



Sons of The American Legion (S.A.L.)

Detachment of New Jersey

“CALL TO CONVENTION”



To: Squadron Commanders & Adjutants; SAL County Commanders & Adjutants; Detachment Officers, DECs, Active PDCs, Department: SAL Committee, and DECs

Subject: 62nd Annual Detachment Convention

Detachment Commander Keith Barnes has issued the Call to the 2024 Detachment Convention to be held at the Convention Center in Wildwood, NJ, on **Thursday, June 13th and Friday, June 14th, 2024.**

In accordance with the Detachment's Constitution and Bylaws, the assembled delegates shall be responsible to conduct the annual business of the Detachment, and to elect its officers for the 2024-2025, and 2024-2026 administrative years, respectively. **Nominations for the following Detachment officers are open:**

- **Detachment Commander, 2024-25** - One (1)
- **Detachment Vice-Commanders, 2024-25** – Five (5)
- **Detachment Finance Officer, 2024-25** – One (1)
- **National Executive Committeeman (NEC), 2024-26** – One (1)
- **Alternate National Executive Committeeman (ANEC), 2024-26** – One (1)

Squadrons may submit nominees along with their 2024 membership card numbers, proof of eligibility for the Sons of The American Legion, and the office for which they are being nominated. Squadrons may also list previous offices the nominee(s) has/have held, committee(s) on which they served, awards they have received, service and/or other qualifications they have earned. Note: You cannot nominate one (1) person for more than one (1) office.

All recommendations for Detachment Officers **MUST** be signed by the Squadron Commander, Squadron Adjutant, Post Commander, Post Adjutant, and County Legion and Sons (Commanders' and Adjutants' signatures) if established, on official letterhead. The Department SAL Committee will screen the candidates' names for that office in nomination prior to the 2024 SAL Detachment Convention. The Delegates (SAL members), under Convention rules, will vote to select their choice of Detachment Officers. Detachment SAL Officers must be able to attend the State SAL meetings and, if they are absent without valid excuse for two (2) consecutive times, they are dismissed from office per the By-Laws of the S.A.L., Detachment of New Jersey.

Please submit your nominations to **BOTH**:

Mr. Anthony L. Gladden
Chairman, Department SAL Committee
2002 E. Lakeshore Drive
Browns Mills, N. J. 08015

Mr. Thomas E. Marsden
Detachment Adjutant
151 Queen Ann Road
Brick, N. J. 08723-7941

NOMINATIONS SHOULD ARRIVE NO LATER THAN WEDNESDAY, MAY 8, 2024.

The Sons of The American Legion, Detachment of New Jersey's 62nd Annual Convention will be on Thursday, June 13th and Friday, June 14th, 2024, at the Convention Center in Wildwood, N.J., and shall commence at 9:30 am sharp, both days. Credentials can be picked-up from 8:30 am - 12:00 pm Wednesday, June 12, 2024; 8:30 am – 12:00 pm Thursday, June 13, 2024; and 8:30 am – **9:30 am** Friday, June 14, 2024.



**Sons of The American Legion (S.A.L.)
Detachment of New Jersey
62nd ANNUAL CONVENTION
Thursday & Friday, June 13 & 14, 2024
OFFICIAL PROGRAM**



NO On-Site Registration! Pre-Registration only! Credentials pick-up as per Convention Highlights letter.

Thursday, June 13, 2024 *Ballroom C, Wildwoods Convention Center*

CALL TO ORDER – 9:30 AM – *Detachment Commander Barnes*

OPENING

- ★ Post Colors
- ★ Invocation - *Detachment Chaplain Thalasinis*
- ★ Thirty Seconds of Silence
- ★ Pledge of Allegiance
- ★ National Anthem
- ★ Salute POW/MIA Chair
- ★ Recite Preamble to the S.A.L. National Constitution

1st ROLL CALL OF DETACHMENT OFFICERS AND SQUADRONS – *Detach. Adjutant Marsden*

PRESENTATION OF GUESTS – *Escorted by Past Detachment Commanders (PDCs)*

INTRODUCTION OF GUESTS – *Detachment Commander Barnes*

WELCOME - DEPARTMENT OF NEW JERSEY S.A.L. COMMITTEE – *Chairman Gladden*

ORDER OF BUSINESS –

- ★ Reading of the Official Call to the 62nd Annual Convention of the S.A.L., Detachment of New Jersey
- ★ Adoption of Convention Rules
- ★ Appointments of *Convention Secretary, Convention Judge Advocate, and Convention Master-at-Arms*
- ★ Approval of Minutes from the March 2, 2024, Detachment Meeting
- ★ First Report of Registration / Credentials Committee – **10:30 AM**
- ★ Nominations for elected Detachment Officers, 2024-2025, and 2024-2026
- ★ Final Reports of Detachment Officers, 2023-24
- ★ Americanism, Membership, VA&R, and Children & Youth - Reports and Awards

