



Sons of The American Legion (S.A.L.)

Detachment of New Jersey

"CALL TO CONVENTION"

****SUBJECT TO CHANGE DUE TO COVID-19****



To: Squadron Commanders & Adjutants; SAL County Committee Commanders & Adjutants; Detachment Officers, DEC's, and Active PDC's

Subject: 60th Annual Detachment Convention

Detachment Commander Henry F. Hasselhan has issued the Call to the 2022 Detachment Convention to be held at the Convention Center in Wildwood, NJ, on **Thursday, June 9th and Friday, June 10th, 2022.**

In accordance with the Detachment's Constitution and Bylaws, the assembled delegates shall be responsible to conduct the annual business of the Detachment, and to elect its officers for the 2022-2023, and 2022-2024 administrative years, respectively. **Nominations for the following Detachment officers are open:**

- **Detachment Commander, 2022-23 - One (1)**
- **Detachment Vice-Commanders, 2022-23 - Five (5)**
- **Detachment Finance Officer, 2022-23 - One (1)**
- **National Executive Committeeman (NEC), 2022-24 - One (1)**
- **Alternate National Executive Committeeman (ANEC), 2022-24 - One (1)**

Squadrons may submit nominees along with their 2022 membership card numbers, proof of eligibility for the Sons of The American Legion, and the office for which they are being nominated. Squadrons may also list previous offices the nominee(s) has/have held, committee(s) on which they served, awards they have received, service and/or other qualifications they have. **Note: You cannot nominate one (1) person for more than one (1) office.**

All recommendations for Detachment Officers **MUST** be signed by the Squadron Commander, Squadron Adjutant, Post Commander, Post Adjutant, and County Legion and Sons (Commanders' and Adjutants' signatures) if established, on official letterhead. The Department SAL Committee will screen the candidates' names for that office in nomination prior to the 2022 SAL Detachment Convention. The Delegates (SAL members), under Convention rules, will vote to select their choice of Detachment Officers. Detachment SAL Officers must be able to attend the State SAL meetings and, if they are absent without valid excuse for two (2) consecutive times, they are dismissed from office per the By-Laws of the S.A.L., Detachment of New Jersey.

Please submit your nominations to **BOTH:**

Mr. Anthony L. Gladden
Chairman, Department SAL Committee
2002 E. Lakeshore Drive
Browns Mills, N. J. 08015

Mr. Thomas E. Marsden
Detachment Adjutant
151 Queen Ann Road
Brick, N. J. 08723

NOMINATIONS SHOULD ARRIVE NO LATER THAN MONDAY, MAY 23, 2022.

The Sons of The American Legion, Detachment of New Jersey's 60th Annual Convention will be on Thursday, June 9th and Friday, June 10th, 2022, at the Convention Center in Wildwood, N.J., and shall commence at 9:30 am sharp, both days. Credentials can be picked-up from 8:30 am - 12:00 pm Wednesday, June 8, 2022; 8:30 am - 12:00 pm Thursday, June 9, 2022; and 8:30 am - **9:30 am** Friday, June 10, 2022.

SONS OF THE AMERICAN LEGION MEMBERSHIP

SAL

CHART DELEGATE STRENGTH 2022 as of April 10th

2022 Total - 8,211

2021 Total - 8,724

SQNo	2020	2021	2022	SQNo	2020	2021	2022	SQNo	2020	2021	2022	SQNo	2020	2021	2022
Atlantic				473	54	41	30	62	0	0	0 S	Passaic			
28	19	24	xx	10	801-	681	705	65	110	105	107	8	60	60	59
81	0	0	0 S	Cape May				87	34	37	xx	108	46	37	13
270	46	64	xx	184	42	32	20	119	47	63	xx	121	3	0	1 S
295	0	0	0 S	331	82	75	78	177	65	56	56	174	108	111	xx
352	110	76	29	524	209	210	xx	243	66	58	49	227	150	150	152
396	33	32	30	3	333-	317	298	248	24	24	22	289	38	46	xx
6	208-	196	134	Cumberland				253	105	90	84	6	405-	404	356
Bergen				4	11	12	xx	261	68	56	44	Salem			
1	23	19	17	82	65	70	xx	263	34	34	29	297	0	0	0 S
21	36	29	35	95	10	10	0 S	306	61	48	42	1	0-	0	0
37	14	14	14	3	86-	92	xx	324	0	0	0 S	Somerset			
57	30	30	0 S	Essex				401	32	31	31	12	89	85	79
58	10	11	xx	70	73	50	41	435	34	36	xx	293	72	68	87
67	0	0	0 S	73	18	18	19	459	14	13	14	304	34	28	26
69	52	45	50	105	59	60	xx	471	31	20	0 S	327	22	25	xx
109	46	35	28	140	0	0	0 S	18	880-	824	759	4	217-	206	224
128	35	35	34	152	0	0	0 S	Monmouth				Sussex			
136	44	28	32	185	45	44	50	54	57	50	65	86	30	37	xx
139	109	131	xx	299	0	0	0 S	143	45	46	xx	132	52	57	xx
142	104	96	98	408	22	10	13	273	25	24	14	157	99	100	xx
147	42	45	xx	8	217-	182	178	321	246	254	xx	213	51	48	51
153	81	81	81	Gloucester				338	135	82	100	278	82	37	65
162	28	26	16	49	0	0	0 S	346	131	115	92	5	314-	279	242
170	244	247	xx	133	169	141	118	434	50	49	43	Union			
171	25	21	14	252	78	77	68	7	689-	620	593	3	69	60	36
206	34	33	32	424	0	0	0 S	Morris				5	72	50	73
272	33	32	23	4	247-	218	186	27	9	24	xx	35	0	0	0 S
310	59	46	59	Hudson				43	109	115	xx	60	23	35	xx
365	14	24	xx	18	0	0	0 S	59	0	0	0 S	102	31	41	xx
415	38	35	34	19	30	30	12	91	78	70	61	209	75	59	62
22	1,101-	1,063	1,051	99	6	8	8 S	155	87	93	xx	229	42	38	37
Burlington				107	34	59	xx	175	19	19	17	328	117	123	xx
11	53	28	39	118	15	0	0 S	242	15	18	xx	433	15	12	10
26	0	0	0 S	165	16	19	xx	249	24	25	xx	470	27	21	18
39	13	13	15	282	0	0	0 S	279	46	90	xx	499	0	0	0 S
79	13	13	13	7	101-	116	xx	312	0	0	0 S	11	471-	439	421
146	12	12	12	Hunterdon				342	27	26	18	Warren			
194	90	74	50	113	58	54	61	344	53	55	xx	131	156	127	155
294	59	46	29	120	96	106	xx	390	81	77	66	164	124	85	90
336	13	18	xx	159	0	0	0 S	391	0	0	0 S	456	12	13	xx
516	29	26	29	284	121	102	115	421	0	0	0 S	528	21	0	17
526	27	25	20	4	275-	262	29	423	51	45	50	4	313-	225	269
10	309-	255	228	Mercer				450	38	0	0 S	Ocean			
Camden				31	8	5	7 S	17	637-	657	xx	129	467	481	xx
72	102	93	81	148	34	35	xx	166	67	80	xx	166	67	80	xx
84	107	103	96	313	32	26	27	232	177	160	144	348	366	372	xx
262	25	25	26	314	74	69	54	351	72	64	48	351	72	64	48
281	114	68	105	339	0	0	19	455	58	57	58	455	58	57	58
286	67	57	60	414	109	95	62	493	185	196	xx	493	185	196	xx
311	66	48	59	458	100	48	110	7	1,392-	1,410	xx	7	1,392-	1,410	xx
370	46	47	xx	6	357-	278	308	Middlesex				Middlesex			
371	106	97	90	25	131	125	124	Middlesex				Middlesex			
372	114	102	117	45	24	28	xx	Middlesex				Middlesex			



