determined that it will grow increasingly difficult to meet the financial needs and wants of the Detachment at the current level of income from the annual per capita as costs continue to increase, and

Whereas, The Sons of The American Legion, Detachment of New Jersey should help to financially support its candidates for National Office, Now, Therefore,

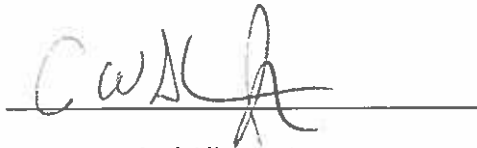
Be It Resolved, that the annual per capita of the Sons of The American Legion, Detachment of New Jersey be increased by four dollars (\$4.00) per member, and

Be It Further Resolved, that of the funds raised by this per capita increase, three dollars (\$3.00) be added to the Sons of The American Legion Detachment of New Jersey annual operating budget, and one dollar (\$1.00) be placed into a leadership fund for national elected candidates from The Detachment of New Jersey, and

Be It Further Resolved, that the leadership fund shall be perpetual in nature, and

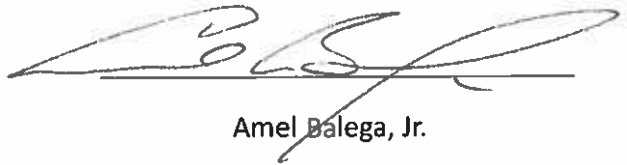
Be It Further Resolved that to receive disbursements from the leadership fund, candidates must run fundraiser(s) to assist themselves in achieving their goal, and the leadership fund will match the monies raised for the candidate(s), and

Be It Finally Resolved that this per capita increase will go into effect beginning with the 2026-2027 membership year of the Sons of the American Legion, Detachment of New Jersey, and begin following the 2026 Detachment of NJ Convention.



Carl Alber, Jr.

Detachment Finance Committee Chairman



Amel Balega, Jr.

Detachment Judge Advocate



# Sons of The American Legion (SAL)

## Detachment of New Jersey



### 63<sup>rd</sup> Annual Detachment Convention

#### \*\*\* Official Delegate & Guest Registration Form \*\*\*

2025 Detachment Convention – Thursday, June 12<sup>th</sup> & Friday, June 13<sup>th</sup>

The fee schedule for each Delegate and/or Guest Registration is:

**\$7.00 by Saturday, May 31, 2025**

Mail to Russell Myers, III **to be received by May 31st. NO FORMS WILL BE ACCEPTED LATER!**

**Make checks payable to: SAL, Detachment of New Jersey. Be sure the check includes Squadron number!**

**Mail to: Mr. Russell Myers, III, *Detachment Adjutant*, 137 Highfield Ln., Nutley, NJ 07110-2440**

\*\*\* **ONLY PRE-REGISTRATION IS ACCEPTABLE!** \*\*\* \*\*\* **NO ON-SITE REGISTRATIONS PERMITTED!** \*\*\*

**NAMES OF DELEGATION OFFICERS**

**PHONE NUMBER**

**EMAIL ADDRESS**

Chairman (print)		
Secretary/Alt. Chairman (print)		

#### PRINT NAMES OF \*GENERAL DELEGATION MEMBERS\*


#### PRINT NAME(S) OF \*DELEGATE(S) AT LARGE (if any)\* [See the reverse side for definition.]


#### PLEASE TYPE OR PRINT CLEARLY

NAME OF GUEST(S)


(Note: Delegates present at Convention **MUST** have current 2025 SAL Membership Cards with them to vote.)

\*\*\* INSTRUCTIONS FOR DETERMINING \*\*\*  
YOUR SQUADRON'S DELEGATE STRENGTH

**SEE THE REVERSE SIDE  
OF THIS FORM FOR DETAILS!**

DATE: \_\_\_\_\_

NAME (print & sign) \_\_\_\_\_

TITLE SQ. COMMANDER or ADJUTANT (*must circle one*)

SQUAD. No. \_\_\_\_\_ COUNTY \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

MAKE ADDITIONAL COPIES OF THIS FORM IF NECESSARY

**DO NOT USE A BLANK PIECE OF PAPER; ONLY THIS FORM WILL BE ACCEPTED!**

## **INSTRUCTIONS FOR CALCULATING YOUR SQUADRON'S DELEGATION STRENGTH**

DELEGATE VOTING AT THE DETACHMENT OF NEW JERSEY CONVENTION IS BASED ON:

ONE (1) VOTE FOR YOUR SQUADRON'S CHARTER

**PLUS (+)**

ONE (1) VOTE FOR EVERY FIVE (5) MEMBERS OR **GREATER** FRACTION THEREOF, **BASED ON YOUR SQUADRON'S MEMBERSHIP AS OF 60 DAYS BEFORE CONVENTION, REPORTED BY NJ SAL DETACHMENT MEMBERSHIP CHAIRMAN HICKS AS OF APRIL 13, 2025.**

*FOR YOUR CONVENIENCE, THE DELEGATE STRENGTH MEMBERSHIP REPORT IS ENCLOSED IN THIS 2025 NJ SAL PRE-CONVENTION PACKET.*

**PLUS (+)**

ONE (1) VOTE FOR EACH **DELEGATE-AT-LARGE** WITHIN YOUR SQUADRON

### **WHO IS A DELEGATE-AT-LARGE?**

- **Detachment Executive Committeeman (DEC)** that are properly filed with Department.
  - o He **MUST** be present at the Convention and his vote **MUST** be properly registered for it to be cast.
- **Past Detachment Commander (PDC)**
  - o He **MUST** be present at the Convention and his vote **MUST** be properly registered for it to be cast.
- **Elected Detachment Officer**
  - o He **MUST** be present at the Convention and his vote **MUST** be properly registered for it to be cast.