12:00 Noon (if not sooner) *RECESS / CAUCUS UNTIL FRIDAY*****

Friday, June 14, 2024 *Ballroom C, Wildwoods Convention Center*

CALL TO ORDER – 9:30 AM – *Detachment Commander Barnes*

2nd ROLL CALL OF DETACHMENT OFFICERS AND SQUADRONS – *Detach. Adjutant Marsden*

- ★ Memorial Service – *Detachment Chaplain Thalasinis*
- ★ Flag Day and U.S. Army's 249th Birthday Celebration Ceremony – *Detachment Historian Wingler*
- ★ Final Report of Registration / Credentials Committee
- ★ Nominations / Election for 2024-25 Detachment Commander (1)
- ★ Nominations / Election for 2024-25 Detachment Vice Commanders (5)
- ★ Nominations / Election for 2024-25 Detachment Finance Officer (1)
- ★ Nominations / Election for 2024-26 National Executive Committeeman (NEC) (1)
- ★ Nominations / Election for 2024-26 Alternate National Executive Committeeman (ANEC) (1)
- ★ Announcement of Election Winners
- ★ Unfinished Business

INSTALLATION OF DETACHMENT OFFICERS, 2024-25 AND 2024-26 - *By Honored Guest(s)*

ACCEPTANCE SPEECH - *2024-25 Detachment Commander*

- ★ New Business
- ★ Good of the Sons of The American Legion (S.A.L.)
- ★ Drawing of Attendance Prizes – 1st Ticket (\$100); 2nd Ticket (\$50); 3rd Ticket (\$50)

CLOSING CEREMONY

BENEDICTION - *2024-25 Detachment Chaplain*

REORGANIZATION MEETING – **Immediately following the end of Convention.**



Sons of The American Legion (S. A. L.) Detachment of New Jersey

Celebrating 62 Years of Serving America's Veterans & Communities!

171 Jersey Street, Building #5, 2nd Floor, Trenton, New Jersey 08611



Monday, April 15, 2024

Suggested Rules for the 2024 Detachment Convention

The Detachment Convention Committee recommends that the following Convention Rules be adopted by the registered delegates assembled and govern the business operations of the 2024 NJ SAL Detachment Convention to be held in Wildwood, NJ, from Thursday, June 13th to Friday, June 14th.

1. That the Detachment Adjutant be made Convention Secretary with the power to appoint such assistants as he may deem necessary.

2. That the Detachment Commander name a Convention Judge Advocate, and a Convention Master-at-Arms. The Convention Master-at-Arms shall have the power to appoint such assistants as he may deem necessary.

3. The following Convention Committees shall be established, each empowered to address subjects within the limits set forth, and to answer such questions as may be referred to it by the convention.

(A) RULES: To formulate the Rules in accordance with established procedures for conducting Convention business and guided by previous Convention mandate and Constitutional requirements.

(B) CREDENTIALS: To determine the number of delegates to which each Squadron is entitled and to require proper credentials for such Delegates, including all the necessary registration requirements for them and to report all delegates properly qualified and registered, who are entitled to take part in the transaction of the affairs of the Convention.

(C) And any other committees as may be deemed necessary.

4. That the business of the Convention will be conducted in accordance with the printed official program of the Convention, copies of which have been distributed to the delegates.

5. That the Detachment Convention Judge Advocate be empowered to advise the Detachment Commander on questions of Procedure arising during sessions.

6. That with the following modifications, current Roberts' Rules of Order Revised be adopted for this Convention:

- a) When a delegate desires to make a motion or address the Convention, he shall arise, address the Chair as Mister Commander, state his name, squadron number and county, before proceeding.
- b) That debate on any question be limited to three (3) minutes by each speaker.
- c) That the floor be limited to a two (2) minute rebuttal on any one subject, with the exception of the Chairmen of any of the Convention Committees, who may speak as frequently as necessary in connection with the report of their committee.

Continued on back →

7. All resolutions must be submitted to the Resolutions Committee sixty (60) days prior to Detachment Convention and shall be in writing and must emanate from a squadron or county within the Detachment, from the Detachment Executive Committee, or from a standing Detachment committee. The resolution shall bear the name of the squadron, county, or committee that submits it, and be signed by the Commander and Adjutant or Committee Chair, as appropriate. Such resolutions shall be referred to the Resolutions Committee for proper consideration. The Resolutions Committee shall report on all resolutions submitted prior to the Convention. The deadline to submit proposed resolutions to the Detachment Resolutions Committee for consideration at Detachment Convention shall be by April 1st of each year.

8. The Resolutions Committee shall have the power to offer the Convention any resolution that is properly sponsored and shall have the power by its report to alter a resolution for reasons of clarity or compliance with existing National and/or Department guidelines.

9. All resolutions will bear the number assigned by the Convention Secretary. Convention committees will not assign their own numbers.

10. Only registered delegates shall participate directly or indirectly in any voice vote, or roll call vote on any subject of the Convention. The vote cast by the Chairman of any Squadron Delegation shall be binding, regardless of any action taken within the squadron.

11. Voting shall be by acclamation (oral vote) except when a roll call is demanded by at least a majority of the delegate strength registered.

12. On roll call votes, the squadron delegation chairman shall poll his delegates on the floor and shall announce his squadron and delegate strength registered at the time of vote.

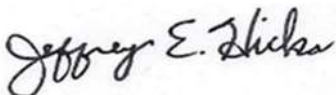
13. Nominations for Detachment Officers are made prior to the Convention in order for the Detachment's Nominations Committee to present a slate of Officers at the Convention. However, nominations may be made from the floor. Each Squadron may present as many candidates as it chooses, but only two (2) may be elected per squadron. A member running for office may also run for another office with the stipulation that his first election attempt ends in defeat, and he is nominated for the second office. A NJ SAL member cannot hold more than one (1) elected Detachment office in any given administrative year.

