

# Sons of The American Legion (S.A.L.)

## Detachment of New Jersey

#### "CALL TO CONVENTION"

\*\*SUBJECT TO CHANGE DUE TO COVID-19\*\*



To: Squadron Commanders & Adjutants; SAL County Committee Commanders & Adjutants; Detachment Officers, DECs, and Active PDCs

Subject: 60th Annual Detachment Convention

Detachment Commander Henry F. Hasselhan has issued the Call to the 2022 Detachment Convention to be held at the Convention Center in Wildwood, NJ, on Thursday, June 9th and Friday, June 10th, 2022.

In accordance with the Detachment's Constitution and Bylaws, the assembled delegates shall be responsible to conduct the annual business of the Detachment, and to elect its officers for the 2022-2023, and 2022-2024 administrative years, respectively. Nominations for the following Detachment officers are open:

- Detachment Commander, 2022-23 One (1)
- Detachment Vice-Commanders, 2022-23 Five (5)
- Detachment Finance Officer, 2022-23 One (1)
- > National Executive Committeeman (NEC), 2022-24 One (1)
- > Alternate National Executive Committeeman (ANEC), 2022-24 One (1)

Squadrons may submit nominees along with their 2022 membership card numbers, proof of eligibility for the Sons of The American Legion, and the office for which they are being nominated. Squadrons may also list previous offices the nominee(s) has/have held, committee(s) on which they served, awards they have received, service and/or other qualifications they have. Note: You cannot nominate one (1) person for more than one (1) office.

All recommendations for Detachment Officers MUST be signed by the Squadron Commander, Squadron Adjutant, Post Commander, Post Adjutant, and County Legion and Sons (Commanders' and Adjutants' signatures) if established, on official letterhead. The Department SAL Committee will screen the candidates' names for that office in nomination prior to the 2022 SAL Detachment Convention. The Delegates (SAL members), under Convention rules, will vote to select their choice of Detachment Officers. Detachment SAL Officers must be able to attend the State SAL meetings and, if they are absent without valid excuse for two (2) consecutive times, they are dismissed from office per the By-Laws of the S.A.L., Detachment of New Jersey.

Please submit your nominations to **BOTH**:

Mr. Anthony L. Gladden Chairman, Department SAL Committee 2002 E. Lakeshore Drive Browns Mills, N. J. 08015 Mr. Thomas E. Marsden Detachment Adjutant 151 Queen Ann Road Brick, N. J. 08723

#### NOMINATIONS SHOULD ARRIVE NO LATER THAN MONDAY, MAY 23, 2022.

The Sons of The American Legion, Detachment of New Jersey's 60<sup>th</sup> Annual Convention will be on Thursday, June 9<sup>th</sup> and Friday, June 10<sup>th</sup>, 2022, at the Convention Center in Wildwood, N.J., and shall commence at 9:30 am sharp, both days. Credentials can be picked-up from 8:30 am - 12:00 pm Wednesday, June 8, 2022; 8:30 am - 12:00 pm Thursday, June 9, 2022; and 8:30 am - 9:30 am Friday, June 10, 2022.