**EQUALS (=)**

THE TOTAL VOTING DELEGATES AVAILABLE FOR YOUR SQUADRON AT CONVENTION

### **\*\*\* RESTRICTIONS \*\*\***

DELEGATES MAY ONLY CAST VOTES THAT HAVE BEEN PROPERLY REGISTERED.

**A SAL MEMBER MAY ONLY CAST ONE (1) REGISTERED VOTE AT ANY GIVEN TIME, EVEN IF HE SERVES IN MULTIPLE CAPACITIES WITHIN THE DETACHMENT, I.E., A PDC IS ALSO A DEC, A PDC IS ALSO AN ELECTED DETACHMENT OFFICER, ETC. NO SAL MEMBER CAN CAST MULTIPLE VOTES AT ANY GIVEN DETACHMENT CONVENTION.**

SAL MEMBERS OF A **\*SUSPENDED SQUADRON\*** CANNOT BE DELEGATES AT CONVENTION. SUSPENDED STATUS IS DETERMINED AT THE TIME OF DETACHMENT'S DELEGATE STRENGTH CHART, **DATED APRIL 13, 2025**. HOWEVER, MEMBERS OF A SUSPENDED SQUADRON MAY BE **\*GUESTS\*** AT CONVENTION SO LONG AS THE INDIVIDUAL MEMBER IS IN GOOD STANDING. **GUESTS HAVE NO VOTING PRIVILEGES.**



**Sons of The American Legion, Detachment of New Jersey**  
**\*Delegate Strength Chart as of April 13, 2025\***  
**Compiled from Detachment and National Figures**  
**Jeff Hicks, Membership Chairman**

Page 1 of 2

2025 Total: 9,266

Total Squadrons: 169

2025 Year End Goal: 10,203

Percentage
90.82%

937

Sq. No.	2024	2025	Sq. No.	2024	2025	Sq. No.	2024	2025
<b>Atlantic</b>			<b>Burlington</b>			<b>Essex</b>		
28-XX	27	31	11-X	25	25	70	35	29
81-S	0	0	26-S	0	0	73	18	16
270	70	62	39-XX	21	22	105	133	106
295-S	0	0	79-S	7	5	140-XX	15	17
352	185	167	146-X	11	11	152-S	0	0
396	26	23	194	112	93	185-XX	49	58
<b>6</b>	<b>308</b>	<b>283</b>	294-XX	51	60	299	0	12
<b>Bergen</b>			336	14	12	408-S	12	9
1	18	11	516	28	17	<b>8</b>	<b>262</b>	<b>247</b>
21-XX	9	39	526	33	28	<b>Gloucester</b>		
37-X	13	13	<b>10</b>	<b>302</b>	<b>273</b>	49-S	0	0
57	16	14	<b>Camden</b>			133	152	137
58-XX	13	17	17-S	18	1	252-XX	74	78
67-C	0	0	72	92	49	424-S	0	0
69	54	49	84-XX	100	102	<b>4</b>	<b>226</b>	<b>215</b>
109	36	28	135-XX	24	41	<b>Hudson</b>		
128	31	29	262	35	34	18-S	0	0
136	35	21	274-C	0	0	19	26	12
139-X	165	165	281	127	82	99-XX	24	27
142	88	84	286	61	57	107-XX	12	33
147-XX	29	30	311	67	65	118-S	0	0
153-X	74	74	370	58	28	165-C	0	0
162	29	28	371	124	109	282-XX	58	61
170	223	212	372	132	125	<b>7-XX</b>	<b>120</b>	<b>133</b>
171	17	16	473	33	23	<b>Hunterdon</b>		
206	42	37	<b>13</b>	<b>871</b>	<b>716</b>	113	80	77
272-S	33	2	<b>Cape May</b>			120	116	109
310-XX	64	72	184	36	26	159-S	0	0
365-XX	29	33	331	90	12	284	115	104
415	47	46	524-XX	280	299	<b>4</b>	<b>311</b>	<b>290</b>
<b>22</b>	<b>1065</b>	<b>1020</b>	<b>3</b>	<b>406</b>	<b>337</b>			
			<b>Cumberland</b>					
			4-XX	13	14			
			82	68	61			
			<b>2</b>	<b>81</b>	<b>75</b>			

OVER-->



**Sons of The American Legion, Detachment of New Jersey**  
**\*Delegate Strength Chart as of April 13, 2025\***  
**Compiled from Detachment and National Figures**  
**Jeff Hicks, Membership Chairman**