14. Nominating speeches for Detachment Officers shall be limited to TWO (2) minutes, if time permits.

15. In the event two or more candidates are nominated for any one office, the balloting shall continue until one candidate shall receive a majority of the voting strength of the Convention delegates registered. For the election of Vice Commanders, the top five (5) vote-getters will win.

16. The judges and tellers for the Detachment Convention shall consist of The American Legion, Department of New Jersey's SAL Committee, and whomever else the Committee deems necessary to assist.

For God & Country,



Jeffrey E. Hicks, PDC, NAA (526)
Chairman, Detachment Convention Committee



Sons of The American Legion (S. A. L.) Detachment of New Jersey

Celebrating 62 years of Serving America's Veterans & Communities!
171 Jersey Street, Building #5, 2nd Floor, Trenton, New Jersey 08611



Squadron Endorsements for Detachment Office, 2024-2025

(Received by Detachment Adjutant Marsden as of Monday, April 15, 2024)

Note: Nominations are still open until the day of elections at the 2024 Detachment Convention.

Detachment Commander

[Vote for One (1)]

RICHARD K. HODUM

Squadron No. 166

Lakewood, Ocean County

Detachment Finance Officer

[Vote for One (1)]

VACANCY

Squadron TBD

Town, County

Continued on back →



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Squadron Endorsements for Detachment Office, 2024-2025

(Received by Detachment Adjutant Marsden as of Monday, April 15, 2024)

Note: Nominations are still open until the day of elections at the 2024 Detachment Convention.

Detachment Vice Commanders

[Vote for Five (5)]

GREG B. SHAFFER

Squadron No. 174

Wayne, Passaic County

VACANCY

Squadron TBD

Town, County

VACANCY

Squadron TBD

Town, County

VACANCY

Squadron TBD

Town, County

VACANCY

Squadron TBD

Town, County



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Squadron Endorsements for Detachment Office, 2024-2026

(Received by Detachment Adjutant Marsden as of Monday, April 15, 2024)

Note: Nominations are still open until the day of elections at the 2024 Detachment Convention.

National Executive Committeeman (NEC)

[Vote for One (1)]

ROBERT E. PHILLIPS, JR.

Squadron No. 262

Audubon, Camden County

Alternate National Executive Committeeman (ANEC)

[Vote for One (1)]

HENRY F. HASSELHAN

Squadron No. 311

Atco, Camden County



Sons of The American Legion (S. A. L.)
Detachment of New Jersey

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DECEASED S.A.L. MEMBER FORM, 2023-2024

To: Squadron Commanders and Squadron Adjutants

Date: Monday, April 15, 2024

Greetings:

On Friday, June 14, 2024, the Detachment of New Jersey will conduct its 62nd Annual Memorial Service at the Wildwoods Convention Center in Wildwood, NJ. The Memorial Service will be led by our Detachment Chaplain Rev. Matthew C. Thalasinis, PDC. The purpose of the Memorial Service will be to officially remember and pay final tribute to all of our New Jersey S.A.L comrades who have transferred into Squadron Everlasting since the 2023 Detachment Convention.

For our Memorial Service to be complete, the Detachment needs your help. We need you to tell us the names of your squadron's deceased SAL comrades that died **from May 15, 2023 through May 15, 2024. The Detachment Adjutant MUST receive this form by May 18th, 2024** for the names of your squadron's deceased comrades to be included in the 2024 Detachment Memorial Service. Thank you for your help in advance.

Name of Deceased SAL Member	Membership ID #	Date of Death
Example: John Paul Jones	123456789	July 26, 2023

(If needing more space, please use the back of this form. Make copies as needed.)

Squadron Number: _____
fill-in

Squadron Adjutant: _____
signature

For God & Country,

Jeffrey E. Hicks, PDC, NAA (526)
Chairman, Detachment Convention

MAIL COMPLETED FORM TO:
Mr. Thomas E. Marsden, PDC, PNVC
NJ SAL, Detachment Adjutant
151 Queen Ann Rd.
Brick, NJ 08723-7941
saltom@usa.net
RECEIPT DEADLINE of May 18, 2024

AMERICAN LEGION

DEPARTMENT OF NEW JERSEY

4th ANNUAL

BUDDY CHECK BE THE ONE "1K AWARENESS WALK"

"Looking Out For Each Other and Our Fellow Veterans"

WEDNESDAY, JUNE 12, 2024 (12-1pm)

(Walk begins and ends at Wildwood Convention Center)

REGISTRATION FEE: \$25

(FEE INCLUDES A "BUDDY CHECK AWARENESS WALK" T-SHIRT)

ALL PROCEEDS AFTER EXPENSES TO BENEFIT

DEPARTMENT COMMANDER BISHOP'S "SUICIDE AWARENESS" INITIATIVE

TO REGISTER FILL OUT FORM BELOW, CUT AND MAIL WITH CHECK PAYABLE TO;

"The American Legion Department of NJ"

ABSOLUTE DEADLINE TO PRE-REGISTER AND BE GUARANTEED A SHIRT: *MAY 20, 2024

CHECKS RECEIVED AFTER THIS DATE WILL NOT BE ACCEPTED

THERE WILL BE "NO" SHIRTS AVAILABLE THE DAY OF THE WALK!!!