# SONS OF THE AMERICAN LEGION MEMBERSHIP CHART DELEGATE STRENGTH 2022 as of April 10th

2022 Total - 8,211 2021 Total - 8,724

SQNo		2021		2022	SQNo 473	2020 54	2021 41	2	30	SQNo 62	2020 0	<b>2021</b> 0		2022 0 S	SQNo Passai	2020 c	2021	2	2022
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81	0	0	^^	0 S	Cape N		001		700	87	34	37	xx	35	108	46	37		13
270	46	64	xx	56	184	42	32		20	119	47	63	xx	79	121	3	0		1 S
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352	110	76		29	524	209	210	xx	200	243	66	58		49	227	150	150		152
396	33	32		30	-3	333-	317		298	248	24	24		22	289	38	46	XX	38
6	208-	196		134	Cumbe					253	105	90		84	- 6	405-	404		356
Bergen		150		154	4	11	12	xx	8 S	261	68	56		44	Salem				
I	23	19		17	82	65	70	xx	65	263	34	34		29	297	0	0		0 S
21	36	29		35	95	10	10		0 S	306	61	48		42		0-	0		0
37	14	14		14	3	86-	92	xx	73	324	0	0		O S	Somer	set			
57	30	30		0 S	Essex					401	32	31		31	12	89	85		79
58	10	11	xx	12	70	73	50		41	435	34	36	XX	16	293	72	68		87
67	0	0		0 S	73	18	18		19	459	14	13		14	304	34	28		26
69	52	45		50	105	59	60	xx	55	471	31	20		0 S	327	22	25	XX	32
109	46	35		28	140	0	0		0 S		880-	824		759	4	217-	206		224
128	35	35		34	152	0	0		0 S	Monmo					Sussex	-			
136	44	28		32	185	45	44		50	54	57	50		65	86	30	37	XX	24
139	109	131	XX	134	299	0	0		0 S	143	45	46	XX	45	132	52	57	XX	22
142	104	96		98	408	22	10		13	273	25	24		14	157	99	100	XX	80
147	42	45	xx	45	- 8	217-	182		178	321	246	254	XX	234	213	51	48		51
153	81	81		81	Glouce	ester				338	135	82		100	278	82	37		65
162	28	26		16	49	0	0		0 S	346	131	115		92	5	314-	279		242
170	244	247	xx	265	133	169	141		118	434	50	49		43	Union				
171	25	21		14	252	78	77		68	7	689-	620	_	593	3	69	60		36
206	34	33		32	424	0	0		0 S	Morris					5	72	50		73
272	33	32		23	4	247-	218		186	27	9	24	XX	11	35	0	0		0 S
310	59	46		59	Hudso	n,				43	109	115	XX	121	60	23	35	XX	29
365	14	24	xx	28	18	0	0		0 S	59	0	0		0 S		31	41	XX	37
415	38	35		34	19	30	30		12	91	78	70		61	209	75	59		62
22		1,063	_	1,051	99	6	8		8 S	155	87	93	XX	70	229	42	38		37
Burlin					107	34	59	XX	0 S	175	19	19		17	328	117	123	XX	119
11	53	28		39	118	15	0		0 S	242	15	18	XX	10	433	15	12		10
26	0	0		0 S	165	16	19	XX	10	249	24	25	XX	26	470	27	21		18
39	13	13		15	282	0	0		0 S	279	46	90	XX	72	499	0	0		0 S
79	13	13		13	7	101-	116	XX	30	312	0	0		0 S		471-	439		421
146	12	12		12	Hunte					342	27	26		18	Warr		127		155
194	90	74		50	113	58	54		61	344	53	55	XX	51	131	156	127		155
294	59	46		29	120	96	106		83	390	81	77		66	164	124	85		90
336	13	18	xx	21	159	0	0		0 S	391	0	0		0 S	600	12	13	XX	7 S
516	29	26		29	284	121	102		115	421	0	0		0 S		21	0		17
526	27	25		20	4		262		259	423	51	45		50	4	313-	225		269
10	309-	255		228	Merce		5		7 S	450	38	0		0 S					
Camd					31 148	8 34	35	XX	29	17	637-	657	XX	573	-				
72	102	93		81	313	32	26		27	Ocean									
84	107	103		96	314	74	69		54	129	467	481	XX	457					
262	25	25		26	339	0	0		19	166	67	80	XX	74					
281	114	68		105	414	109	95		62	232	177	160		144					
286	67	57		60	458	100	48		110	348	366	372	xx	339					
311	66	48		59	6		278		308	351	72	64		48					
370	46	47	XX	41	Midd					455	58	57		58					
371	106	97		90	25	131	125		124	493	185	196	XX	204					
	I 14	102		117					27		,392-	1,410		1,324					



# Sons of The American Legion (S.A.L.) Detachment of New Jersey

### 60th Annual Detachment Convention



2022 Detachment Convention – Thursday, June 9<sup>th</sup> & Friday, June 10<sup>th</sup>
The fee schedule for each Delegate and/or Guest Registration is:
\$5.00 by Tuesday, May 31, 2022

Mail to Mr. Tom Marsden to be received by May 31st. NO FORMS WILL BE ACCEPTED LATER!

Make checks payable to: S.A.L., Detachment of New Jersey. Be sure the check includes Squadron number!

Mail to: Mr. Thomas E. Marsden, Detachment Adjutant, 151 Queen Ann Rd., Brick, NJ 08723

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have current <u>2022</u> SAL M DATE: NAME (print &	fembership Cards with them to vote sign)	
have current <u>2022</u> SAL N DATE: NAME (print &	fembership Cards with them to vote	
have current 2022 SAL M  DATE:  NAME (print &	fembership Cards with them to vote sign)	

MAKE ADDITIONAL COPIES OF THIS FORM IF NECESSARY

DO NOT USE BACK OF FORM, NOR SEPARATE PAPER; ONLY THIS FORM WILL BE ACCEPTED!