Page 2 of 2

Sq. No.	2024	2025	Sq. No.	2024	2025	Sq. No.	2024	2025
<b>Mercer</b>			<b>Morris</b>			<b>Salem</b>		
31-S	3	3	27	22	13	297-S	4	0
148-XX	30	33	43	129	87	<b>1</b>	<b>4</b>	<b>0</b>
313-S	18	0	59-S	0	0	<b>Somerset</b>		
314	67	59	91	73	61	12-XX	107	114
339	25	21	154-XX	10	14	293-XX	75	79
414	91	87	155	98	93	304	28	25
458-XX	123	130	175-S	6	3	327-XX	32	40
<b>7</b>	<b>357</b>	<b>333</b>	242	14	12	<b>4-XX</b>	<b>242</b>	<b>258</b>
<b>Middlesex</b>			249-XX	24	27	<b>Sussex</b>		
25	152	133	279	104	42	86	43	34
45-XX	36	41	312-S	0	0	132	66	58
62-S	0	0	342-XX	40	52	157	110	97
65	100	70	344	60	50	213	47	42
87-XX	41	51	390	92	88	278	92	91
119	70	62	391-C	0	0	<b>5</b>	<b>358</b>	<b>322</b>
177	47	37	421-C	0	0	<b>Union</b>		
243	76	58	423-XX	65	70	3	64	53
248-S	19	0	450-XX	49	58	5-XX	77	79
253	97	84	<b>18</b>	<b>786</b>	<b>670</b>	35-S	0	0
261	42	34	<b>Ocean</b>			60	24	18
263	32	23	129	543	471	102-XX	40	44
306	63	49	166	76	74	209	69	65
324-S	0	0	232-XX	194	223	228		10
401-X	41	41	348	545	523	229-XX	39	40
435-XX	38	40	351	71	69	328-XX	152	164
459-XX	16	18	455	62	57	433-S	1	0
471-S	3	0	493	243	208	470	24	22
<b>18</b>	<b>873</b>	<b>741</b>	<b>7</b>	<b>1734</b>	<b>1625</b>	499-S	0	0
<b>Monmouth</b>			<b>Passaic</b>			<b>12-XX</b>	<b>490</b>	<b>495</b>
54	61	46	8-X	50	50	<b>Warren</b>		
143	35	20	108	48	40	131	169	139
266-XX	15	17	121-S	1	0	164	98	92
273-S	21	0	174	97	80	456-S	12	7
321	316	285	227-X	141	141	528	19	1
338	121	107	289-XX	53	55	<b>4</b>	<b>298</b>	<b>239</b>
346	130	108	<b>6</b>	<b>390</b>	<b>366</b>			
434	53	45						
<b>8</b>	<b>752</b>	<b>628</b>						



**Sons of The American Legion (SAL)  
Detachment of New Jersey**

*Celebrating 63 Years of Serving America's Veterans & Communities!*

**171 Jersey Street, Building #5, 2<sup>nd</sup> Floor, Trenton, NJ 08611**



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**DECEASED SAL MEMBER FORM, 2024-2025**

**To: Squadron Commanders and Squadron Adjutants**

**Date: Monday, April 21, 2025**

Greetings:

On Friday, June 13, 2025, the Detachment of New Jersey will conduct its 63<sup>rd</sup> Annual Memorial Service at the Wildwoods Convention Center in Wildwood, NJ. The Memorial Service will be led by our Detachment Chaplain Rev. Matthew C. Thalasinis, PDC. The purpose of the Memorial Service will be to officially remember and pay final tribute to all of our New Jersey SAL comrades who have transferred into Squadron Everlasting since the 2024 Detachment Convention.

For our Memorial Service to be complete, the Detachment needs your help. We need you to tell us the names of your squadron's deceased SAL comrades who died **from May 15, 2024, through May 15, 2025. The Detachment Adjutant MUST receive this form by May 19<sup>th</sup>, 2025**, for the names of your squadron's deceased comrades to be included in the 2025 Detachment Memorial Service. Thank you for your help in advance.

Name of Deceased SAL Member	Membership ID #	Date of Death
Example: John Paul Jones	123456789	July 26, 2024

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**(If needing more space, please use the back of this form. Make copies as needed.)**

**Squadron Number:** \_\_\_\_\_  
*fill-in*

**Squadron Adjutant:** \_\_\_\_\_  
*signature*

For God & Country,

Jeffrey E. Hicks, PDC, PNCh (526)  
Chairman, Detachment Convention

**MAIL COMPLETED FORM TO:**

**Mr. Russell Myers, III  
NJ SAL, Detachment Adjutant  
137 Highfield Lane  
Nutley, NJ 07110-2440  
[rusty.myers@ymail.com](mailto:rusty.myers@ymail.com)**

**RECEIPT DEADLINE of May 19, 2025**

Name of Deceased SAL Member

**Membership ID #****Date of Death**

Example:      John Paul Jones

123456789

July 26, 2023





# SONS OF THE AMERICAN LEGION DETACHMENT OF NEW JERSEY OFFICE OF THE ADJUTANT

137 Highfield Lane, Nutley, NJ 07110 • (862) 684-0131  
[r.myers@son.njamericanlegion.org](mailto:r.myers@son.njamericanlegion.org)  
[www.njsal.org](http://www.njsal.org)



**TO:** Squadrons and County Organizations, Detachment of New Jersey  
**DATE:** 22 April 2025  
**RE:** **2024-25 Consolidated Squadron Reports (CSR's); 2025-26 Squadron and County Officers Reports**

**The Consolidated Squadron Report (CSR)** is perhaps the most critical document a squadron can complete. CSR information is combined with other squadrons to create a final report used by The American Legion, forwarded to the U.S. Congress, and used to apply and verify awards at Detachment and National Convention. The report tabulates activities from 1 June to 31 May, with instructions for completion on the first page of the form.