SHIRTS AVAILABLE FOR PICK-UP DAY OF WALK AT CONVENTION CENTER 10am -12pm

PLEASE PAY ATTENTION TO ALL DETAILS NOTED IN THIS FLIER

Name: _____

Address: _____

Ph#: _____ email: _____

Shirt Size: (S,M,L,XL,XXL,XXXL) _____

Cut form on dotted line, and mail with check to; Chuck Robbins, 1941 Oak Dale Rd., Toms River, NJ 08753

Please do not make out checks to Chuck Robbins

All Check's as noted above to be made out to: "The American Legion Department of NJ"

The "Buddy Check/Be The One Walk is open to our entire New Jersey American Legion Family, any Veteran, and anyone who honors and respects the sacrifices members of our Military have made!

BE-THE-ONE: Thank-you for your support!

BE THE ONE

Sons of the American Legion
Detachment of New Jersey



This is the design for the new Wildwood Parade Shirt for 2024.

All white Lettering on Red performance pocket shirt. Embroidery on right side.

If your interested Let me know.

Freemidget@aol.com 201-925-4389

Prices: small to 1x33.00 2x 35.00 3x 37.00

Includes embroidery

Payment/Mail to Debe Free 35 River Edge Road Bergenfield, NJ 076921

Earmark Convention 24 Polo

Name: _____

County/Squadron _____

Phone Number _____

Ck # _____ Amount _____

DEADLINE APRIL 27, 2024 (Placing only 1 order)



Sons of The American Legion Detachment of New Jersey



**To: S.A.L. Squadron Commanders and Adjutants
S.A.L. County Commanders, Adjutants, and DEC's
S.A.L. Detachment Officers and active PDCs**

Monday, April 15, 2024

Subject: 2023-24 Consolidated Squadron Report (CSR) Form

The Consolidated Squadron Report (CSR) Form that you have just received (**enclosed**) should be filled out and **sent back to Carl W. Albern, Jr. no later than Monday, May 13, 2024 (postmarked).**

Please take some time to fill out this form, as the information submitted serves two (2) important purposes. First, the data collected on the CSR helps the Detachment decide which squadrons and/or S.A.L. County Committees shall win first, second, and third place awards for the various categories on the form. These awards will be presented at the 2024 Detachment Convention. Second, National S.A.L. tallies up all the data collected on the CSR from all the Detachments across the nation to compile its annual National S.A.L. report for presentation to the United States Congress.

Take note, when filling out the CSR be sure to only include time, man-hours, financial donations, etc. that was/will be provided by the Squadron or S.A.L. County Committee since June 1, 2023, until May 31, 2024. Although the CSR must be submitted by Monday, May 13, 2024, you are still asked to include those activities, donations, man-hours, etc. that the Squadron or S.A.L. County Committee will provide after the CSR submittal date and up to and including May 31, 2024. Please make an "honest, educated estimate" when reporting these "future figures."

The mailing address to submit the completed CSR is:

Mr. Carl W. Albern, Jr.
713 Waverly Avenue
Neptune, NJ 07753-3192

Squadron Adjutants may also complete and submit their Squadron's CSR on **myLegion.org**. If you use this method, **please be sure to send a copy of the completed CSR to Detachment Adjutant Albern by May 13, 2024 (postmarked) for consideration of Detachment Convention Awards.**

If you miss the May 13th deadline, the absolute last opportunity to submit a CSR for the 2023-24 year will be Saturday, June 15, 2024, but only for inclusion in the National SAL Report to Congress.

For God and Country,

Carl W. Albern, Jr.

Carl W. Albern, Jr., PNEC, PDC (346)

Detachment CSR Coordinator

(732) 513-6330 (cell)

albern@NJSAL.org



SONS OF THE AMERICAN LEGION

CONSOLIDATED SQUADRON REPORT

The Consolidated Squadron Report (CSR) is perhaps the most critical document a squadron can complete. CSR information is combined with other squadrons in creating a final report used by The American Legion, forwarded to the U.S. Congress, and used to apply and verify awards at National Convention.

Not all squadrons participate in every program; leave those fields blank. The key is to report on the activities your squadron participated in from **June 1st to May 31st**.

All detachment/district/squadron donations and activities should be reported individually to your detachment adjutant. The CSR will require inputs, such as the number of veteran homes visited or volunteer hours contributed to a particular program. Other programs, such as The American Legion National Emergency Fund (NEF), enter the number of dollars donated or spent in whole numbers.

It is preferred CSR's are filled out and submitted online via myLegion.org. Squadron Adjutants have access to complete and submit the entire form. CSRs are also available for download at legion.org/publications and legion.org/sons/publications.

Please print out the form and complete each page by hand. Make sure it is legible and mail in your copies. Send a copy to national and retain a copy for the squadron's records. Check with your detachment for their deadline date; it may be different than the national deadline.

Detachments and districts should forward a copy by scanning and emailing their CSRs to MSSforms@legion.org or by USPS to the address below.

Detachment Reminder: July 1 is the final date for transmittal to National Headquarters for squadron reports to be included the national tabulation for awards at National Convention.