Sons of The American Legion (S.A.L.)

Detachment of New Jersey

60th Annual Detachment Convention

*** Official Delegate & Guest Registration Form ***

2022 Detachment Convention – Thursday, June 9th & Friday, June 10th

The fee schedule for each Delegate and/or Guest Registration is:

\$5.00 by Tuesday, May 31, 2022

Mail to Mr. Tom Marsden to be received by May 31st. **NO FORMS WILL BE ACCEPTED LATER!**

Make checks payable to: **S.A.L., Detachment of New Jersey.** Be sure the check includes Squadron number!

Mail to: Mr. Thomas E. Marsden, *Detachment Adjutant*, 151 Queen Ann Rd., Brick, NJ 08723

NAME OF DELEGATE	PHONE NUMBER	EMAIL ADDRESS
Chairman		
Secretary/Alternate		

PLEASE TYPE OR PRINT CLEARLY

NAME OF GUEST

(Note: Delegates present at Convention MUST have current 2022 SAL Membership Cards with them to vote.)

Note: DELEGATE VOTING IS BASED ON:

ONE (1) VOTE PER SQUADRON CHARTER, AND

ONE (1) VOTE FOR EVERY FIVE (5) MEMBERS OR

GREATER FRACTION THEREOF, **BASED ON**

MEMBERSHIP AS OF 60 DAYS PRIOR TO CONVENTION (April 10,

2022). DELEGATES MAY ONLY CAST VOTES THAT HAVE BEEN

PROPERLY REGISTERED.

DATE: _____

NAME (print & sign) _____

TITLE _____

SQUAD. # _____ COUNTY _____

PHONE _____ EMAIL _____

Squadrons with a Past Detachment Commander (PDC) as a member receives one (1) additional delegate vote, provided that person is present at the Convention and that vote has been properly registered.

MAKE ADDITIONAL COPIES OF THIS FORM IF NECESSARY

DO NOT USE BACK OF FORM, NOR SEPARATE PAPER; ONLY THIS FORM WILL BE ACCEPTED!



**Sons of The American Legion (S.A.L.)
Detachment of New Jersey
60th ANNUAL CONVENTION
Thursday & Friday, June 9 & 10, 2022
OFFICIAL PROGRAM**



NO On-Site Registration! Pre-Registration only! Credentials pick-up as noted in Convention Update Letter.

Thursday, June 9, 2022 *Ballroom C, Wildwoods Convention Center*

CALL TO ORDER – 9:30 AM – *Detachment Commander Hasselhan*

OPENING

- ★ Post Colors
- ★ Invocation - *Detachment Chaplain Thalasinis*
- ★ Thirty Seconds of Silence
- ★ Pledge of Allegiance
- ★ National Anthem
- ★ Salute POW/MIA Chair
- ★ Recite Preamble to the S.A.L. National Constitution

In Memoriam
The 2022 Detachment Convention is dedicated
to the memory of
Duane J. Conant, PDC (252, Gloucester)
&
Edward J. Downs, Sr., PDVC (194; Burlington)

1st ROLL CALL OF DETACHMENT OFFICERS AND SQUADRONS – *Detach. Adjutant Marsden*

PRESENTATION OF GUESTS – *Escorted by Past Detachment Commanders (PDCs)*

INTRODUCTION OF GUESTS – *Detachment Commander Hasselhan*

WELCOME - DEPARTMENT OF NEW JERSEY S.A.L. COMMITTEE – *Chairman Anthony L. Gladden*

ORDER OF BUSINESS –

- ★ Reading of the Official Call to the 60th Annual Convention of the S.A.L., Detachment of New Jersey
- ★ Adoption of Convention Rules
- ★ Appointments of *Convention Secretary, Convention Judge Advocate, and Convention Master-at-Arms*
- ★ Approval of Minutes from March 2022 Detachment Meeting
- ★ First Report of Registration / Credentials Committee – **10:30 AM**
- ★ Nominations for elected Detachment Officers, 2022-23, and 2022-24
- ★ Final Reports of Detachment Officers, 2021-22
- ★ Americanism, Membership, VA&R, and Children & Youth - Reports and Awards