In order to be considered for Detachment awards at the June Detachment Convention, the reports **must be received by the Detachment Adjutant by 15 May**. CSRs submitted after 15 May have a deadline to National HQ of 20 June, sent again to the Detachment Adjutant, being forwarded thereafter to National to be considered for awards at the August National Convention in Tampa Bay.

- **The CSR Form**
  - Complete the fillable .pdf document available at [www.njamericanlegion.org/forms-and-publications](http://www.njamericanlegion.org/forms-and-publications), scrolling down to "Consolidated Squadron Form".
  - You can also log into the [myLegion.org](http://myLegion.org) portal and complete the form completely electronically; note that you can add and update information here throughout the year. Click on "My Groups," select your squadron, and scroll down to "Submit CPR / CSR Reports."
- **Ways to Submit:**
  - Email the document to the Detachment Adjutant at [r.myers@sons.njamericanlegion.org](mailto:r.myers@sons.njamericanlegion.org) **AND** to Department Program Specialist Tammie Abdrabou [tammie@njamericanlegion.org](mailto:tammie@njamericanlegion.org)
  - Mail a hard copy to the Detachment Adjutant:  
**Mr. Rusty Myers, Adjutant**  
SAL Detachment of NJ  
137 Highfield Lane,  
Nutley, NJ 07110  
  
Mail a hard copy to the Department Program Specialist:  
The American Legion, Department of New Jersey  
**Attn: Ms. Tammie Abdrabou**  
171 Jersey Street, Building No. 5, Second Floor  
Trenton, New Jersey 08611
  - Submit via [myLegion.org](http://myLegion.org)

Over →

**Squadron Officer Reports** are due immediately after squadron elections. Completion of this report allows your squadron commander and adjutant to be placed on a list to receive emails and mailings from the department and detachment headquarters, staying informed about news and information at the state and national levels. Complete a hard-copy form, or the fillable .pdf document available at [www.njamericanlegion.org/forms-and-publications](http://www.njamericanlegion.org/forms-and-publications) - scrolling down to "Squadron Officer Form". Note this form requires a signature from your Post's Legionnaire SAL Chairman to be valid.

- **Ways to Submit:**

- Email to the Detachment Adjutant [r.myers@sons.njamericanlegion.org](mailto:r.myers@sons.njamericanlegion.org) **AND** to Department Program Specialist Tammie Abdrabou [tammie@njamericanlegion.org](mailto:tammie@njamericanlegion.org)
- Mail to the adjutant's address above **and** Department HQ at the address at the bottom of the officers' form

**County Officer Reports** are to be completed as soon as your county elections are concluded; this makes it possible for county representation and a vote at state meetings. If this is not completed, your SAL County DEC and County Commander **will not have voting privileges**, so this must get done. Complete a hard-copy form, or the fillable .pdf document available at [www.njamericanlegion.org/forms-and-publications](http://www.njamericanlegion.org/forms-and-publications) - scrolling down to "SAL County Officer Form". Note that this form requires a signature from your American Legion County DEC to be valid.

- **Ways to Submit:**

- Email to the Detachment Adjutant [r.myers@sons.njamericanlegion.org](mailto:r.myers@sons.njamericanlegion.org) and Department Program Specialist Tammie Abdrabou [tammie@njamericanlegion.org](mailto:tammie@njamericanlegion.org)
- Mail to the adjutant's address above **and** Department HQ at the address at the bottom of the officers' form.

Both Officer forms are accessible at the Department website via these QR Codes:



Squadron Officers Form



County Officers Form

"As a Proud Possessor of a Priceless Heritage",

Russell "Rusty" Myers III (NJ-105)  
Detachment Adjutant (2024-25)  
Sons of The American Legion, Detachment of New Jersey



# SONS OF THE AMERICAN LEGION

## CONSOLIDATED SQUADRON REPORT

The Consolidated Squadron Report (CSR) is perhaps the most critical document a squadron can complete. CSR information is combined with other squadrons in creating a final report used by The American Legion, forwarded to the U.S. Congress, and used to apply and verify awards at National Convention.

Not all squadrons participate in every program; leave those fields blank. The key is to report on the activities your squadron participated in from **June 1st to May 31st**.

All detachment/district/squadron donations and activities should be reported individually to your detachment adjutant. The CSR will require inputs, such as the number of veteran homes visited or volunteer hours contributed to a particular program. Other programs, such as The American Legion National Emergency Fund (NEF), enter the number of dollars donated or spent in whole numbers.