MAIL: THE AMERICAN LEGION
ATTN: IT/MEMBER SUPPORT SERVICES
P.O. BOX 1954
INDIANAPOLIS, IN 46206

SCAN & EMAIL: MSSforms@legion.org

Revised: MAR / 2023

Artwork #: 501AO323



SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level: Detachment District Squadron

1 _____ Detachment (State)	2 _____ District
3 _____ Squadron Number	4 _____ Squadron Name
5 _____ Paid-to-Date Membership Count, Current Year	6 _____ Paid-Up Final Membership Count, Prior Year
7 _____ City/Town	8 _____ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

AMERICANISM

1 _____ Donations, Boys State / Girls State	2 _____ No. of Hours, Boys State / Girls State
3 _____ Donations, 5-Star / 10-Ideals Education	4 _____ No. of Hours, 5-Star / 10-Ideals Education
5 _____ Donations, Flags Presented (All Sizes/Events)	6 _____ No. of Hours, Flags Presented (All Sizes/Events)
7 _____ N/A N/A	8 _____ No. of Flags Presented (All Sizes/Events)
9 _____ Donations, Flag Education Programs	10 _____ No. of Hours, Flag Education Programs
11 _____ Donations, Scholarships Awarded	12 _____ No. of Hours, Other Educational Programs
13 _____ Donations, Oratorical Contest	14 _____ No. of Hours, Oratorical Contest
15 _____ Donations, Color Guard	16 _____ No. of Hours, Color Guard
17 _____ Donations, Other Organizations	18 _____ No. of Hours, Community Service
19 _____ Donations, Scouting	20 _____ No. of Hours, Scouting
21 _____ Donations, Junior Shooting Sports	22 _____ No. of Hours, Junior Shooting Sports
23 _____ Donations, American Legion Baseball	24 _____ No. of Hours, American Legion Baseball
25 _____ Donations, Other Teams Sponsored	26 _____ No. of Hours, Other Teams Sponsored
27 _____ Donations, Blood Drives	28 _____ No. of Hours, Blood Drives
29 _____ Donations, National Emergency Fund	30 _____ No. of Hours, National Emergency Fund
31 _____ Donations, Legacy Scholarship Fund	32 _____ No. of Hours, Legacy Scholarship Fund
33 _____ Donations, Other Americanism Projects	34 _____ No. of Hours, Other Americanism Projects

CHILDREN & YOUTH

1 _____ Donations, Child Welfare Foundation	2 _____ No. of Hours, Child Welfare Foundation
3 _____ Donations, Special Olympics	4 _____ No. of Hours, Special Olympics
5 _____ Donations, Children's Miracle Network	6 _____ No. of Hours, Children's Miracle Network
7 _____ Donations, Ronald McDonald House	8 _____ No. of Hours, Ronald McDonald House
9 _____ Donations, Children's Organ Trans. Assn.	10 _____ No. of Hours, Children's Organ Trans. Assn.
11 _____ Donations, T.A.L. Vets. and Child. Found.	12 _____ No. of Hours, T.A.L. Vets. and Child. Found.
13 _____ Donations, Other C&Y Projects	14 _____ No. of Hours, Other C&Y Projects

VETERANS AFFAIRS & REHABILITATION

1 _____ Donations, V.A. Medical Ctrs. & Facilities	2 _____ No. of Hours, V.A. Medical Ctrs. & Facilities
3 _____ Donations, State Veterans Facilities	4 _____ No. of Hours, State Veterans Facilities
5 _____ Donations, Nat'l Veterans Assist. Day	6 _____ No. of Hours, Nat'l Veterans Assist. Day
7 _____ Donations, Operation Comfort Warriors	8 _____ No. of Hours, Operation Comfort Warriors
9 _____ Donations, Fisher House	10 _____ No. of Hours, Fisher House
11 _____ Donations, Other VA&R Projects	12 _____ No. of Hours, Other VA&R Projects

VETERANS EMPLOYMENT & EDUCATION

1 _____ Donations, VE&E Projects	2 _____ No. of Hours, VE&E Projects
---	--

INTERNAL AFFAIRS

1 _____ Other Donations, Not Covered Above	2 _____ Other Hours, Not Covered Above
---	---

Signature _____	Title _____	Date _____
Contact Phone Number: (_____) _____	Contact Email: _____	



SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level: Detachment District Squadron

- | | |
|---|--|
| 1 _____ Detachment (State) | 2 _____ District |
| 3 _____ Squadron Number | 4 _____ Squadron Name |
| 5 _____ Paid-to-Date Membership Count, Current Year | 6 _____ Paid-Up Final Membership Count, Prior Year |
| 7 _____ City/Town | 8 _____ Zip Code |