12:00 Noon (if not sooner) *RECESS / CAUCUS UNTIL FRIDAY*****

Friday, June 10, 2022 *Ballroom C, Wildwoods Convention Center*

CALL TO ORDER – 9:30 AM – *Detachment Commander Hasselhan*

2nd ROLL CALL OF DETACHMENT OFFICERS AND SQUADRONS – *Detach. Adjutant Marsden*

- ★ Memorial Service – *Conducted by Detachment Chaplain Thalasinis*
- ★ Final Report of Registration / Credentials Committee
- ★ Nominations / Elections for 2022-23 Detachment Commander (1) and 2022-23 Vice Commanders (5)
- ★ Nominations / Election for 2022-23 Detachment Finance Officer (1)
- ★ Nominations / Elections for 2022-24 NEC (1) and 2022-24 ANEC (1)
- ★ Announcement of Election Winners
- ★ Unfinished Business

INSTALLATION OF DETACHMENT OFFICERS, 2022-23, AND 2022-24 – *By Honored Guest(s)*

ACCEPTANCE SPEECH – *2022-23 Detachment Commander*

- ★ New Business
- ★ Good of the Sons of The American Legion (S.A.L.)
- ★ Drawing of Attendance Prizes – 1st Ticket (\$100); 2nd Ticket (\$50); 3rd Ticket (\$50)

CLOSING CEREMONY - 12:00 Noon (if not sooner)

BENEDICTION – *2022-23 Detachment Chaplain*

REORGANIZATION MEETING – **Immediately following the end of Convention**



Sons of The American Legion (S.A.L.)
Detachment of New Jersey



"2022 CONVENTION COVERLETTER"

****SUBJECT TO CHANGE DUE TO COVID-19****

**To: Squadron Commanders & Adjutants; SAL County Commanders & Adjutants;
Detachment Officers; DEC's; and Active PDC's**

Subject: 60th Annual Detachment Convention

Greetings Comrades:

Hard to believe that we are embarking on the end of another administrative year in the Sons of The American Legion, Detachment of New Jersey! Time sure does fly when we have fun!

Once again, the Detachment Convention Committee has a promising 2022 Convention planned at the Convention Center in Wildwood, New Jersey! It appears that public health conditions have improved significantly since our 2021 Detachment Convention. What a relief! That is NOT to say that Covid-19 has been eradicated. We **still must be cautious** when gathering in groups. Please continue to monitor and practice public health safety guidelines as issued by the Centers for Disease Control and Prevention (CDC) and the New Jersey Department of Health.

Something NEW this year, following the lead of The American Legion, Department of New Jersey, **ALL SAL Squadrons MUST PRE-REGISTER their Delegates and Guests by the Tuesday, May 31, 2022, RECEIPT deadline.** There will be NO ON-SITE Registration in Wildwood. And if a candidate(s) decides to run off the convention floor, squadrons will NOT be permitted to register more delegates on-site. However many delegates are PRE-REGISTERED, that will be the FINAL number of delegates a squadron may have at Convention, regardless of what occurs on the Convention floor. So please govern yourself accordingly and plan ahead!

Convention credentials (delegate and guest badges and ribbons) can still be picked-up at the Convention Center on the mornings of Wednesday, June 8th through Friday, June 10th. See the exact timeframes on the "Call to Convention" letter.

As was received very well at the 2021 Detachment Convention, both Thursday and Friday Convention sessions this year will adjourn as close to 12:00 Noon as possible. Most convention awards will be announced on Thursday, June 9th, leaving Friday, June 10th to focus on the annual memorial service, final nominations and elections of officers, installation of officers, and reorganization. Detachment Officers' and Commission/Committee Chairmen's Year-End Reports will be compiled into a pre-printed booklet, copies found in the back of the Convention room, for members to review at their convenience. By having a booklet of Reports it will help to streamline the Convention, making the business sessions less time consuming and more enjoyable for all attendees! Awards will be picked-up at the convention dais by the honorees once business has concluded on Thursday or Friday, depending on which day the award is announced.

This year also marks the 60th Anniversary of Conventions for the Detachment of New Jersey! To help us celebrate this Detachment milestone, Detachment Historian Nicholas J. Wingler, PDC is soliciting SAL memorabilia from anybody who would like to loan items at Convention. Please refer to Nick's letter contained within this Pre-Convention Packet for more information.

Like in years past, The American Legion Family, Department of New Jersey, will be having the Annual Buddy Walk on the Wildwood Boardwalk on Wednesday afternoon, June 8th. See the enclosed flyer for details and help support this worthy cause!

On Thursday afternoon, June 9th, the Detachment along with SAL National Commander Michael Fox (CA) will support the Flying Flags for Heroes Project at a local Wildwood cemetery. Be sure to checkout ANEC Robert E. Phillips, Jr., PDC's flyer contained within this Pre-Convention Packet for more information.

A trip to Wildwood would not be complete unless there were parties to attend! The schedule of county and post parties will be announced in Wildwood.

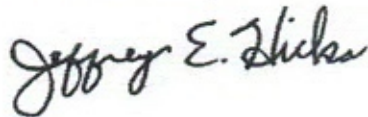
And to finish out Convention week, the Detachment will march in The American Legion Family, Department of New Jersey Parade on Saturday, June 11th kicking off at 2:00 PM in Wildwood. Parade registration paperwork was mailed out by Department in late January/early February 2022.

As you can see, lots of activities are planned this year at Convention. We hope you will join us!

Should you have any questions or concerns about the Detachment Convention, please contact me.

Stay well and safe travels to Wildwood!