It is preferred CSR's are filled out and submitted online via [myLegion.org](https://myLegion.org). Squadron Adjutants and Commanders have access to complete and submit the entire form. CSRs are also available for download at [legion.org/publications](https://legion.org/publications) and [legion.org/sons/publications](https://legion.org/sons/publications).

Please print out the form and complete each page by hand. Make sure it is legible and mail to the Detachment and retain a copy for the squadron's records. Check with your detachment for their deadline date; it may be different than the national deadline.

Detachments and districts should forward a copy by scanning and emailing their CSRs to [CPRandCSRforms@legion.org](mailto:CPRandCSRforms@legion.org) or by USPS to the address below.

**Detachment Reminder: July 1 is the final date for transmittal to National Headquarters for squadron reports to be included the national tabulation for awards at National Convention.**

**MAIL:** THE AMERICAN LEGION  
ATTN: IT/MEMBER SUPPORT SERVICES  
P.O. BOX 1954  
INDIANAPOLIS, IN 46206

**SCAN & EMAIL:** [CPRandCSRforms@legion.org](mailto:CPRandCSRforms@legion.org)

Revised 11/2024



# SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

**JUNE 1, to MAY 31,**

Please check **one** box indicating the reporting entity level: ☐ Detachment ☐ District ☐ Squadron

1 \_\_\_\_\_ Detachment (State) 2 \_\_\_\_\_ District  
3 \_\_\_\_\_ Squadron Number 4 \_\_\_\_\_ Squadron Name  
5 \_\_\_\_\_ Paid-to-Date Membership Count, Current Year 6 \_\_\_\_\_ Paid-Up Final Membership Count, Prior Year  
7 \_\_\_\_\_ City/Town 8 \_\_\_\_\_ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

## AMERICANISM

1 _____	Donations, <b>Boys State / Girls State</b>	2 _____	No. of Hours, <b>Boys State / Girls State</b>
3 _____	Donations, <b>5-Star / 10-Ideals Education</b>	4 _____	No. of Hours, <b>5-Star / 10-Ideals Education</b>
5 _____	Donations, <b>Flags Presented</b> (All Sizes/Events)	6 _____	No. of Hours, <b>Flags Presented</b> (All Sizes/Events)
7 _____	N/A N/A	8 _____	No. of <b>Flags Presented</b> (All Sizes/Events)
9 _____	Donations, <b>Flag Education Programs</b>	10 _____	No. of Hours, <b>Flag Education Programs</b>
11 _____	Donations, <b>Scholarships Awarded</b>	12 _____	No. of Hours, <b>Other Educational Programs</b>
13 _____	Donations, <b>Oratorical Contest</b>	14 _____	No. of Hours, <b>Oratorical Contest</b>
15 _____	Donations, <b>Color Guard</b>	16 _____	No. of Hours, <b>Color Guard</b>
17 _____	Donations, <b>Other Organizations</b>	18 _____	No. of Hours, <b>Community Service</b>
19 _____	Donations, <b>Scouting</b>	20 _____	No. of Hours, <b>Scouting</b>
21 _____	Donations, <b>Junior Shooting Sports</b>	22 _____	No. of Hours, <b>Junior Shooting Sports</b>
23 _____	Donations, <b>American Legion Baseball</b>	24 _____	No. of Hours, <b>American Legion Baseball</b>
25 _____	Donations, <b>Other Teams Sponsored</b>	26 _____	No. of Hours, <b>Other Teams Sponsored</b>
27 _____	Donations, <b>Blood Drives</b>	28 _____	No. of Hours, <b>Blood Drives</b>
29 _____	Donations, <b>National Emergency Fund</b>	30 _____	No. of Hours, <b>National Emergency Fund</b>
31 _____	Donations, <b>Legacy Scholarship Fund</b>	32 _____	No. of Hours, <b>Legacy Scholarship Fund</b>
33 _____	Donations, <b>Other Americanism Projects</b>	34 _____	No. of Hours, <b>Other Americanism Projects</b>

## CHILDREN & YOUTH

1 _____	Donations, <b>Child Welfare Foundation</b>	2 _____	No. of Hours, <b>Child Welfare Foundation</b>
3 _____	Donations, <b>Special Olympics</b>	4 _____	No. of Hours, <b>Special Olympics</b>
5 _____	Donations, <b>Children's Miracle Network</b>	6 _____	No. of Hours, <b>Children's Miracle Network</b>
7 _____	Donations, <b>Ronald McDonald House</b>	8 _____	No. of Hours, <b>Ronald McDonald House</b>
9 _____	Donations, <b>Children's Organ Trans. Assn.</b>	10 _____	No. of Hours, <b>Children's Organ Trans. Assn.</b>
11 _____	Donations, <b>T.A.L. Vets. and Child. Found.</b>	12 _____	No. of Hours, <b>T.A.L. Vets. and Child. Found.</b>
13 _____	Donations, <b>Other C&amp;Y Projects</b>	14 _____	No. of Hours, <b>Other C&amp;Y Projects</b>