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

AMERICANISM

- | | |
|--|---|
| 1 _____ Donations, Boys State / Girls State | 2 _____ No. of Hours, Boys State / Girls State |
| 3 _____ Donations, 5-Star / 10-Ideals Education | 4 _____ No. of Hours, 5-Star / 10-Ideals Education |
| 5 _____ Donations, Flags Presented (All Sizes/Events) | 6 _____ No. of Hours, Flags Presented (All Sizes/Events) |
| 7 _____ N/A N/A | 8 _____ No. of Flags Presented (All Sizes/Events) |
| 9 _____ Donations, Flag Education Programs | 10 _____ No. of Hours, Flag Education Programs |
| 11 _____ Donations, Scholarships Awarded | 12 _____ No. of Hours, Other Educational Programs |
| 13 _____ Donations, Oratorical Contest | 14 _____ No. of Hours, Oratorical Contest |
| 15 _____ Donations, Color Guard | 16 _____ No. of Hours, Color Guard |
| 17 _____ Donations, Other Organizations | 18 _____ No. of Hours, Community Service |
| 19 _____ Donations, Scouting | 20 _____ No. of Hours, Scouting |
| 21 _____ Donations, Junior Shooting Sports | 22 _____ No. of Hours, Junior Shooting Sports |
| 23 _____ Donations, American Legion Baseball | 24 _____ No. of Hours, American Legion Baseball |
| 25 _____ Donations, Other Teams Sponsored | 26 _____ No. of Hours, Other Teams Sponsored |
| 27 _____ Donations, Blood Drives | 28 _____ No. of Hours, Blood Drives |
| 29 _____ Donations, National Emergency Fund | 30 _____ No. of Hours, National Emergency Fund |
| 31 _____ Donations, Legacy Scholarship Fund | 32 _____ No. of Hours, Legacy Scholarship Fund |
| 33 _____ Donations, Other Americanism Projects | 34 _____ No. of Hours, Other Americanism Projects |

CHILDREN & YOUTH

- | | |
|---|--|
| 1 _____ Donations, Child Welfare Foundation | 2 _____ No. of Hours, Child Welfare Foundation |
| 3 _____ Donations, Special Olympics | 4 _____ No. of Hours, Special Olympics |
| 5 _____ Donations, Children's Miracle Network | 6 _____ No. of Hours, Children's Miracle Network |
| 7 _____ Donations, Ronald McDonald House | 8 _____ No. of Hours, Ronald McDonald House |
| 9 _____ Donations, Children's Organ Trans. Assn. | 10 _____ No. of Hours, Children's Organ Trans. Assn. |
| 11 _____ Donations, T.A.L. Vets. and Child. Found. | 12 _____ No. of Hours, T.A.L. Vets. and Child. Found. |
| 13 _____ Donations, Other C&Y Projects | 14 _____ No. of Hours, Other C&Y Projects |

VETERANS AFFAIRS & REHABILITATION

- | | |
|---|--|
| 1 _____ Donations, V.A. Medical Ctrs. & Facilities | 2 _____ No. of Hours, V.A. Medical Ctrs. & Facilities |
| 3 _____ Donations, State Veterans Facilities | 4 _____ No. of Hours, State Veterans Facilities |
| 5 _____ Donations, Nat'l Veterans Assist. Day | 6 _____ No. of Hours, Nat'l Veterans Assist. Day |
| 7 _____ Donations, Operation Comfort Warriors | 8 _____ No. of Hours, Operation Comfort Warriors |
| 9 _____ Donations, Fisher House | 10 _____ No. of Hours, Fisher House |
| 11 _____ Donations, Other VA&R Projects | 12 _____ No. of Hours, Other VA&R Projects |

VETERANS EMPLOYMENT & EDUCATION

- | | |
|---|--|
| 1 _____ Donations, VE&E Projects | 2 _____ No. of Hours, VE&E Projects |
|---|--|

INTERNAL AFFAIRS

- | | |
|---|---|
| 1 _____ Other Donations, Not Covered Above | 2 _____ Other Hours, Not Covered Above |
|---|---|

Signature _____	Title _____	Date _____
Contact Phone Number: (_____) _____	Contact Email: _____	



SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level: Detachment District Squadron

- 1 _____ Detachment (State)
- 2 _____ District
- 3 _____ Squadron Number
- 4 _____ Squadron Name
- 5 _____ Paid-to-Date Membership Count, Current Year
- 6 _____ Paid-Up Final Membership Count, Prior Year
- 7 _____ City/Town
- 8 _____ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

AMERICANISM

- | | |
|---|---|
| <ul style="list-style-type: none"> 1 _____ Donations, Boys State / Girls State 3 _____ Donations, 5-Star / 10-Ideals Education 5 _____ Donations, Flags Presented (All Sizes/Events) 7 _____ N/A N/A 9 _____ Donations, Flag Education Programs 11 _____ Donations, Scholarships Awarded 13 _____ Donations, Oratorical Contest 15 _____ Donations, Color Guard 17 _____ Donations, Other Organizations 19 _____ Donations, Scouting 21 _____ Donations, Junior Shooting Sports 23 _____ Donations, American Legion Baseball 25 _____ Donations, Other Teams Sponsored 27 _____ Donations, Blood Drives 29 _____ Donations, National Emergency Fund 31 _____ Donations, Legacy Scholarship Fund 33 _____ Donations, Other Americanism Projects | <ul style="list-style-type: none"> 2 _____ No. of Hours, Boys State / Girls State 4 _____ No. of Hours, 5-Star / 10-Ideals Education 6 _____ No. of Hours, Flags Presented (All Sizes/Events) 8 _____ No. of Flags Presented (All Sizes/Events) 10 _____ No. of Hours, Flag Education Programs 12 _____ No. of Hours, Other Educational Programs 14 _____ No. of Hours, Oratorical Contest 16 _____ No. of Hours, Color Guard 18 _____ No. of Hours, Community Service 20 _____ No. of Hours, Scouting 22 _____ No. of Hours, Junior Shooting Sports 24 _____ No. of Hours, American Legion Baseball 26 _____ No. of Hours, Other Teams Sponsored 28 _____ No. of Hours, Blood Drives 30 _____ No. of Hours, National Emergency Fund 32 _____ No. of Hours, Legacy Scholarship Fund 34 _____ No. of Hours, Other Americanism Projects |
|---|---|