For God & Country,



Jeffrey E. Hicks, PDC, NAA
Chairman, Detachment Convention
(609) 206-6583 [text too]
HicksFGJJ@aol.com



**Sons of The American Legion (S. A. L.)
Detachment of New Jersey**

Celebrating 60 Years of Serving America's Veterans & Communities!

171 Jersey Street, Building #5, 2nd Floor, Trenton, NJ 08611



DECEASED S.A.L. MEMBER FORM, 2021-2022

To: Squadron Commanders and Squadron Adjutants

Date: Wednesday, April 13, 2022

Greetings:

On Friday, June 10, 2022, the Detachment of New Jersey will conduct its 60th Annual Memorial Service at the Wildwoods Convention Center in Wildwood, NJ (subject to change based on the pandemic). The Memorial Service will be led by our Detachment Chaplain Rev. Matthew Thalasin, PDC. The purpose of the Memorial Service will be to officially remember and pay final tribute to all our New Jersey S.A.L. comrades that have transferred into Squadron Everlasting since the 2021 Detachment Convention.

For our Memorial Service to be complete, the Detachment needs your help. We need you to tell us the names of your squadron's deceased SAL comrades that died **from May 15, 2021 through May 15, 2022**. **The Detachment Adjutant MUST receive this form by May 19th, 2022** for the names of your squadron's deceased comrades to be included in the 2022 Detachment Memorial Service. Thank you for your help in advance.

Name of Deceased SAL Member	Membership ID #	Date of Death
Example: John Paul Jones	123456789	July 26, 2021

(If needing more space, please use the back of this form. Make copies as needed.)

Squadron Number: _____
fill-in

Squadron Adjutant: _____
signature

For God & Country,

Jeffrey E. Hicks, PDC, NAA (Sq. 526)
Chairman, Detachment Convention

MAIL COMPLETED FORM TO:
Mr. Thomas E. Marsden, PDC, PNVC
NJ SAL, Detachment Adjutant
151 Queen Ann Road
Brick, NJ 08723-7941
saltom@usa.net
RECEIPT DEADLINE of May 19, 2022

Name of Deceased SAL Member

Membership ID #

Date of Death

Example: John Paul Jones

123456789

July 26, 2021



Sons of The American Legion (S. A. L.) Detachment of New Jersey

Celebrating 60 Years of Serving America's Veterans & Communities!

171 Jersey Street, Building #5, 2nd Floor, Trenton, New Jersey 08611



Wednesday, April 13, 2022

Suggested Rules for the 2022 Detachment Convention

The Detachment Convention Committee recommends that the following Convention Rules be adopted by the registered delegates assembled and govern the business operations of the 2022 NJ SAL Detachment Convention to be held in Wildwood, NJ, from Thursday, June 9th to Friday, June 10th.

1. That the Detachment Adjutant be made Convention Secretary with the power to appoint such assistants as he may deem necessary.
2. That the Detachment Commander name a Convention Judge Advocate, and a Convention Master-at-Arms. The Convention Master-at-Arms shall have the power to appoint such assistants as he may deem necessary.
3. The following Convention Committees shall be established, each empowered to address subjects within the limits set forth, and to answer such questions as may be referred to it by the convention.
 - (A) **RULES:** To formulate the Rules in accordance with established procedure for conducting of Convention business and guided by previous Convention mandate and Constitutional requirements.
 - (B) **CREDENTIALS:** To determine the number of delegates to which each Squadron is entitled and to require proper credentials for such Delegates, including all the necessary registration requirements for them and to report all delegates properly qualified and registered, who are entitled to take part in the transaction of the affairs of the Convention.
 - (C) And any other committees as may be deemed necessary.
4. That the business of the Convention will be conducted in accordance with the printed official program of the Convention, copies of which have been distributed to the delegates.
5. That the Detachment Convention Judge Advocate be empowered to advise the Detachment Commander on questions of Procedure arising during sessions.
6. That with the following modifications, current Roberts' Rules of Order Revised be adopted for this Convention:
 - a) When a delegate desires to make a motion or address the Convention, he shall arise, address the Chair as Mister Commander, state his name, squadron number and county, before proceeding.
 - b) That debate on any question be limited to three (3) minutes by each speaker.
 - c) That the floor be limited to a two (2) minute rebuttal on any one subject, with the exception of the Chairmen of any of the Convention Committees, who may speak as frequently as necessary in connection with the report of their committee.

Continued on back →

7. That all resolutions offered on the floor of the Convention shall be in writing and must emanate from a squadron or county within the Detachment, or from the Detachment Executive Committee, or from a standing Detachment Committee. The resolution shall bear the name of the squadron, county, or committee that submits it, and be signed by the Commander and Adjutant or Committee Chair, as appropriate. Such resolutions shall be referred to the Resolutions Committee for proper consideration. The Resolutions Committee shall report on all resolutions submitted prior to the Convention. The deadline to submit proposed resolutions to the Detachment Resolutions Committee for consideration at the 2022 Detachment Convention shall be Friday, April 1, 2022.

8. The Resolutions Committee shall have the power to offer the Convention any resolution that is properly sponsored and shall have the power by its report to alter a resolution for reasons of clarity or compliance with existing National and/or Department guidelines.

9. All resolutions will bear the number assigned by the Convention Secretary. Convention committees will not assign their own numbers.

10. Only registered delegates shall participate directly or indirectly in any voice vote, or roll call vote on any subject of the Convention. The vote cast by the Chairman of any Squadron Delegation shall be binding, regardless of any action taken within the squadron.

11. Voting shall be by acclamation (oral vote) except when a roll call is demanded by at least a majority of the delegate strength registered.

12. On roll call votes, the squadron delegation chairman shall poll his delegates on the floor and shall announce his squadron and delegate strength registered at the time of vote.