## VETERANS AFFAIRS & REHABILITATION

1 _____	Donations, <b>V.A. Medical Ctrs. &amp; Facilities</b>	2 _____	No. of Hours, <b>V.A. Medical Ctrs. &amp; Facilities</b>
3 _____	Donations, <b>State Veterans Facilities</b>	4 _____	No. of Hours, <b>State Veterans Facilities</b>
5 _____	Donations, <b>Nat'l Veterans Assist. Day</b>	6 _____	No. of Hours, <b>Nat'l Veterans Assist. Day</b>
7 _____	Donations, <b>Operation Comfort Warriors</b>	8 _____	No. of Hours, <b>Operation Comfort Warriors</b>
9 _____	Donations, <b>Fisher House</b>	10 _____	No. of Hours, <b>Fisher House</b>
11 _____	Donations, <b>Other VA&amp;R Projects</b>	12 _____	No. of Hours, <b>Other VA&amp;R Projects</b>
13 _____	Donations, <b>Homeless Veterans</b>	14 _____	No. of Hours, <b>Homeless Veterans</b>
15 _____	Donations, <b>Troop &amp; Family Support</b>	16 _____	No. of Hours, <b>Troop &amp; Family Support</b>

## VETERANS EMPLOYMENT & EDUCATION

1 _____	Donations, <b>VE&amp;E Projects</b>	2 _____	No. of Hours, <b>VE&amp;E Projects</b>
---------	-------------------------------------	---------	--

## INTERNAL AFFAIRS

1 _____	Other Donations, <b>Not Covered Above</b>	2 _____	Other Hours, <b>Not Covered Above</b>
---------	---	---------	---------------------------------------

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_



# SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

**JUNE 1, to MAY 31,**

Please check **one** box indicating the reporting entity level: ☐ Detachment ☐ District ☐ Squadron

1 \_\_\_\_\_ Detachment (State) 2 \_\_\_\_\_ District  
3 \_\_\_\_\_ Squadron Number 4 \_\_\_\_\_ Squadron Name  
5 \_\_\_\_\_ Paid-to-Date Membership Count, Current Year 6 \_\_\_\_\_ Paid-Up Final Membership Count, Prior Year  
7 \_\_\_\_\_ City/Town 8 \_\_\_\_\_ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

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1 _____	Donations, <b>Boys State / Girls State</b>	2 _____	No. of Hours, <b>Boys State / Girls State</b>
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13 _____	Donations, <b>Oratorical Contest</b>	14 _____	No. of Hours, <b>Oratorical Contest</b>
15 _____	Donations, <b>Color Guard</b>	16 _____	No. of Hours, <b>Color Guard</b>
17 _____	Donations, <b>Other Organizations</b>	18 _____	No. of Hours, <b>Community Service</b>
19 _____	Donations, <b>Scouting</b>	20 _____	No. of Hours, <b>Scouting</b>
21 _____	Donations, <b>Junior Shooting Sports</b>	22 _____	No. of Hours, <b>Junior Shooting Sports</b>
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27 _____	Donations, <b>Blood Drives</b>	28 _____	No. of Hours, <b>Blood Drives</b>
29 _____	Donations, <b>National Emergency Fund</b>	30 _____	No. of Hours, <b>National Emergency Fund</b>
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33 _____	Donations, <b>Other Americanism Projects</b>	34 _____	No. of Hours, <b>Other Americanism Projects</b>

## CHILDREN & YOUTH

1 _____	Donations, <b>Child Welfare Foundation</b>	2 _____	No. of Hours, <b>Child Welfare Foundation</b>
3 _____	Donations, <b>Special Olympics</b>	4 _____	No. of Hours, <b>Special Olympics</b>
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## VETERANS EMPLOYMENT & EDUCATION

1 _____	Donations, <b>VE&amp;E Projects</b>	2 _____	No. of Hours, <b>VE&amp;E Projects</b>
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## INTERNAL AFFAIRS

1 _____	Other Donations, <b>Not Covered Above</b>	2 _____	Other Hours, <b>Not Covered Above</b>
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Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_



# SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

**JUNE 1, to MAY 31,**

Please check **one** box indicating the reporting entity level: ☐ Detachment ☐ District ☐ Squadron

1 \_\_\_\_\_ Detachment (State) 2 \_\_\_\_\_ District  
3 \_\_\_\_\_ Squadron Number 4 \_\_\_\_\_ Squadron Name  
5 \_\_\_\_\_ Paid-to-Date Membership Count, Current Year 6 \_\_\_\_\_ Paid-Up Final Membership Count, Prior Year  
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27 _____	Donations, <b>Blood Drives</b>	28 _____	No. of Hours, <b>Blood Drives</b>
29 _____	Donations, <b>National Emergency Fund</b>	30 _____	No. of Hours, <b>National Emergency Fund</b>
31 _____	Donations, <b>Legacy Scholarship Fund</b>	32 _____	No. of Hours, <b>Legacy Scholarship Fund</b>
33 _____	Donations, <b>Other Americanism Projects</b>	34 _____	No. of Hours, <b>Other Americanism Projects</b>