CHILDREN & YOUTH

- | | |
|--|--|
| <ul style="list-style-type: none"> 1 _____ Donations, Child Welfare Foundation 3 _____ Donations, Special Olympics 5 _____ Donations, Children's Miracle Network 7 _____ Donations, Ronald McDonald House 9 _____ Donations, Children's Organ Trans. Assn. 11 _____ Donations, T.A.L. Vets. and Child. Found. 13 _____ Donations, Other C&Y Projects | <ul style="list-style-type: none"> 2 _____ No. of Hours, Child Welfare Foundation 4 _____ No. of Hours, Special Olympics 6 _____ No. of Hours, Children's Miracle Network 8 _____ No. of Hours, Ronald McDonald House 10 _____ No. of Hours, Children's Organ Trans. Assn. 12 _____ No. of Hours, T.A.L. Vets. and Child. Found. 14 _____ No. of Hours, Other C&Y Projects |
|--|--|

VETERANS AFFAIRS & REHABILITATION

- | | |
|--|---|
| <ul style="list-style-type: none"> 1 _____ Donations, V.A. Medical Ctrs. & Facilities 3 _____ Donations, State Veterans Facilities 5 _____ Donations, Nat'l Veterans Assist. Day 7 _____ Donations, Operation Comfort Warriors 9 _____ Donations, Fisher House 11 _____ Donations, Other VA&R Projects | <ul style="list-style-type: none"> 2 _____ No. of Hours, V.A. Medical Ctrs. & Facilities 4 _____ No. of Hours, State Veterans Facilities 6 _____ No. of Hours, Nat'l Veterans Assist. Day 8 _____ No. of Hours, Operation Comfort Warriors 10 _____ No. of Hours, Fisher House 12 _____ No. of Hours, Other VA&R Projects |
|--|---|

VETERANS EMPLOYMENT & EDUCATION

- | | |
|---|--|
| 1 _____ Donations, VE&E Projects | 2 _____ No. of Hours, VE&E Projects |
|---|--|

INTERNAL AFFAIRS

- | | |
|---|---|
| 1 _____ Other Donations, Not Covered Above | 2 _____ Other Hours, Not Covered Above |
|---|---|

Signature _____	Title _____	Date _____
Contact Phone Number: (_____) _____	Contact Email: _____	

Instructions

Throughout the year, it is necessary for National to contact squadrons regarding membership renewals, awards, and general communications. In addition, National receives daily requests for post and squadron information from members and potential new members or others who are looking for information about The American Legion at the local level. Maintaining your squadron's current information with National Headquarters has become more important than ever.

Completing an annual Squadron Data Report (SDR) is necessary to inform your Detachment & National Headquarters of pertinent information regarding your squadron and, most importantly, membership renewal information. Complete an annual SDR even if your squadron information has not changed. Any information that has changed can be indicated by checking either the "CHANGE OR CORRECTION" boxes.

Squadron information will be maintained with National's records and published on the legion.org and mysal.org websites and through the "Post Locator" feature. Members who are traveling, have moved, or simply want to transfer frequently refer to the Post Locator for assistance.

Remember to inform your department/detachment any time a change is made throughout the year so the information can be reported to national headquarters.

Each question for the SDR requires specific information. For example, each question requires the following:

- 1) Enter the actual physical location of the squadron's location.
- 2) Enter the mailing address of the squadron (if different than the physical address). This should be the address where the squadron receives all mail and parcels.
- 3) Enter the dues mailing address that is to appear on the membership renewal notices. It may or may not be the same as the squadron's regular mailing or physical address.
- 4) Write the dues amount each member pays for the current membership year. If your dues are changing, write the effective date of the new rate. Unless noted otherwise, an effective date of July 1st will be entered to coincide with the first renewal notice of the new membership year. Indicate your regular member dues rate only. Junior and dual dues rates are to be handled at the squadron level. All district and or county per capita should be included in the squadron dues for each member. The squadron will be responsible for directly paying any local district or county per capita dues.
- 5) Enter the business telephone number of the squadron. (Do not use a personal phone number of a member.)
- 6) Enter the fax telephone number of the squadron, if applicable.
- 7) Enter the squadron email address, if applicable. In addition, enter the email address that is regularly monitored.
- 8) Enter the URL of the squadron website, if applicable.
- 9) Enter the name of the squadron Facebook page, if applicable.
- 10) Enter the date and time of your regularly scheduled squadron meeting. (Ex: 2nd Wednesday @ 7:00pm)

The Annual Squadron Data Report must be signed at the bottom of the page by the Squadron Adjutant or Commander. Unsigned reports will be returned for an authorized signature.

The Annual Squadron Data Report (SDR) must be forwarded to your department/detachment by April 15th and received by National Headquarters no later than May 1st for squadron information to be processed in time for the first renewal notice.