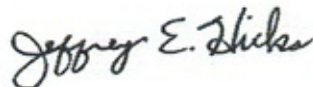
13. Nominations for Detachment Officers are made prior to the Convention in order for the Detachment's Nominations Committee to present a slate of Officers at the Convention. However, nominations may be made from the floor. Each Squadron may present as many candidates as it chooses, but only two (2) may be elected per squadron. A member running for office may also run for another office with the stipulation that his first election attempt ends in defeat, and he is nominated for the second office. A NJ SAL member cannot hold more than one (1) elected Detachment office in any given administrative year.

14. Nominating speeches for Detachment Officers shall be limited to TWO (2) minutes, if time permits.

15. In the event two or more candidates are nominated for any one office, the balloting shall continue until one candidate shall receive a majority of the voting strength of the Convention delegates registered. For the election of Vice Commanders, the top five (5) vote-getters will win.

16. The judges and tellers for the Detachment Convention shall consist of The American Legion, Department of New Jersey's SAL Committee, and whomever else the Committee deems necessary to assist.

For God & Country,



Jeffrey E. Hicks, PDC, NAA (Sq. 526, Burlington County)
Chairman, Detachment Convention



Sons of The American Legion Detachment of New Jersey



To: S.A.L. Squadron Commanders and Adjutants
S.A.L. County Committee Commanders and Adjutants
S.A.L. Detachment Officers and PDCs

Friday, April 08, 2022

Subject: 2021-22 Consolidated Squadron Report (CSR) Form

The Consolidated Squadron Report (CSR) Form you have just received (**enclosed**) should be filled out and **sent back to Thomas Marsden, no later than Friday, May 20, 2022.**

Please take some time to fill out this form, as the information submitted serves two (2) important purposes. First, the data collected on the CSR helps the Detachment in deciding which squadrons and/or S.A.L. County Committees shall win first, second, and third place awards for the various categories on the form. These awards will be presented at the 2022 Detachment Convention. Second, **National** S.A.L. tallies up all the data collected on the CSR from all the Detachments across the nation to compile its annual National S.A.L. report for presentation to the United States Congress.

Take note, when filling out the CSR be sure to only include time, man-hours, financial donations, etc. that was/will be provided by the Squadron or S.A.L. County Committee since July 2021, till June 2022. Although the CSR must be submitted by Friday, May 20, 2022, you are still asked to include those activities, donations, man-hours, etc. that the Squadron or S.A.L. County Committee will provide after the CSR submittal date and up to this year's Detachment Convention. Please make an "honest, educated estimate" when reporting these "future figures."

The mailing address to submit the completed CSR is:

Mr. Thomas E. Marsden
151 Queen Ann Road
Brick, NJ 08723

For God and Country,

Thomas E. Marsden

Thomas E. Marsden
Detachment Adjutant
732-684-5965 (cell)
saltom@usa.net



SONS OF THE AMERICAN LEGION

CONSOLIDATED SQUADRON REPORT

The Consolidated Squadron Report (CSR) is perhaps the most critical document your squadron can complete. CSR information is combined with other squadrons in creating a final report used by The American Legion, forwarded to the U.S. Congress, and used to apply and verify awards.

Not all squadrons participate in every program; leave those fields blank. The key is to report on the activities your squadron participated in from **June 1st to May 30th**.

All detachment/district/squadron donations and activities should be reported individually to your detachment adjutant. Report only the items specific to each entity (no roll-ups). The CSR will require inputs, such as the number of veteran homes visited or volunteer hours contributed to a particular program. Other programs, such as The American Legion National Emergency Fund (NEF), enter the number of dollars donated or spent in whole numbers.

It is preferred CSRs are filled out and submitted online; this saves time and money.

CSRs are available for download at www.legion.org/publications,
www.legion.org/sons/publications and www.legion.org/sons/adjutants.

For those who prefer mailing in your CSRs, you have two (2) options. You can complete the form using myLegion and then print it, completing the first page will automatically populate all pages that would go to national and detachment. Or you can print out the form and complete each page by hand. Make sure it is legible. Once the CSR is complete, print it out and mail in your copies. ***Send one copy to national, one copy to your detachment and retain one copy for your squadron's records. Check with your detachment for their deadline date; it may be different than the national deadline.***

Detachments and districts should forward a copy by scanning and emailing their CSRs to MSSforms@legion.org or by the U.S.P.S. to the address below.

CSRs are due to national headquarters no later than the 3rd Friday in July of each year. Any CSRs received after the deadline will not be entered into the annual report and not considered for awards.

MAIL: THE AMERICAN LEGION
ATTN: IT / MEMBER SUPPORT SERVICES
P.O. BOX 1954
INDIANAPOLIS, IN 46206

SCAN & EMAIL: MSSforms@legion.org

Revised: April / 2022



SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level: ☐ Detachment ☐ District ☐ Squadron

1 _____ Detachment (State) 2 _____ District
3 _____ Squadron Number 4 _____ Squadron Name
5 _____ Paid-to-Date Membership Count, Current Year 6 _____ Paid-Up Final Membership Count, Prior Year
7 _____ City/Town 8 _____ Zip Code

If the reporting entity is a District (or Detachment) the entity agrees that their report of dollars and hours ONLY INCLUDES those approved and expended by Officers and Members of that entity, and ARE NOT cumulative of the Squadrons (or Squadrons and Districts) that they represent.

Please type or print all information clearly. For the program details below only mark lines for which you are reporting data (leave '0' values blank).