## CHILDREN & YOUTH

1 _____	Donations, <b>Child Welfare Foundation</b>	2 _____	No. of Hours, <b>Child Welfare Foundation</b>
3 _____	Donations, <b>Special Olympics</b>	4 _____	No. of Hours, <b>Special Olympics</b>
5 _____	Donations, <b>Children's Miracle Network</b>	6 _____	No. of Hours, <b>Children's Miracle Network</b>
7 _____	Donations, <b>Ronald McDonald House</b>	8 _____	No. of Hours, <b>Ronald McDonald House</b>
9 _____	Donations, <b>Children's Organ Trans. Assn.</b>	10 _____	No. of Hours, <b>Children's Organ Trans. Assn.</b>
11 _____	Donations, <b>T.A.L. Vets. and Child. Found.</b>	12 _____	No. of Hours, <b>T.A.L. Vets. and Child. Found.</b>
13 _____	Donations, <b>Other C&amp;Y Projects</b>	14 _____	No. of Hours, <b>Other C&amp;Y Projects</b>

## VETERANS AFFAIRS & REHABILITATION

1 _____	Donations, <b>V.A. Medical Ctrs. &amp; Facilities</b>	2 _____	No. of Hours, <b>V.A. Medical Ctrs. &amp; Facilities</b>
3 _____	Donations, <b>State Veterans Facilities</b>	4 _____	No. of Hours, <b>State Veterans Facilities</b>
5 _____	Donations, <b>Nat'l Veterans Assist. Day</b>	6 _____	No. of Hours, <b>Nat'l Veterans Assist. Day</b>
7 _____	Donations, <b>Operation Comfort Warriors</b>	8 _____	No. of Hours, <b>Operation Comfort Warriors</b>
9 _____	Donations, <b>Fisher House</b>	10 _____	No. of Hours, <b>Fisher House</b>
11 _____	Donations, <b>Other VA&amp;R Projects</b>	12 _____	No. of Hours, <b>Other VA&amp;R Projects</b>
13 _____	Donations, <b>Homeless Veterans</b>	14 _____	No. of Hours, <b>Homeless Veterans</b>
15 _____	Donations, <b>Troop &amp; Family Support</b>	16 _____	No. of Hours, <b>Troop &amp; Family Support</b>

## VETERANS EMPLOYMENT & EDUCATION

1 _____	Donations, <b>VE&amp;E Projects</b>	2 _____	No. of Hours, <b>VE&amp;E Projects</b>
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## INTERNAL AFFAIRS

1 _____	Other Donations, <b>Not Covered Above</b>	2 _____	Other Hours, <b>Not Covered Above</b>
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Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_





## ANNUAL SQUADRON DATA REPORT (SDR) MEMBERSHIP YEAR

Detachment

District/County

Squadron #

☐

CHANGES OR CORRECTIONS

☐

Please type or print in black ink and forward to your Department/Detachment and National Headquarters

1) **Squadron's Home (Physical) Address:**

(Street address, City, State, and Zip Code)

2) **Squadron's Mailing Address:**

(If different than physical address)

3) **Squadron's Dues Mailing Address:**

(If different than physical address)

**Note:** If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#

4) **Annual Squadron Dues for**

(membership year)

**Regular member dues: \$**

**Effective Date:**

Month/Day/Year

**Note:** Include all district and county per capita the squadron will be responsible for paying

5) **Squadron Telephone Number:**

**Note:** DO NOT use personal phone numbers of members

6) **Squadron Fax Number:**

7) **Squadron Email Address:**

8) **Squadron Internet Website:**

9) **Squadron Facebook Page:**

10) **Squadron Meeting Day & Time:**

Squadron Adjutant or Commander Signature

Date

### IMPORTANT NOTICE

All annual SDR's are due to your department/detachment by **May 8th** and received by National Headquarters no later than **May 15th** to be processed before printing the first renewal notices.