If there is a subsequent change in the squadron's contact information or a change in the dues amount, the squadron must notify their Detachment & National Headquarters immediately. National Headquarters will not be responsible for reporting incorrect information if the proper notification was not received or if notification was not received in advance of the established deadlines.

NOTICE TO DETACHMENTS: All annual SDR's are due to your department/detachment by April 15th and received by national headquarters no later than May 1st to be processed before printing the first renewal notices. Please forward the SDR to IT/Data Services after receipt from the squadron; this will help ease processing at National.

MAIL: THE AMERICAN LEGION
ATTN: MEMBER SUPPORT SERVICES
P.O. BOX 1954
INDIANAPOLIS, IN 46206

SCAN & EMAIL: PostSqdnUpdates@legion.org



ANNUAL SQUADRON DATA REPORT (SDR) MEMBERSHIP YEAR

Detachment _____ District/County _____ Squadron # _____

CHANGES OR CORRECTIONS

Please type or print in black ink and forward to your Department/Detachment and National Headquarters

1) Squadron's Home (Physical) Address: _____
(Street address, City, State, and Zip Code) _____

2) Squadron's Mailing Address: _____
(If different than physical address) _____

3) Squadron's Dues Mailing Address: _____
(If different than physical address) _____

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#

4) Annual Squadron Dues for _____ Regular member dues: \$
(membership year) Effective Date: _____
Month/Day/Year

Note: Include all district and county per capita the squadron will be responsible for paying

5) Squadron Telephone Number: _____

Note: DO NOT use personal phone numbers of members

6) Squadron Fax Number: _____

7) Squadron Email Address: _____

8) Squadron Internet Website: _____

9) Squadron Facebook Page: _____

10) Squadron Meeting Day & Time: _____

Squadron Adjutant or Commander Signature

Date

IMPORTANT NOTICE

All annual SDR's are due to your department/detachment by **April 15th** and received by National Headquarters no later than **May 1st** to be processed before printing the first renewal notices.

SONS OF THE AMERICAN LEGION
DETACHMENT OF NEW JERSEY

BUILDING 5
171 JERSEY STREET
TRENTON, NJ 08611

SQUADRON OFFICER REPORT

20____ - 20____

Please Print or Type this Report

DATE _____

SQUADRON NAME _____ SQ. # _____

CITY or TOWN _____ COUNTY _____

SQUADRON MEETINGS HELD ON _____
INDICATE WHEATHER 1ST, 2ND MONDAY OF MONTH, ETC.

AT _____
NAME & ADDRESS OF POST OR OTHER MEETING HALL

POST SAL CHAIRMAN'S SIGNATURE _____

SAL Membership ID Numbers Are MANDATORY.

SAL CHAIRMAN NAME (*must be a Legionnaire*) _____

LEGION ID NUMBER _____ **E-MAIL** _____

ADDRESS _____
STREET CITY, STATE, ZIP

HOME TELE. # () _____ CELL TELE. # () _____

SQ. CMDR. NAME _____ **SAL ID #** _____

ADDRESS _____
STREET CITY, STATE, ZIP

HOME # () _____ CELL # () _____ **E-MAIL** _____

SQ. ADJT. NAME _____ **SAL ID #** _____

ADDRESS _____
STREET CITY, STATE ZIP

HOME # () _____ CELL # () _____ **E-MAIL** _____

PLEASE COMPLETE THIS FORM AS SOON AS SQUADRON OFFICERS ARE ELECTED and MAIL TO DEPARTMENT HEADQUARTERS IN TRENTON & MAIL A COPY TO YOUR SAL COUNTY COMMANDER.
PLEASE RETAIN COPIES FOR POST & SQUADRON RECORDS.

WE MUST HAVE THIS FORM OR NO MAIL WILL BE SENT TO THE SQUADRON

SONS OF THE AMERICAN LEGION
DETACHMENT OF NEW JERSEY

BUILDING 5
171 JERSEY STREET
TRENTON, NJ 08611

SAL COUNTY OFFICERS REPORT

20 _____ - 20 _____

Please Print or Type this Report

DATE _____

NAME OF COUNTY _____

MEETINGS HELD AT _____

ON _____ DATE OF ELECTION _____

AMERICAN LEGION DEC SIGNATURE _____

SAL Membership ID Numbers Are MANDATORY.

SAL COUNTY DEC NAME: _____ ID # _____

SQ. # _____ HOME ADDRESS _____
STREET CITY, ZIP

HOME # _____ CELL # _____ E-MAIL _____
AREA CODE + NUMBER AREA CODE + NUMBER

SAL C'TY COMMANDER NAME _____ ID# _____

SQ. # _____ HOME ADDRESS _____
STREET CITY, ZIP

HOME # _____ CELL # _____ E-MAIL _____
AREA CODE + NUMBER AREA CODE + NUMBER

SAL C'TY ADJUTANT NAME _____ ID# _____

SQ. # _____ HOME ADDRESS _____
STREET CITY, ZIP

HOME # _____ CELL # _____ E-MAIL _____
AREA CODE + NUMBER AREA CODE + NUMBER

PLEASE COMPLETE THIS FORM AS SOON AS OFFICERS ARE ELECTED and
MAIL BACK TO DEPARTMENT HEADQUARTERS IN TRENTON.

PLEASE RETAIN A COPY FOR THE COUNTY RECORDS.

This form must be returned to Dept. Headquarters prior to SAL Convention.