AMERICANISM

1 _____ Donations, Boys State / Girls State	2 _____ No. of Hours, Boys State / Girls State
3 _____ Donations, 5-Star / 10-Ideals Education	4 _____ No. of Hours, 5-Star / 10-Ideals Education
5 _____ Donations, Flags Presented (All Sizes/Events)	6 _____ No. of Hours, Flags Presented (All Sizes/Events)
7 _____ N/A N/A	8 _____ No. of Flags Presented (All Sizes/Events)
9 _____ Donations, Flag Education Programs	10 _____ No. of Hours, Flag Education Programs
11 _____ Donations, Scholarships Awarded	12 _____ No. of Hours, Other Educational Programs
13 _____ Donations, Oratorical Contest	14 _____ No. of Hours, Oratorical Contest
15 _____ Donations, Color Guard	16 _____ No. of Hours, Color Guard
17 _____ Donations, Other Organizations	18 _____ No. of Hours, Community Service
19 _____ Donations, Scouting	20 _____ No. of Hours, Scouting
21 _____ Donations, Junior Shooting Sports	22 _____ No. of Hours, Junior Shooting Sports
23 _____ Donations, American Legion Baseball	24 _____ No. of Hours, American Legion Baseball
25 _____ Donations, Other Teams Sponsored	26 _____ No. of Hours, Other Teams Sponsored
27 _____ Donations, Blood Drives	28 _____ No. of Hours, Blood Drives
29 _____ Donations, National Emergency Fund	30 _____ No. of Hours, National Emergency Fund
31 _____ Donations, Legacy Scholarship Fund	32 _____ No. of Hours, Legacy Scholarship Fund
33 _____ Donations, Other Americanism Projects	34 _____ No. of Hours, Other Americanism Projects

CHILDREN & YOUTH

1 _____ Donations, Child Welfare Foundation	2 _____ No. of Hours, Child Welfare Foundation
3 _____ Donations, Special Olympics	4 _____ No. of Hours, Special Olympics
5 _____ Donations, Children's Miracle Network	6 _____ No. of Hours, Children's Miracle Network
7 _____ Donations, Ronald McDonald House	8 _____ No. of Hours, Ronald McDonald House
9 _____ Donations, Children's Organ Trans. Assn.	10 _____ No. of Hours, Children's Organ Trans. Assn.
11 _____ Donations, T.A.L. Vets. and Child. Found.	12 _____ No. of Hours, T.A.L. Vets. and Child. Found.
13 _____ Donations, Other C&Y Projects	14 _____ No. of Hours, Other C&Y Projects

VETERANS AFFAIRS & REHABILITATION

1 _____ Donations, V.A. Medical Ctrs. & Facilities	2 _____ No. of Hours, V.A. Medical Ctrs. & Facilities
3 _____ Donations, State Veterans Facilities	4 _____ No. of Hours, State Veterans Facilities
5 _____ Donations, Nat'l Veterans Assist. Day	6 _____ No. of Hours, Nat'l Veterans Assist. Day
7 _____ Donations, Operation Comfort Warriors	8 _____ No. of Hours, Operation Comfort Warriors
9 _____ Donations, Fisher House	10 _____ No. of Hours, Fisher House
11 _____ Donations, Other VA&R Projects	12 _____ No. of Hours, Other VA&R Projects

VETERANS EMPLOYMENT & EDUCATION

1 _____ Donations, VE&E Projects	2 _____ No. of Hours, VE&E Projects
---	--

INTERNAL AFFAIRS

1 _____ Other Donations, Not Covered Above	2 _____ Other Hours, Not Covered Above
---	---

Signature _____ Title _____ Date _____
Contact Phone Number: (_____) _____ Contact Email: _____

NATIONAL HEADQUARTERS COPY



SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

JUNE 1, to MAY 31,

Please check **one** box indicating the reporting entity level: ☐ Detachment ☐ District ☐ Squadron

1 _____ Detachment (State) 2 _____ District
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VETERANS EMPLOYMENT & EDUCATION

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INTERNAL AFFAIRS

1 _____ Other Donations, Not Covered Above	2 _____ Other Hours, Not Covered Above
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Signature _____	Title _____	Date _____
Contact Phone Number: (_____) _____	Contact Email: _____	

DETACHMENT COPY



SONS OF THE AMERICAN LEGION | CONSOLIDATED SQUADRON REPORT

JUNE 1, to MAY 31,

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INTERNAL AFFAIRS

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--	--

Signature _____	Title _____	Date _____
Contact Phone Number: (_____) _____	Contact Email: _____	

SQUADRON COPY

Instructions

Throughout the year, it is necessary for National to contact squadrons regarding membership renewals, awards, and general communications. In addition, National receives daily requests for post and squadron information from members and potential new members or others who are looking for information about The American Legion at the local level. Maintaining your squadron's current information with National Headquarters has become more important than ever.

Completing an annual Squadron Data Report (SDR) is necessary to inform your Detachment & National Headquarters of pertinent information regarding your squadron and, most importantly, membership renewal information. Complete an annual SDR even if your squadron information has not changed. Any information that has changed can be indicated by checking either the "CHANGE OR CORRECTION" boxes.

Squadron information will be maintained with National's records and published on the legion.org and mysal.org websites and through the "Post Locator" feature. Members who are traveling, have moved, or simply want to transfer frequently refer to the Post Locator for assistance.

Remember to inform your department/detachment any time a change is made throughout the year so the information can be reported to national headquarters.

Each question for the SDR requires specific information. For example, each question requires the following:

- 1) Enter the actual physical location of the squadron's location.
- 2) Enter the mailing address of the squadron (if different than the physical address). This should be the address where the squadron receives all mail and parcels.
- 3) Enter the dues mailing address that is to appear on the membership renewal notices. It may or may not be the same as the squadron's regular mailing or physical address.
- 4) Write the dues amount each member pays for the current membership year. If your dues are changing, write the effective date of the new rate. Unless noted otherwise, an effective date of July 1st will be entered to coincide with the first renewal notice of the new membership year. Indicate your regular member dues rate only. Junior and dual dues rates are to be handled at the squadron level. All district and or county per capita should be included in the squadron dues for each member. The squadron will be responsible for directly paying any local district or county per capita dues.
- 5) Enter the business telephone number of the squadron. (Do not use a personal phone number of a member.)
- 6) Enter the fax telephone number of the squadron, if applicable.
- 7) Enter the squadron email address, if applicable. In addition, enter the email address that is regularly monitored.
- 8) Enter the URL of the squadron website, if applicable.
- 9) Enter the name of the squadron Facebook page, if applicable.
- 10) Enter the date and time of your regularly scheduled squadron meeting. (Ex: 2nd Wednesday @ 7:00pm)

The Annual Squadron Data Report must be signed at the bottom of the page by the Squadron Adjutant or Commander. Unsigned reports will be returned for an authorized signature.