SONS OF THE AMERICAN LEGION  
DETACHMENT OF NEW JERSEY

BUILDING 5  
171 JERSEY STREET  
TRENTON, NJ 08611

## ***SAL COUNTY OFFICERS REPORT***

20\_\_\_\_ - 20\_\_\_\_

**Please Print or Type this Report**

DATE \_\_\_\_\_

NAME OF COUNTY \_\_\_\_\_

MEETINGS HELD AT \_\_\_\_\_

ON \_\_\_\_\_ DATE OF ELECTION \_\_\_\_\_

**AMERICAN LEGION DEC SIGNATURE** \_\_\_\_\_

**SAL Membership ID Numbers Are MANDATORY.**

**SAL COUNTY DEC NAME:** \_\_\_\_\_ **ID #** \_\_\_\_\_

SQ. # \_\_\_\_\_ HOME ADDRESS \_\_\_\_\_  
STREET CITY, ZIP

HOME # \_\_\_\_\_ CELL # \_\_\_\_\_ E-MAIL \_\_\_\_\_  
AREA CODE + NUMBER AREA CODE + NUMBER

**SAL C'TY COMMANDER NAME** \_\_\_\_\_ **ID#** \_\_\_\_\_

SQ. # \_\_\_\_\_ HOME ADDRESS \_\_\_\_\_  
STREET CITY, ZIP

HOME # \_\_\_\_\_ CELL # \_\_\_\_\_ E-MAIL \_\_\_\_\_  
AREA CODE + NUMBER AREA CODE + NUMBER

**SAL C'TY ADJUTANT NAME** \_\_\_\_\_ **ID#** \_\_\_\_\_

SQ. # \_\_\_\_\_ HOME ADDRESS \_\_\_\_\_  
STREET CITY, ZIP

HOME # \_\_\_\_\_ CELL # \_\_\_\_\_ E-MAIL \_\_\_\_\_  
AREA CODE + NUMBER AREA CODE + NUMBER

**PLEASE COMPLETE THIS FORM AS SOON AS OFFICERS ARE ELECTED and  
MAIL BACK TO DEPARTMENT HEADQUARTERS IN TRENTON.**

**PLEASE RETAIN A COPY FOR THE COUNTY RECORDS.**

***This form must be returned to Dept. Headquarters prior to SAL Convention.***



SONS OF THE AMERICAN LEGION  
DETACHMENT OF NEW JERSEY

BUILDING 5  
171 JERSEY STREET  
TRENTON, NJ 08611

## SQUADRON OFFICER REPORT

### 20\_\_\_\_ - 20\_\_\_\_

Please Print or Type this Report

DATE \_\_\_\_\_

SQUADRON NAME \_\_\_\_\_ SQ. # \_\_\_\_\_

CITY or TOWN \_\_\_\_\_ COUNTY \_\_\_\_\_

SQUADRON MEETINGS HELD ON \_\_\_\_\_  
INDICATE WHEATHER 1<sup>ST</sup>, 2<sup>ND</sup> MONDAY OF MONTH, ETC.

AT \_\_\_\_\_  
NAME & ADDRESS OF POST OR OTHER MEETING HALL

POST SAL CHAIRMAN'S SIGNATURE \_\_\_\_\_

**SAL Membership ID Numbers Are MANDATORY.**

**SAL CHAIRMAN NAME (*must be a Legionnaire*)** \_\_\_\_\_

**LEGION ID NUMBER** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
STREET CITY, STATE, ZIP

**HOME TELE. # ( )** \_\_\_\_\_ **CELL TELE. # ( )** \_\_\_\_\_

**SQ. CMDR. NAME** \_\_\_\_\_ **SAL ID #** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
STREET CITY, STATE, ZIP

**HOME # ( )** \_\_\_\_\_ **CELL # ( )** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

**SQ. ADJT. NAME** \_\_\_\_\_ **SAL ID #** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
STREET CITY, STATE ZIP

**HOME # ( )** \_\_\_\_\_ **CELL # ( )** \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

PLEASE COMPLETE THIS FORM AS SOON AS SQUADRON OFFICERS ARE  
ELECTED and MAIL TO DEPARTMENT HEADQUARTERS IN TRENTON &  
MAIL A COPY TO YOUR SAL COUNTY COMMANDER.  
PLEASE RETAIN COPIES FOR POST & SQUADRON RECORDS.

**WE MUST HAVE THIS FORM OR NO MAIL WILL BE SENT TO THE SQUADRON**



**5th ANNUAL**

# **BUDDY CHECK BE THE ONE**

**1K SUICIDE AWARENESS WALK AND BREAKFAST**

*"Looking Out For Each Other and Our Fellow Veterans"*

**SATURDAY, JUNE 14, 2025**

**WALK BEGINS AT 8:00 am "SHARP" IN FRONT OF CONVENTION CENTER  
BREAKFAST WITH NATIONAL COMMANDER JAMES LaCOURSIER  
FOLLOWS WALK IN CONVENTION CENTER BALLROOMS A & B AT 9:00 am**

**REGISTRATION FEE: \$25**

**FEE INCLUDES T-SHIRT & ENTRANCE INTO BREAKFAST  
PROCEEDS AFTER EXPENSES BENEFIT THE AL DEPT OF NJ's "BE-THE-ONE" MISSION**

**\*\*\*\*\***

**"IMPORTANT"**

**DEADLINE TO PRE-REGISTER AND BE GUARANTEED A SHIRT IS \*MAY 23, 2025\*  
CHECKS RECEIVED AFTER THIS DATE WILL NOT BE ACCEPTED  
THERE WILL BE "NO" SHIRTS AVAILABLE FOR SALE THE DAY OF THE WALK!!!**

*Shirts will be available for pick up for those who registered at the Convention Center on  
Friday, June 13, from 8:00 am -10:00 am, & on Saturday, June 14, from 7:00 am – 8:00 am!  
Walk will start at 8:00 am "SHARP!" Please do not show up at 8:00 am looking for your shirt!*

\*\*\*\*\*

**Name:\_\_\_\_\_Shirt Size:\_\_\_\_\_**

**Address:\_\_\_\_\_**

**Ph#:\_\_\_\_\_email:\_\_\_\_\_**

**Shirt Sizes available: S,M,L,XL,XXL (Please add an extra \$5 for any XXXL Shirts)**

*Cut form on dotted line, and mail with check to: Chuck Robbins, 1941 Oak Dale Rd, Toms River, NJ 08753  
All checks must be made out to: "The American Legion Department of NJ"*

*The "Buddy Check/Be The One Walk is open to our entire New Jersey American Legion Family, any  
Veteran, and anyone committed to bringing the suicide number amongst Veterans to "ZERO" a day!  
BE-THE-ONE: Thank you for your support!*