The Annual Squadron Data Report (SDR) must be forwarded to your department/detachment by April 15th and received by National Headquarters no later than May 1st for squadron information to be processed in time for the first renewal notice.

If there is a subsequent change in the squadron's contact information or a change in the dues amount, the squadron must notify their Detachment & National Headquarters immediately. National Headquarters will not be responsible for reporting incorrect information if the proper notification was not received or if notification was not received in advance of the established deadlines.

NOTICE TO DETACHMENTS: All annual SDR's are due to your department/detachment by April 15th and received by national headquarters no later than May 1st to be processed before printing the first renewal notices. Please forward the SDR to IT/Data Services after receipt from the squadron; this will help ease processing at National.

MAIL: THE AMERICAN LEGION
ATTN: MEMBER SUPPORT SERVICES
P.O. BOX 1954
INDIANAPOLIS, IN 46206

SCAN & EMAIL: PostSqdnUpdates@legion.org



ANNUAL SQUADRON DATA REPORT (SDR)

MEMBERSHIP YEAR

Detachment District/County Squadron #

CHANGES OR CORRECTIONS

Please type or print in black ink and forward to your Department/Detachment and National Headquarters

1) Squadron's Home (Physical) Address:

(Street address, City, State, and Zip Code)

2) Squadron's Mailing Address:

(If different than physical address)

3) Squadron's Dues Mailing Address:

(If different than physical address)

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#

4) Annual Squadron Dues for

(membership year)

Regular member dues: \$

Effective Date:

Month/Day/Year

Note: Include all district and county per capita the squadron will be responsible for paying

5) Squadron Telephone Number:

Note: DO NOT use personal phone numbers of members

6) Squadron Fax Number:

7) Squadron Email Address:

8) Squadron Internet Website:

9) Squadron Facebook Page:

10) Squadron Meeting Day & Time:

Squadron Adjutant or Commander Signature

Date

IMPORTANT NOTICE

All annual SDR's are due to your department/detachment by **April 15th** and received by National Headquarters no later than **May 1st** to be processed before printing the first renewal notices.

SONS OF THE AMERICAN LEGION
DETACHMENT OF NEW JERSEY

BUILDING 5
171 JERSEY STREET
TRENTON, NJ 08611

SQUADRON OFFICER REPORT

20____ - 20____

Please Print or Type this Report

DATE _____

SQUADRON NAME _____ SQ. # _____

CITY or TOWN _____ COUNTY _____

SQUADRON MEETINGS HELD ON _____

INDICATE WHEATHER 1ST, 2ND MONDAY OF MONTH, ETC.

AT _____

NAME & ADDRESS OF POST OR OTHER MEETING HALL

POST SAL CHAIRMAN'S SIGNATURE _____

SAL Membership ID Numbers Are MANDATORY.

SAL CHAIRMAN NAME (*must be a Legionnaire*) _____

LEGION ID NUMBER _____ **E-MAIL** _____

ADDRESS _____
STREET CITY, STATE, ZIP

HOME TELE. # () _____ **CELL TELE. #** () _____

SQ. CMDR. NAME _____ **SAL ID #** _____

ADDRESS _____
STREET CITY, STATE, ZIP

HOME # () _____ **CELL #** () _____ **E-MAIL** _____

SQ. ADJT. NAME _____ **SAL ID #** _____

ADDRESS _____
STREET CITY, STATE ZIP

HOME # () _____ **CELL #** () _____ **E-MAIL** _____

PLEASE COMPLETE THIS FORM AS SOON AS SQUADRON OFFICERS ARE
ELECTED and MAIL TO DEPARTMENT HEADQUARTERS IN TRENTON &
MAIL A COPY TO YOUR SAL COUNTY COMMANDER.
PLEASE RETAIN COPIES FOR POST & SQUADRON RECORDS.

WE MUST HAVE THIS FORM OR NO MAIL WILL BE SENT TO THE SQUADRON

SONS OF THE AMERICAN LEGION
DETACHMENT OF NEW JERSEY

BUILDING 5
171 JERSEY STREET
TRENTON, NJ 08611

SAL COUNTY OFFICERS REPORT

20____ - 20____

Please Print or Type this Report

DATE _____

NAME OF COUNTY _____

MEETINGS HELD AT _____

ON _____ DATE OF ELECTION _____

AMERICAN LEGION DEC SIGNATURE _____

SAL Membership ID Numbers Are MANDATORY.

SAL COUNTY DEC NAME: _____ ID # _____

SQ. # _____ HOME ADDRESS _____
STREET CITY, ZIP

HOME # _____ CELL # _____ E-MAIL _____
AREA CODE + NUMBER AREA CODE + NUMBER

SAL C'TY COMMANDER NAME _____ ID# _____

SQ. # _____ HOME ADDRESS _____
STREET CITY, ZIP

HOME # _____ CELL # _____ E-MAIL _____
AREA CODE + NUMBER AREA CODE + NUMBER

SAL C'TY ADJUTANT NAME _____ ID# _____

SQ. # _____ HOME ADDRESS _____
STREET CITY, ZIP

HOME # _____ CELL # _____ E-MAIL _____
AREA CODE + NUMBER AREA CODE + NUMBER

**PLEASE COMPLETE THIS FORM AS SOON AS OFFICERS ARE ELECTED and
MAIL BACK TO DEPARTMENT HEADQUARTERS IN TRENTON.**

PLEASE RETAIN A COPY FOR THE COUNTY RECORDS.

This form must be returned to Dept. Headquarters prior to SAL Convention.



Sons of The American Legion (S. A. L.) Detachment of New Jersey

Celebrating 60 years of Serving America's Veterans & Youth!

171 Jersey Street, Building. #5, Trenton, New Jersey 08611



Squadron Endorsements for Detachment Office, 2022-23

(Received by Detachment Adjutant Marsden as of Wednesday, April 06, 2022)

Note: Nominations are still open until the day of elections at the 2022 Detachment Convention.

Detachment Commander

[Vote for One (1)]

Mark C. Natale

Squadron #338

Leonardo, Monmouth

Detachment Finance Officer

[Vote for One (1)]

C. DAVID PAGE

Squadron #455

New Egypt, Ocean County



Sons of The American Legion (S. A. L.) Detachment of New Jersey

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Detachment Vice Commanders

[Vote for Five (5)]

RICH HODUM

Squadron #166

Lakewood, Ocean County

STEVE SANGEMINO

Squadron #105

Belleville, Essex County

KEITH BARNES

Squadron #58

Englewood, Bergen County

WILLIAM MURPHY

Squadron #348

Brick, Ocean County

NEC

[Vote for One (1)] Two year term

ROBERT PHILLIPS, JR.

Squadron #262

Audubon, Camden County

ANEC

[Vote for One (1)] Two year term

HENRY F. HASSELHAN

Squadron #311

Atco, Camden County

Save the Date

June 9, 2022

3:00PM



Flying Flags For Heroes is a service program of the Sons of The American Legion National Commander Michael Fox. His goal with this project is to place one million flags on veterans' graves. Commander Fox will be visiting with us at our convention in June. Sons of The American Legion Detachment of New Jersey will be supporting this effort on June 9th. We welcome and encourage our American Legion family to attend.

We will be meeting at the convention center parking lot at 2:45 PM, leaving at 3:00PM to travel to St. Mary's Catholic Cemetery. The cemetery is approximately 20 minutes away. Once there, our chaplain will offer a prayer, we will place the flags and return to the convention center.

Transportation to and from the cemetery is still being worked out. Once this is decided, we will get the information to you.

Looking forward to seeing you in Wildwood.

St. Mary's Catholic Cemetery
1056 Seashore Rd.
Cape May, N.J. 08204



The Sons of The American Legion
Detachment of New Jersey
60th Detachment Convention Anniversary

Greetings fellow Sons of The American Legion Members,

In 1962, The Sons of The American Legion, Detachment of New Jersey held its first Detachment Convention and elected our very first Detachment Commander Mr. William Schmidt from Squadron 75, Salem County. 60 years later, the Detachment of New Jersey has come a long way and holds true a very rich history. At this year's 60th Annual Detachment Convention to be held in Wildwood, New Jersey, from June 9 – 10, we would like to celebrate everything great about our past 60 years of service!

We are calling on all Members, Squadrons, Counties, and Past Detachment Officers to bring together a celebration of our history for the past 60 years.

If you wish to help showcase events that have happened in our great Detachment, please bring with you to Convention Hall on Wednesday, June 8, before 12 Noon any items you may want to put on display for the Legion Family of New Jersey to enjoy as we place the item of your choosing on display and share our great history with all who would care to enjoy it.

All items should be related to something involving the Sons of The American Legion. Please attach or submit with your item a small post card giving the items date and short details involving the item or items you are wishing to have displayed.

Acceptable display items can be certificates, newspaper clippings, photos, awards or any historical items of interest that involve The Sons of The American Legion on any level. Items needing to be returned can be picked up at the close of Convention on Friday afternoon, June 10th **Please do not recover your items before the close of Convention.**

If you have any pins that involve the SAL that you would like to donate please bring them as we will set up a board for placement of the pins for all to see and enjoy. (Pins will not be returned.)

If you wish to have an item on display and want to get it to me before convention the items can be mailed or brought to my home address at 19 Edison Street, Bayville, NJ 08721.

I can be reached at 732-330-9707 for any questions regarding this project.

Please everyone let us put together a great display and showcase our achievements for all to see and let's share our history and look forward to the next 60 years, after all, the sky is the limit and we have only just begun!

For God and Country

Nicholas J. Wingler, PDC 01-02,

Detachment Historian, 2021 - 2022



THE AMERICAN LEGION DEPARTMENT OF NEW JERSEY

BUDDY CHECK

"1K AWARENESS WALK"

"Looking Out For Each Other and Our Fellow Veterans"

WEDNESDAY, JUNE 9, 2021 (12-1:30pm)

(Walk begins and ends at Wildwood Convention Center)

REGISTRATION FEE: \$20

(FEE INCLUDES A "BUDDY CHECK AWARENESS WALK" T-SHIRT)

ALL PROCEEDS AFTER EXPENSES TO BENEFIT

"VETERAN MENTAL HEALTH COUNSELING PROGRAMS"

TO REGISTER FILL OUT FORM BELOW, CUT AND MAIL WITH CHECK PAYABLE TO;

"The American Legion Department of NJ"

Deadline to Enter Walk (pre-register) and Mail Check is: May 20, 2021

**If you want to be guaranteed a T-Shirt you must Mail Check by May 20!*

There will be registration and a "Limited" number of T-Shirts available on the day of the walk (10am-12pm at our Kiosk on the Boardwalk at Convention Center entrance), but

please note shirts may be sold out by then, so we advise all to pre-register early!

Shirts will be available for pick-up at our "Awareness Walk" Kiosk 10am-12pm day of event

Name: _____

Address: _____

Ph#: _____ email: _____

Shirt Size: (S,M,L,XL,XXL,XXXL) _____

**The American Legion Buddy Check Awareness Walk is open to our entire American Legion Family, Veterans, and anyone who respects the sacrifices so many have made. Thank-you for your support! Cut form on dotted line, and mail with check to; Chuck Robbins, 1941 Oak Dale Rd., Toms River, NJ 08753*